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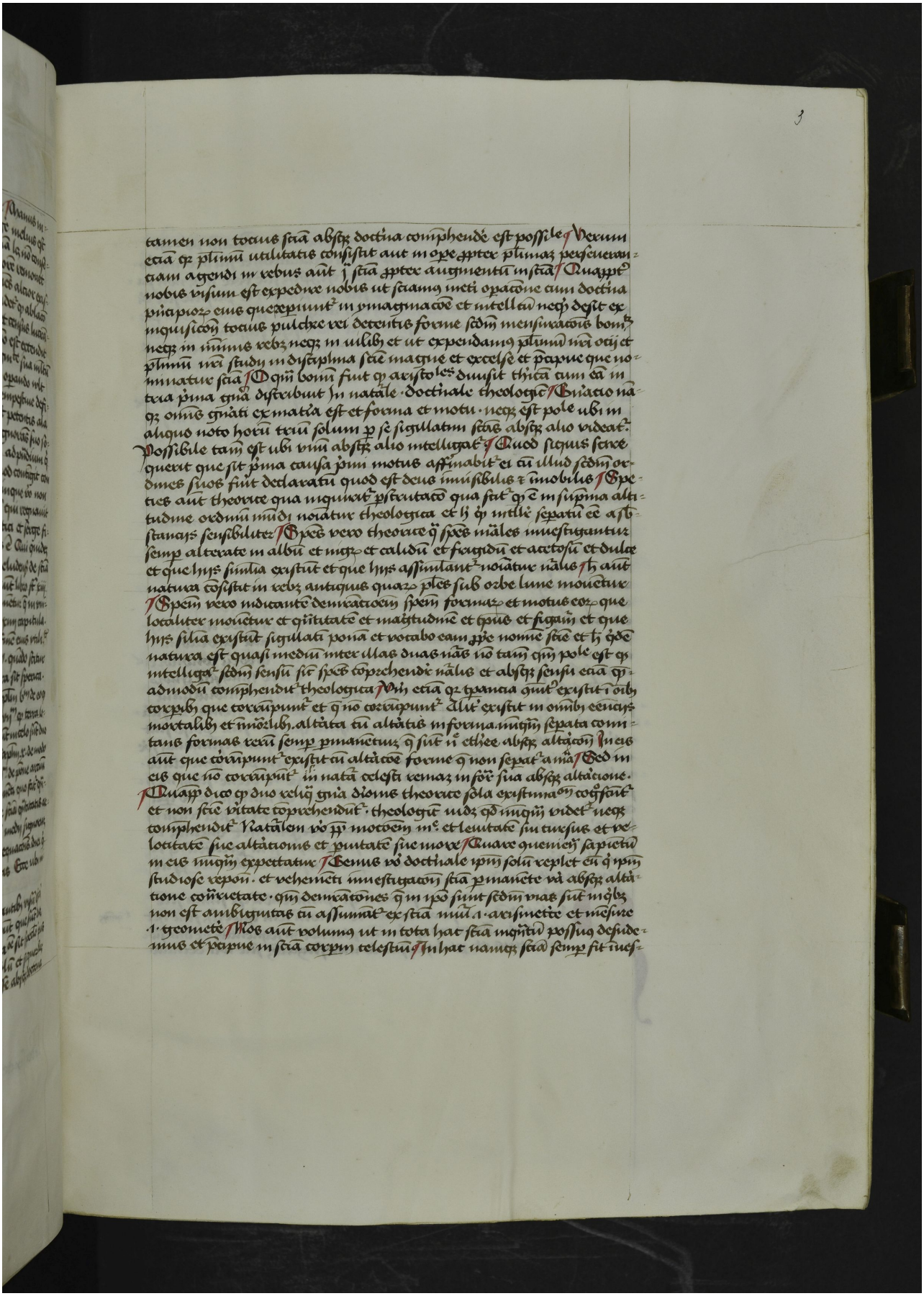

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tamen non totius ſcia abſq; doctina comphendẽ eſt poſſile ¶ Verum
etia q; plurimũ utilitatis conſiſtit aut in opẽ ꝓpter plurimaꝫ perſeuera-
tiam agendi in rebus aut ꝓ ſtia ꝓpter augmentũ inſtia ¶ Quapꝛ
nobis viſum eſt expedire nobis ut ſciamꝰ ineti opacione cum doctina
priapioꝫ eius que exprimunt in ymagina cõe et intellẽ neq; deſit ex
inquiſicõ totius pulchre rei detentis forme ſedũ menſuracõis bonũ
neq; in minimis rebꝫ neq; in ullib; et ut expendamꝰ plurimũ mei oci et
plurimũ mei ſtudy in dyaphma ſcie magne et excelſe et paꝛue que no-
minatur ſcia ¶ Q̃ qm̃ bonũ fuit q; ariſtoles diuiſit thica cum eã in
tria prima q̃ diſtribuit ſn natale · doctinale theologice ¶ Eriacio na-
q; omis q̃riati ex matia eſt et forma et motu · neq; eſt pole ubi in
aliquo noto horũ trium ſolum p ſe ſigillatim ſciũ abſq; alio videat.
Poſſibile tam eſt ubi vnũ abſq; alio intelligat ¶ Quod ſiquis ſerce
querit que ſit prima cauſa primi motus affinabit ei cũ illud ſedũ or-
dines ſuos fuit declaratũ quod eſt deus immiſibilis ⁊ immobilis ¶ Spe-
ties aut theorice qua inquirit pſecutaꝫ qua ſit q; e in ſuprema alti-
tudine ordinis mundi notatur theologica et h; q; intlle ſeparatũ ee aſ-
ſtanaꝫ ſenſibiliter ¶ Species vero theorice q̃ ſpes mãles inueſtigantur
ſemp alterate in albũ et nigꝫ et caliduũ et frigidũ et aꝛcroſũ et dulce
et que hms ſimilia exiſtũt et que hms aſſimilant notatur mãlis ¶ h aut
natura conſiſtit in rebꝫ antiquis quaꝫ plres ſub orbe lune mouentur
¶ Species vero indicante denicacõem ſpem formꝫ et motus eoꝫ que
localiter mouentur et q̃titate et magitudine et ꝓtus et ſigũ et que
hms ſilia exiſtũt ſigillati pona et vocabo eam ꝓpe nomẽ ſtie et h; q̃de
natura eſt quaſi medũ inter illas duas mãs no tam qm̃ pole eſt q;
intelligat ſedũ ſenſũ ſic ſpes comprehendẽ mãlis et abſq; ſenſu etia q;
admodũ comphendit theologica ¶ Nij etia q; tamen quit exiſtũt i oib;
corpib; que corruptũt et q no corrumpunt alit exiſtit in omib; ceneꝫ
mortalib; et inꝫlib; altata tũ altatis in forma inuiſibili ſepata com-
tans formas tenũ ſemp pmanentiꝫ q ſint ñ etlice abſq; altacõ ſn eis
aut que corrumpunt exiſtit cũ altacõe forme q non ſepat a mã ¶ Sed in
eis que no corrumpunt in nata celeſti remaꝫ in ſõe ſua abſq; altacione.
¶ Quapꝛ dico q; duo reliq̃ gnia diuins theorice ſola exiſtimaõ coſtant
et non ſcie vitate comprehendit · theologie nidꝫ qd inquiũ videt neq;
comphendit Naturalen vo p motoꝝ mi et leuitate ſiu curſus et ve-
locitate ſiue altationis et puritate ſiue more ¶ Quare quemcũq; ſapiente
in eis inquiũ expectatur ¶ Tenuis vo doctinale ipm ſolũ replet cũ q ipm
ſtudioſe repon · et vehementi inueſtigacõ ſtia pmanente và abſq; alti-
tione correctate · qm̃ demicationes q in ipo ſunt ſedũ vias ſuit mgltꝫ
non eſt ambiguitatis cũ aſſumit ex ſtia mul · a · arifmetice et miſure
· i · geometre ¶ Nos aut volumꝰ ut in tota hac ſtia inquiũ poſſiꝰ deſide-
rius et paꝛue in ſcia corpm celeſtiũ ¶ In hac namq; ſcia ſemp fit inuſ-