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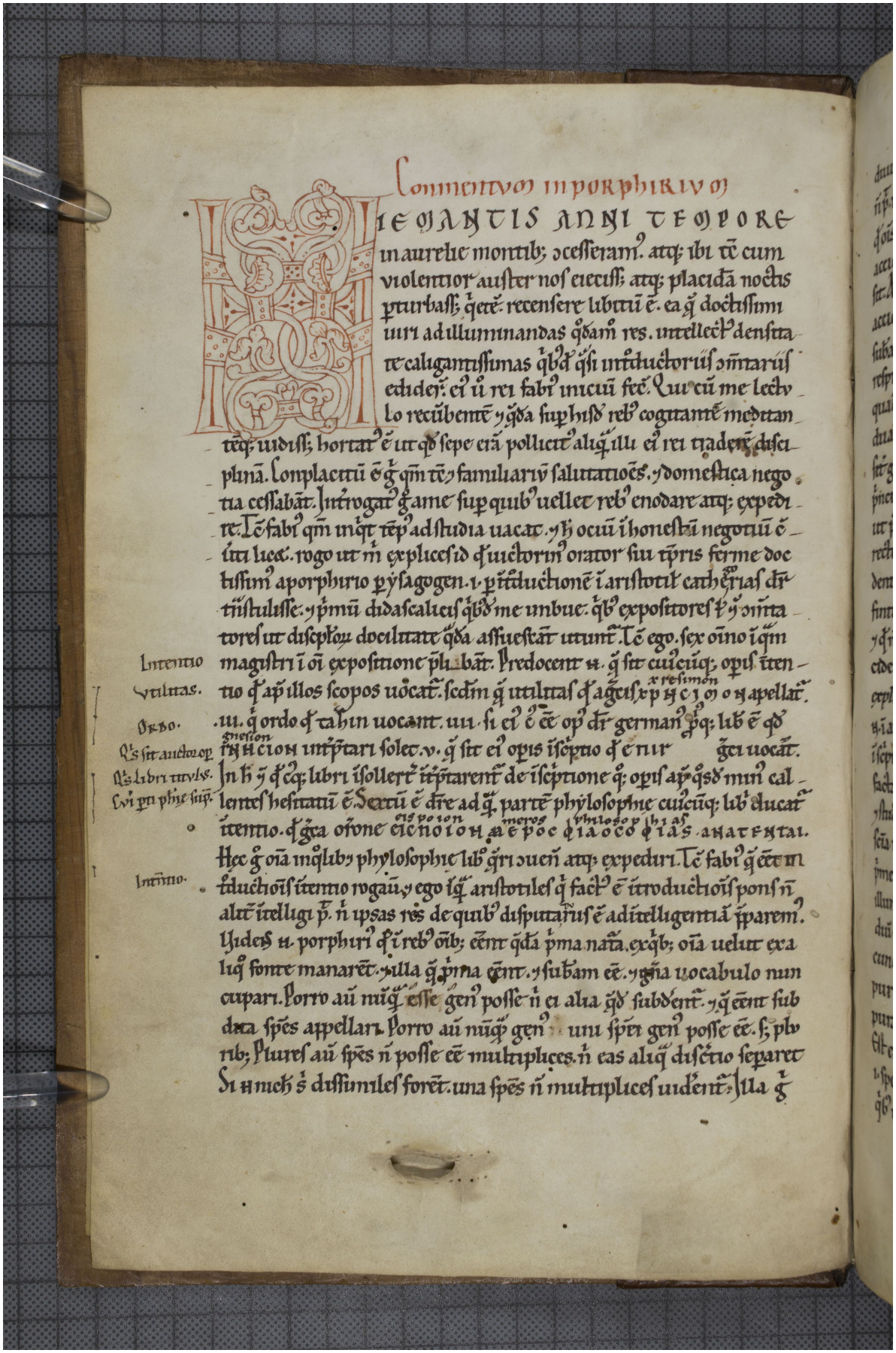

Commentum in porphirium

Iegantis anni tempore in aurelie montib; ocesseram. atq; ibi tē cum violentior auster nos eiecisset; atq; placidā noctis pturbasset; qeē recensere libriū ē. ea q̄ doctissimi uiri ad illuminandas q̄dam res. intellect densitate caligantissimas q̄b q̄ q̄si introductorius omnarius edidere. ei ū rei fabē inicū feē. Cu cū me lectulo recūbentē ⁊ q̄da suphisd reb cogitantē meditantēq; uidisset; hortat ē ut qd sepe eiā pollicet aliq̄ illi ei rei tradere disciplinā. Conplacitū ē g qm tē ⁊ familiariū salutationes. ⁊ domestica negotia cessabāt. Interrogat g ame sup quib uellet reb enodare atq; expedire. Tē fabē qm inq̄t tēp ad studia uacat. ⁊ h̄ ocū i honestū negotiū ē ire lucē. rogo ut m explicesid q̄ uectorium orator siu tpris ferme doctissim aporphirio p ysagogen. i. p introductionē i aristotil cathegrias dr tūstulisse. ⁊ pmū didascalicis q̄b me imbue. q̄b expositores t ⁊ omentatores ut discplōm doceritare q̄da assuestāt utunt. Tē ego. sex oino iqm magistri i oi expositione plurbāt. Predocent u. q̄ sit cuiusq; opis intentio q̄ ap illos scopos uocat. secm q̄ utilitas q̄ a gēs ex hypothesion apellat. .iii. q̄ ordo q̄ tabin uocant. iiii. si ei ē ē op dr germanē q; lib ē qd hypothesion intitulari solet. v. q̄ sit ei opis iscriptio q̄ enir geni uocat. In h ⁊ q̄ eq; libri isollert intitularent de iscriptione q; opis ap qsd mun cal lentes hesitatiū ē. Secū ē dre ad q̄ parte phylosophie cuiusq; lib educat intentio. q̄ gra oione eiusdem philosophie meros philosophias anatentai. Hec g oia in qlib; phylosophie lib q̄ri oueni atq; expediri. Tē fabē q̄ eet in tductiōis intentio rogaū. ⁊ ego iq̄ aristotiles q̄ facil ē introductiōis pons n alit intelligi p. n ipsas res de quib disputarius ē ad intelligentiā ipsarem. Ylides u. porphiri q̄ i reb oib; eent q̄da pma nata. exq̄b; oia uelut exaliq̄ fonte manarēt. ⁊ illa q̄ pma eent. ⁊ subam ee. ⁊ gna uocabulo nuncupari. Porro aū nūq̄ esse gen posse n ei alia q̄d subdent. ⁊ q̄ eent subdita spēs appellari. Porro aū nūq̄ gen unu spēi gen posse ee. s; plurib; Plures aū spēs n posse ee multiplices. n eas aliq̄ discretio separet Si h mch s dissimiles forēt. una spēs n multiplices uident. Illa q̄

Intentio
Utilitas.
Ordo.
Q's sit auctor op
Q's libri utils.
Cui pti phie sup.
Intentio.