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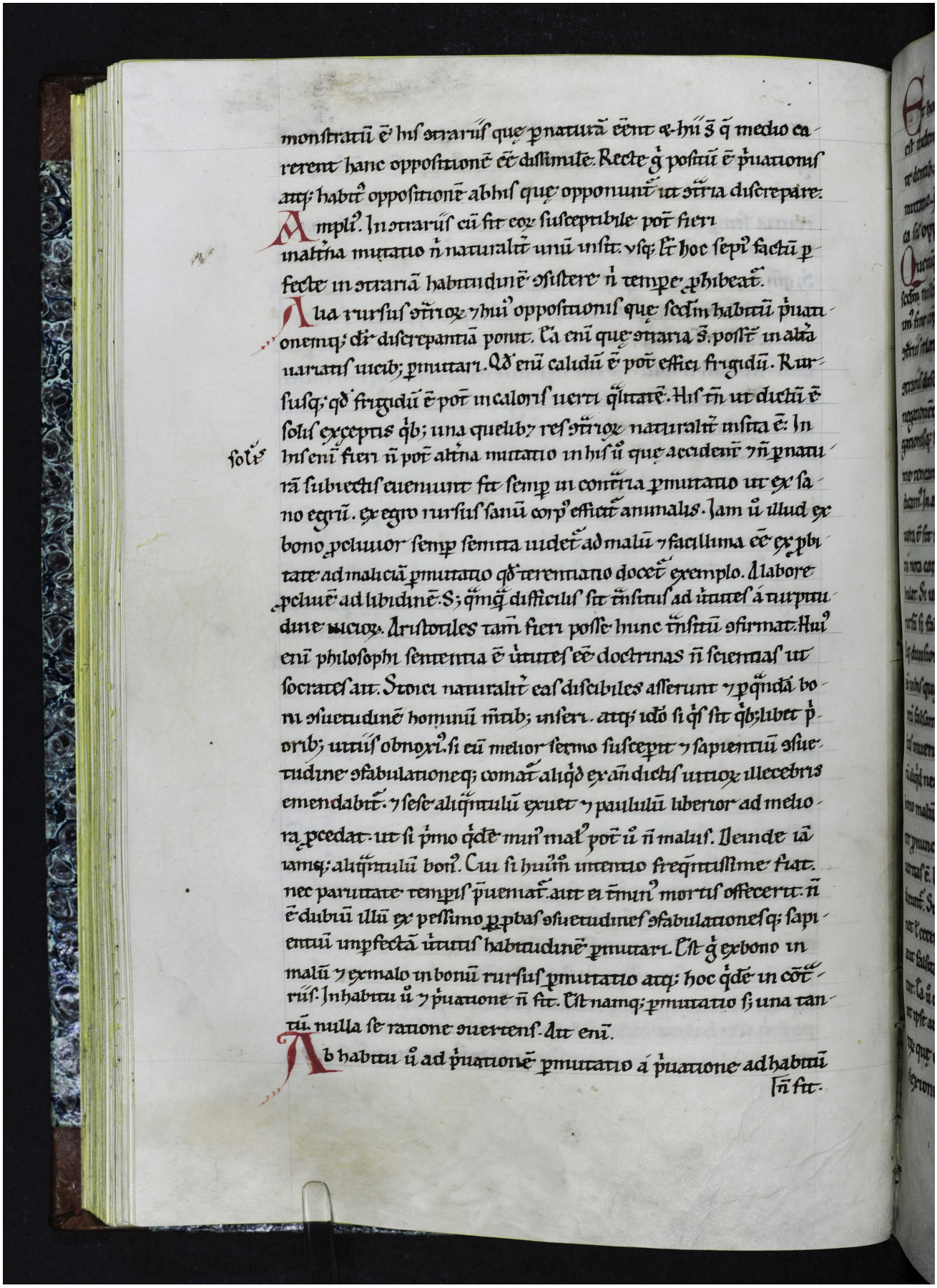

monstratū ē hīs ꝺrarūſ que ꝓ natura ēēnt & hīī ꝫ q medio ca
rerent hanc oppoſitionē ēē diſſimulē. Recte g̈ poſuī ē ꝓuationuſ
atq; habūꝰ oppoſitionē abhīs que opponunt ut ꝺria diſcrepare.
Ampliꝰ. In ꝺrarūſ cū ſit eoꝝ ſuſceptibile poſſ fieri
inalbina mutatio ꝺ naturaliꝫ unū unſit. vſq; ꝫ hoc ſepī factū p
fecte in ꝺraria habitu diuē ꝺſiſtere ꝺ tempe ꝓhibeat.
Alia rurſuſ ꝺrioꝝ y huī oppoſitionīſ que ſecīm habitū ꝓuatu
onemq; dr diſcrepantia ponit. Ca enī que ꝺraria ꝫ. poſſ ē in alba
uariatſ uicib; ꝓmutari. Qd enī caludū ē poſſ effici frigidū. Rur
ſuſq; qd frigidū ē poſſ in caloriſ uerti q̄ritē. Hīſ tñ ut dictū ē
ſoluſ exceptis q̄b; una quelib; reſ ꝺrioꝝ naturaliꝫ inſita ē. In
ſolis hīſ enī fieri ñ poſſ altina mutatio in hīſ ū que accidenī y ñ ꝓtatu
rā ſubiectis euenunt ſit ſemꝑ in contria ꝓmutatio ut ex ſa
no egrū. ex egro rurſuſ ſanū corꝑ efficit animalis. Iam ū illud ex
bono ꝓcliuior ſemꝑ ſemita uidet ad malū y facillima ēē ex ꝓbi
tate ad malicīā ꝓmutatio qđ terentiano docet exemplo. Ad labore
ꝓcliuē ad libidinē. S; q̄mq̄ difficilīſ ſit tñſtuſ ad uirtutē á turpitu
dine uicioꝝ. Ariſtoteles tam fieri poſſe hunc tñſtū ꝺfirmat. Huī
enī philoſophi ſententia ē uirtutēſ ēē doctrinas ñ ſcientiaſ ut
ſocratēſ ait. Stoici naturaliꝫ eaſ diſcibiles aſſerunt y ꝓq̄ndā bo
ni ꝺſuetudinē hominū mīab; unſeri. atq; ideō ſi q̄ſ ſit q̄b; libet ꝓ
orib; utriuſ obnoxiꝰ. ſi eū melior ſermo ſuſcepit y ſapientū ꝺſue
tudine ꝺfabulationeq; comat aliq̄ꝺ ex ān dictīſ utriuoꝝ illecebris
emendabit. y ſeſe aliq̄ntulū exuet y paululū liberior ad melio
ra ꝓcedat. ut ſi ꝓmo q̄dē mun mal poſſ ū ñ maluſ. Deinde iā
iamq; aliq̄ntulū bon. Cui ſi huiuſmodi inuentio freq̄ntiſſime fiat.
nec paruitate temꝑis ꝓuenat. aut ei tmun mortuſ offecerit. ñ
ē dubiū illū ex peſſimo ꝓpbaſ ꝺſuetudinēſ ꝺfabulationēſq; ſapi
entiū unꝑfectā uirtutīſ habitudinē ꝓmutari. Eſt g̈ exbono in
malū y exmalo in bonū rurſuſ ꝓmutatio atq; hoc q̄dē in cōtrū. In habitu ū y ꝓuatione ñ ſit. Eſt namq; ꝓmutatio ſi; una tan
tū. nulla ſe ratione ſuertens. dat enī.
Ab habitu ū ad ꝓuationē ꝓmutatio á ꝓuatione ad habitū
ſñ fit.