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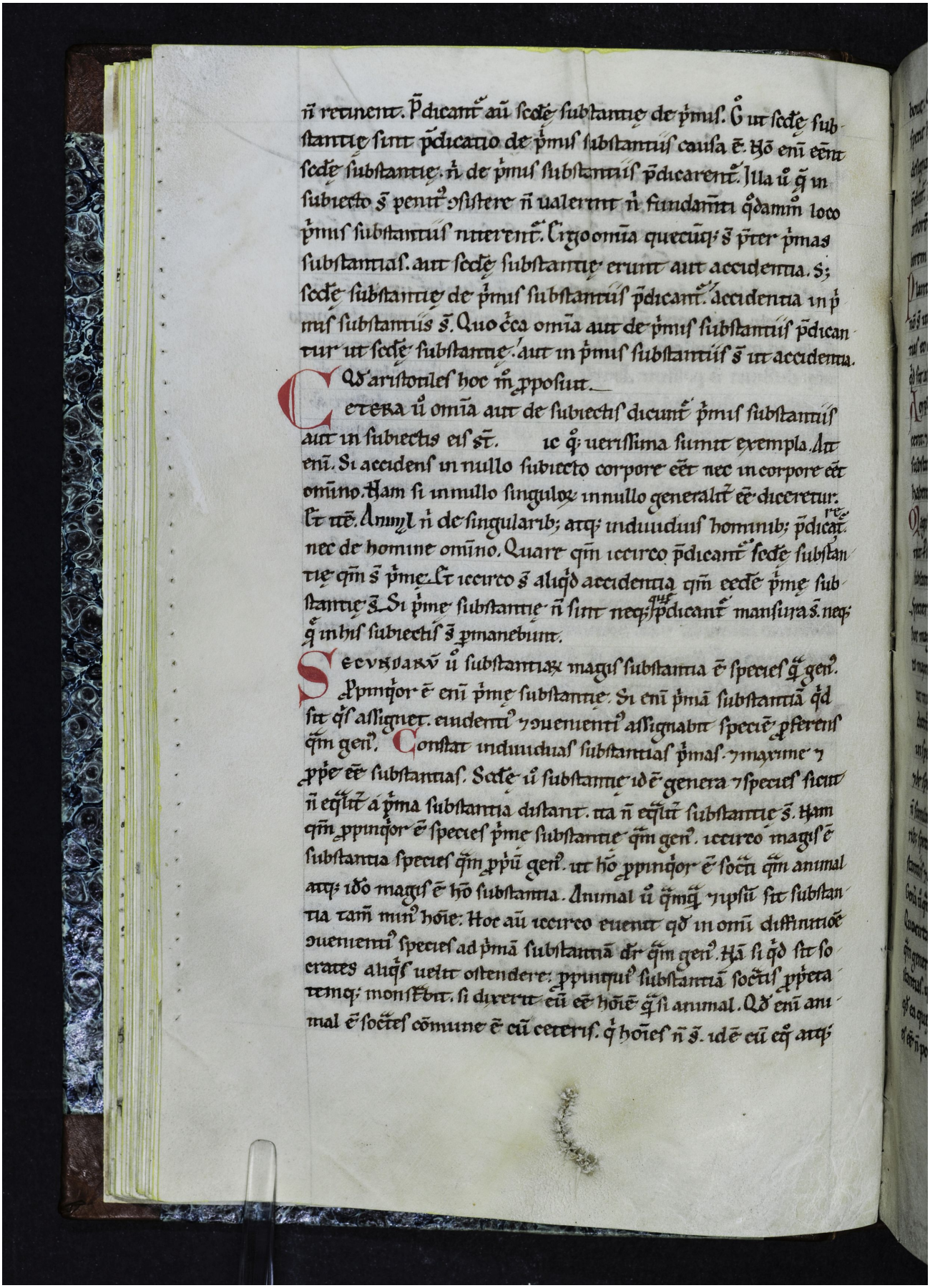

ñ retinent. Pdicant aũ secte substantie de pmis. Cũ ut secte substantie sint pdicatio de pmis substantiis causa ē. Hō enī eēnt secte substantie. ñ de pmis substantiis pdicarent. Illa ũ q̃ in subiecto s̄ pnt̄ osistere ñ ualerent ñ fundamēti q̃damm loco pmis substantiis nterent. Ergo omia quecũq; s̄ pter pmas substantias. aut secte substantie erunt aut accidentia. S; secte substantie de pmis substantiis pdicant. accidentia in pmis substantiis s̄. Quo ēca omia aut de pmis substantiis pdicantur ut secte substantie. aut in pmis substantiis s̄ ut accidentia.

Qd aristoteles hoc m̄ pposuit.

Cetera ũ omia aut de subiectis dicunt pmis substantiis aut in subiectis eis s̄t. ic q̃; uerissima sumit exempla. Aut enī. Si accidens in nullo subiecto corpore eēt nec in corpore eēt omino. Nam si in nullo singulo in nullo generalit ēē diceretur. Et tē. Animal ñ de singularib; atq; indiuiduis hominib; pdicat. nec de homine omino. Quare qm̄ icirco pdicant secte substantie qm̄ s̄ pme. Et icirco s̄ aliqd accidentia qm̄ ecte pme substantie s̄. Si pme substantie ñ sint neq; pdicant mansura s̄. neq; q̃ in his subiectis s̄ pmanebunt.

Secundarū ũ substantiarū magis substantia ē species q̃ gen. Ppinqor ē enī pme substantie. Si enī pmā substantiā qd sit qs assiguet. eiudemd̄ ꝛ euenienti assignabit speciē pferens qm̄ gen. Constat indiuiduas substantias pmas. ꝛ maxime ꝛ ppe ēē substantias. Secte ũ substantie id ē genera ꝛ species sicut ñ eqlit a pma substantia distant. ita ñ eqlit substantie s̄. Nam qm̄ ppinqor ē species pme substantie qm̄ gen. icirco magis ē substantia species qm̄ ppũ gen. ut hō ppinqor ē socti qm̄ animal atq; ido magis ē hō substantia. Animal ũ q̃mq̃ ꝛ ipsũ sit substantia tam̄ min hōie. Hoc aũ icirco euenit qd in omi diffinitiōe euenienti species ad pmā substantiā dr qm̄ gen. Nā si qd sit socrates aliqs uelit ostendere. ppinqui substantiā socti ppiatemq; monstrbit. si dixerit eũ ēē hōiē q̃ si animal. Qd enī animal ē socti cōmune ē cũ ceteris. q̃ hōies ñ s̄. id ē eũ eq̃ atq;