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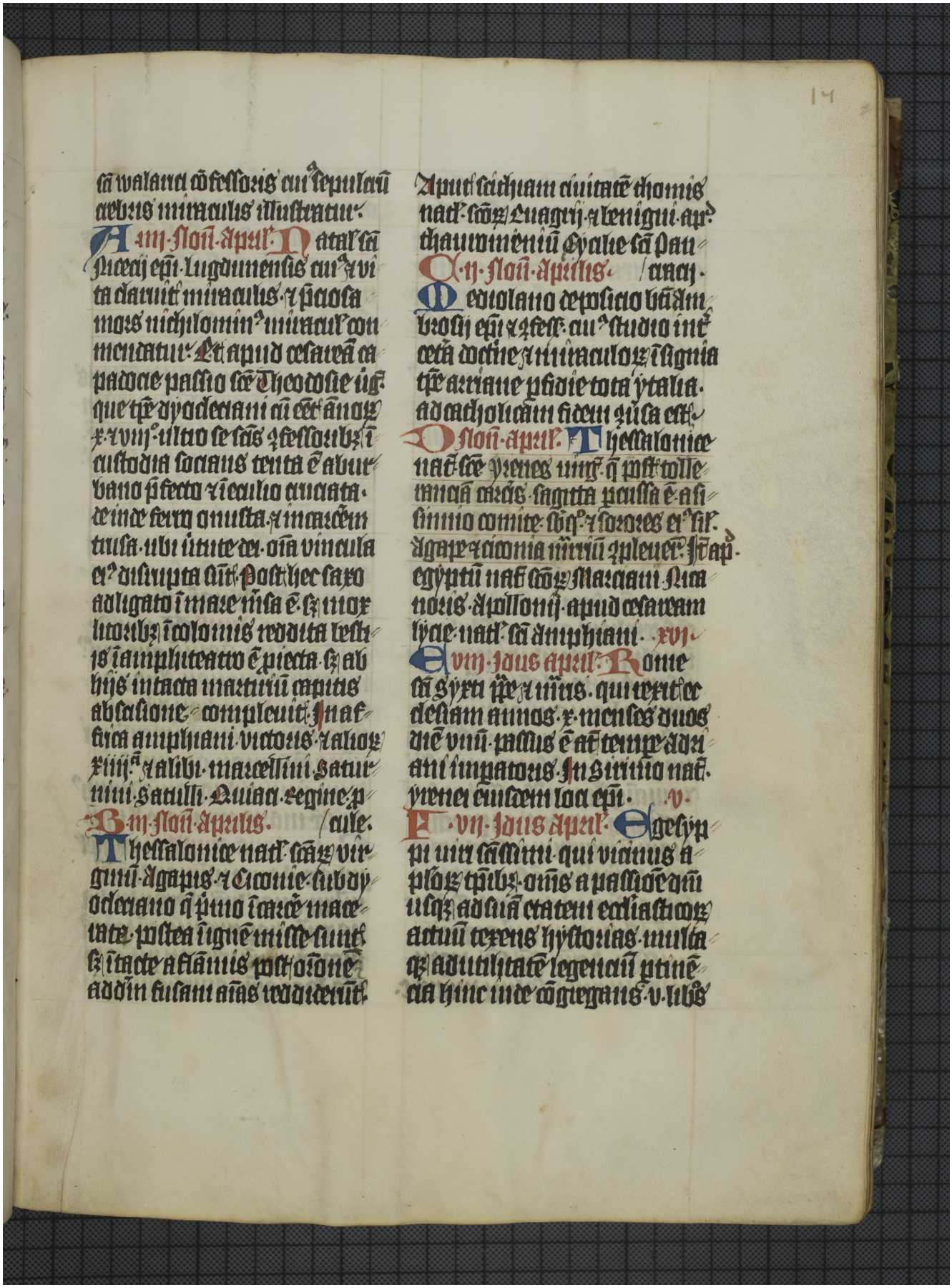

sā walaria cōfessoris cui a sepulcri
ejus miraculis illustratur.

A·m·sloñ·apul· Natal sā
Juceij epi·Lugdunensis cui a vi
ta dariūt miraculis·q pacosa
mors nichilominus miracul com
mendatur· Et apud cesaream ca
padocie passio sē Theodosie ūg
que tpe dyocletiani cū cēt anor
x·xvij· ultio se sās q fessoribus i
custodia sociatus tenta ē a bur
bano pfecto q iculio ancata·
deinde ferro onusta·q in carcē
trusa·ubi ūtute dei·oia vincula
ei disrupta sūt· Post hec saxo
adligato i mare mīsa ē·sz mor
litoribus i colonis reddita lesu
is i amphiteatro ē piecta·sz ab
his intacta martirū capitis
abscisione compleuit· Jnac
sica amphiani victoris·q anor
xiiij· q alibi· marcellini saturi
nini·saculli· Quiacq regine p

B·m·sloñ·apulis· /cule.

Thessalonice nat sānz vir
ginū agapis·q cionie·sub dy
ocletiano q primo i carcē mace
rate·postea i ignē misse sunt
sz i tacte a flāmis post o ōne
addīn fusani aias reddiderūt

Apud sādiam ciuitatē thomis
nat sānz Quagrij·q venigni ap
chaui monēniū Cyale sā Pau

C·n·sloñ·apulis· /cacij·

Mediolano depsicio bādm
brosij epi q fess cui a studio int
cetā docte q miraculorz signia
tpe arriane pfidie tota ytalia·
ad catholicam fidem qūsa est·

D·sloñ·apul· Thessalonice
nat sānz yrenes uirg q post tolle
mata crās sagitta pcussa ē a si
simmio comite sūg a sorores ei sil
agape q cionia mirū q pleuer jst ap
egyptū nat sānz Marcianu Nica
nous apollonij apud cesaream
lycie nat sā amphiani ·xvj·

E·vn·Idus apul· Rome
sā syxti pp q mīus qui tenit ec
clesiam annos·x· menses duos
die vnū passus ē ac tempe adri
ani imperatoris Jn sirmio nat
yrenei eiusdem loci epi ·v·

F·vn·Idus apul· Egelyp
pi urb sānissimi qui viuus a
plōrz tribz ordīs a passione dñi
usqz ad sua etatem ecclesiastico
actuū texens hystorias multa
qz ad utilitatē legentū pertinē
cia hinc inde cōgregans·v·libs