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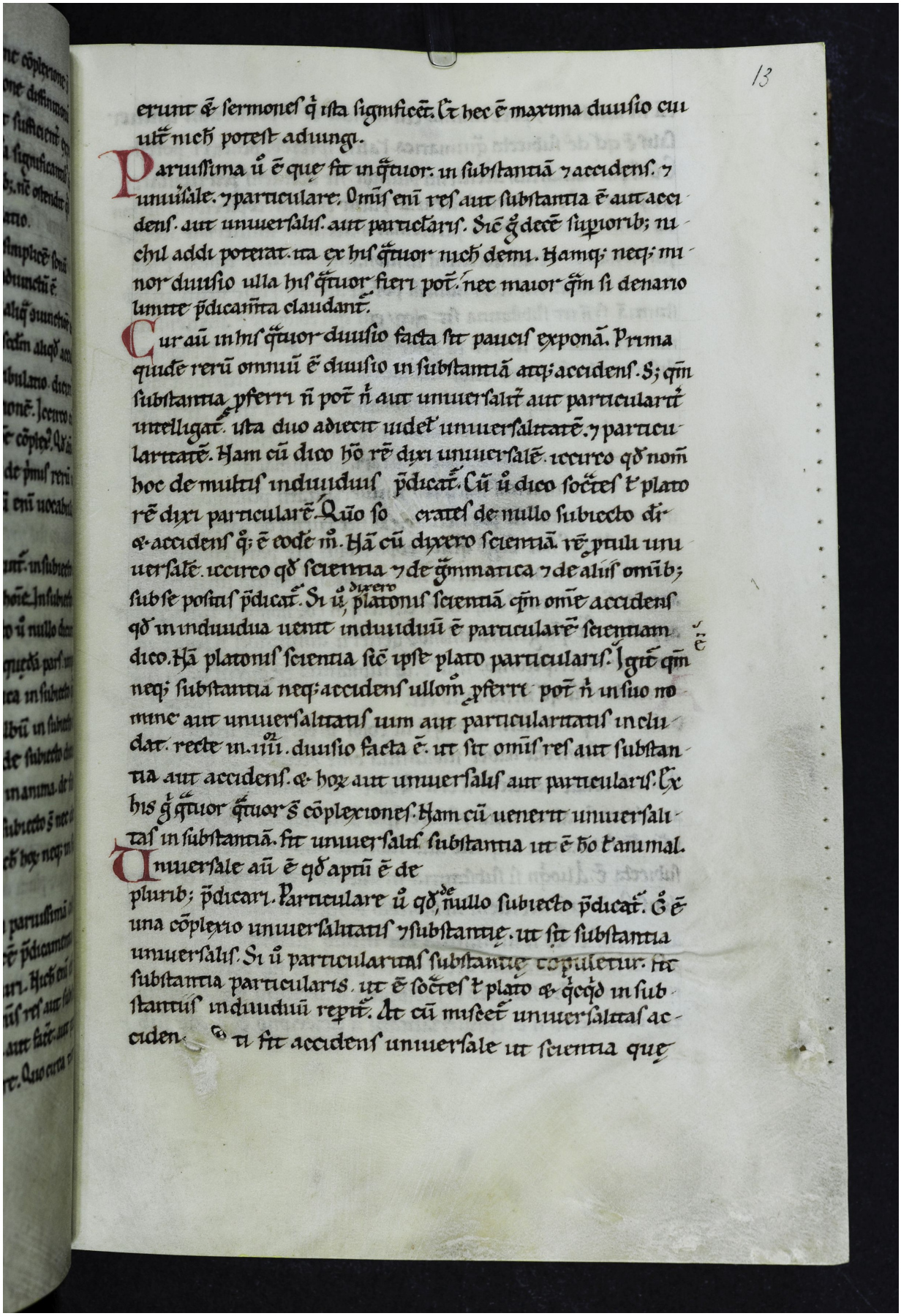

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erunt & sermones q̃ ista significet. Et hec ē maxima diuisio cui uel nich potest adiungi.

Paruissima u̇ ē que fit in q̃tuor: in substantiā ⁊ accidens. ⁊ uniuersale. ⁊ particulare. Omis enī res aut substantia ē aut accidens. aut uniuersalis. aut particularis. Sic ē g̃ decē supiorib; nichil addi poteiat. ita ex his q̃tuor nich demi. Ham neq; minor diuisio ulla his q̃tuor fieri pot. nec maior q̃m si denario limite p̃dicamēta claudant.

Cur aū in his q̃tuor diuisio facta sit paucis exponā. Prima quidē rerū omniū ē diuisio in substantiā atq; accidens. S; q̃m substantia pferri ñ pot ñ aut uniuersalit aut particularit intelligat. ista duo adiecit uidel uniuersalitatē. ⁊ particularitatē. Ham cū dico hō rē dixi uniuersalē. iccirco qd nom hoc de multis indiuiduis p̃dicat. Cū u̇ dico socrates ⁊ plato rē dixi particularē. Quo so crates de nullo subiecto dr & accidens q̃; ē codē m̃. Ha cū dixero scientiā. rē pnlli uniuersalē. iccirco qd scientia ⁊ de g̃mmatica ⁊ de aliis omib; sub se positis p̃dicat. Si u̇ dixero platonis scientiā q̃m omē accidens qd in indiuidua uenit indiuiduū ē particularē scientiam dico. Ha platonis scientia sic ipse plato particularis. Igit q̃m neq; substantia neq; accidens ullom pferri pot ñ in suo nomine aut uniuersalitatis uim aut particularitatis includat. recte in .iiii. diuisio facta ē. ut sit omis res aut substantia aut accidens. & hoc aut uniuersalis aut particularis. Ex his g̃ q̃tuor q̃tuor s̃ cōplexiones. Ham cū uenerit uniuersalitas in substantiā. fit uniuersalis substantia ut ē hō ⁊ animal.

Uniuersale aū ē qd aptū ē de plurib; p̃dicari. Particulare u̇ qd de nullo subiecto p̃dicat. G̃ ē una cōplexio uniuersalitatis ⁊ substantiē. ut sit substantia uniuersalis. Si u̇ particularitas substantiē copulet. fit substantia particularis. ut ē socrates ⁊ plato & q̃cq̃d in substantias indiuiduū reptē. Ac cū miscet uniuersalitas accidens [illegible] ti fit accidens uniuersale ut scientia que