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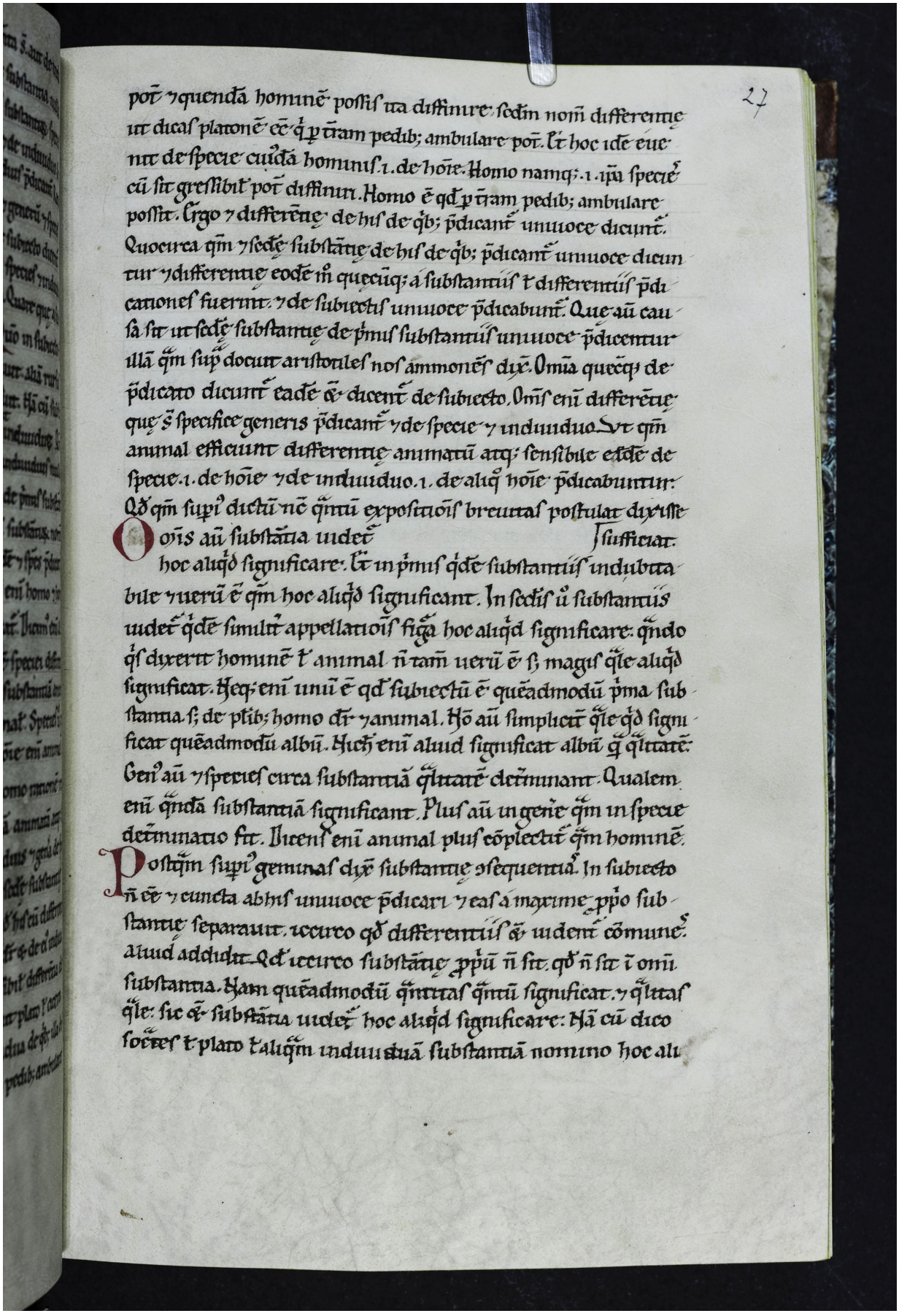

pot̄ ꝙquendā hominē possis ꝛa diffinire: sedm nom̄ differenciē
ut dicas platonē cē q̄ p̄ tram pedib; ambulare pot̄. Et hoc idē euē
nit de specie cuiꝺā hominis. i. de hoīe. Homo namq; .i. ipā speciē
cū sit grossibꝰ pot̄ diffinui. Homo ē qd̄ p̄ tram pedib; ambulare
possit. Ergo ꝙ differēnē de his de q̄b; p̄dicant̄ unuoce dicunt̄.
Quocirca q̄m ꝙ sedē substātie de his de q̄b; p̄dicant̄ unuoce dicun
tur ꝙ differentie eodē m̄ quecūq; a substantiis t differentiis p̄di
cationes fuerint. ꝙ de subiectis unuoce p̄dicabunt̄. Que aū causa
sit ut sedē substantie de p̄mis substantiis unuoce p̄dicentur
ulla q̄m sup̄ docuit aristoteles nos ammonēs dic̄. Omia quecq; de
p̄dicato dicunt̄ eadē ē dicent̄ de subiecto. Omis enī differēcie
que s̄ specifice generis p̄dicant̄ ꝙ de specie ꝙ induuiduo. Ut q̄m
animal efficiunt differentie animatū atq; sensibile eadē de
specie. i. de hoīe ꝙ de induuiduo. i. de aliq̄ hoīe p̄dicabuntur.
Qd̄ q̄m supi dictū nē q̄ntū expositoris breuitas postulat dixisse
Omis aū substātia uidet̄ sufficiat.
hoc aliq̄d significare. Et in p̄mis q̄de substantiis indubita
bile ꝙuerū ē q̄m hoc aliq̄d significant. In secdis ū substantiis
uidet̄ q̄de simult̄ appellatiois figa hoc aliq̄d significare. q̄ndo
q̄s dixerit hominē t animal nō tam uerū ē s; magis q̄le aliq̄d
significat. Hec; enī unū ē qd̄ subiectū ē quēadmodū p̄ma sub
stantia s; de plib; homo dī ꝙ animal. Hō aū simplicit̄ q̄le q̄d signi
ficat quēadmodū albū. Huic enī aliud significat albū q̄ q̄litatē.
Gen̄ aū ꝙ species circa substantiā q̄litatē determinant. Qualem
enī q̄ndā substantiā significant. Plus aū in genē q̄m in specie
determinatio fit. Vicent enī animal plus cōplectit̄ q̄m hominē.
Postq̄m supi geminat dic̄ substantie ꝙsequentia. In subiecto
nō ē ꝙ cuncta abhis unuoce p̄dicari ꝙ eas a maxime ꝓpio sub
stantie separauit. Accurco qd̄ differentiis ē uidet̄ cōmune
aliud addidit. Qd̄ accurco substātie ꝓpiū nō sit. qd̄ nō sit i omi
substantia. Nam quēadmodū q̄ntitas q̄ntū significat. ꝙ q̄litas
q̄le: sic ē substātia uidet̄ hoc aliq̄d significare: Hā cū dico
socr̄es t plato t aliq̄m induuiduā substantiā nomino hoc ali