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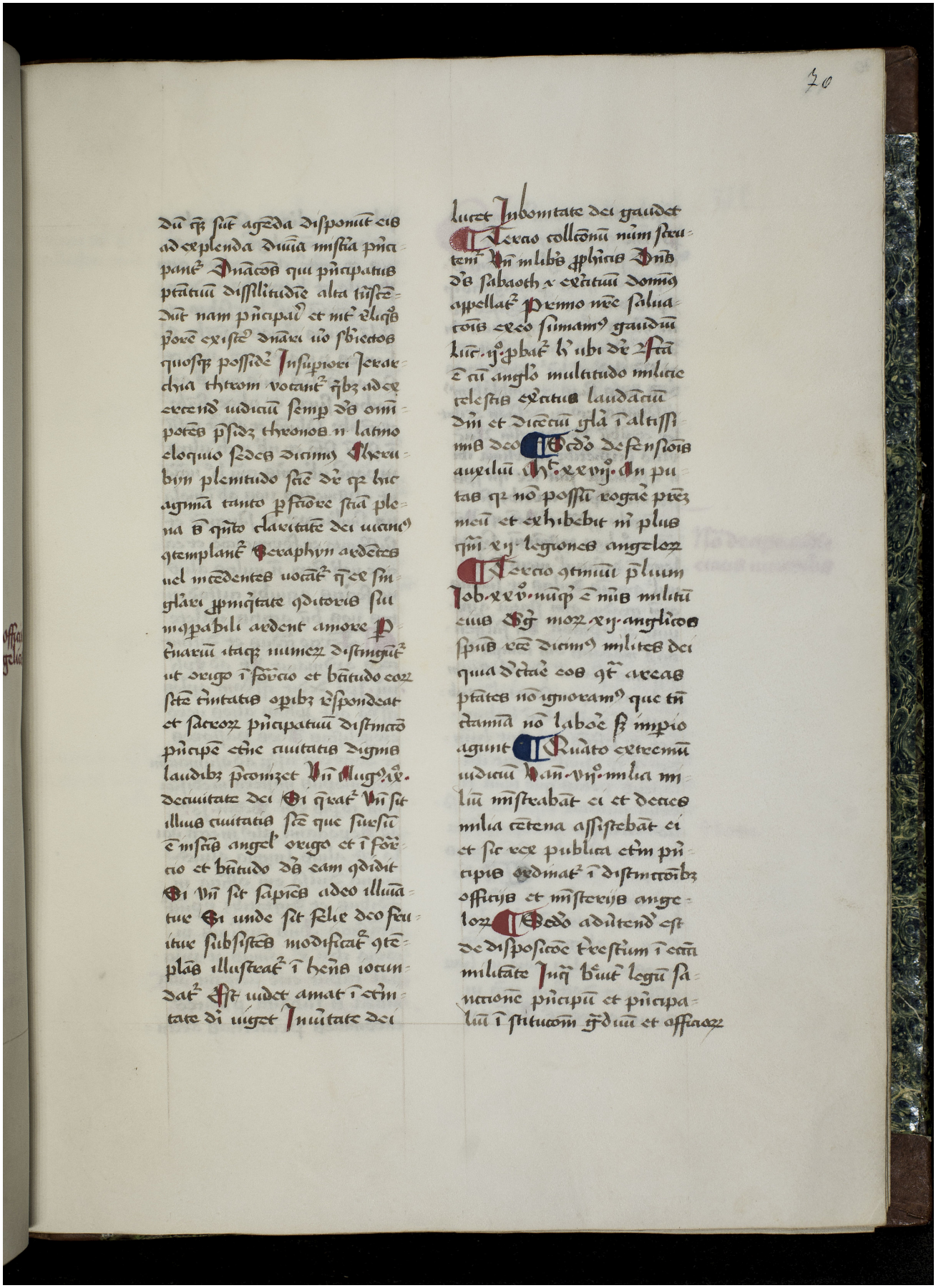

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dū qz sūt agenda disponūt eis
ad explenda diuīa mstia pnci-
pantē Dnātōs qui pncipatus
pētūm dissimilitudīe alta tīsse-
dūt nam pncipatū et mte eliqs
pōrē existēs dnāri uō sbiectos
quosqz possidē Insupiori seraf-
dia thronos vocant qbz adeq
exercēdū iudicū semp dē omni-
potēs psidz thronos n latino
eloquio sedes dicimus Cherū-
bim plenitudo scīe dē qz hic
agmīa tanto pfūdre sua ple-
na ē quanto claritate dei uicinus
qtemplantē Seraphim ardentes
uel incendentes uocat qz ē sm
glari ipmitate qditoris sui
inappabili ardent amore p
fūarū itaqz nimiez distinguūt
ut origo i fōvēdo et bītudo eoz
ste tīnitatis opibz respondeat
et sacroz pncipatū distinctō
pncipē etīne ciuitatis dignis
laudibz promīzet Vnī Aug. xx.
de ciuitate dei Qi qrat Vnī sit
illius ciuitatis ste que sursū
ē mstis angel' origo et i fōvē-
dio et bītudo dē eam qdidit
Qi Vnī sit sapiēs adeo illūīa-
tur Qi unde sit felīe deo seu
itue subsistēs modificat qte-
plās illustrat i hens iocun-
dat Qst uidet amat i etīn-
tate dī uiget Inuitate dei
luget Inbonitate dei gaudet
Terciō collēgnū num sceu-
tem Vn milibus applicās Dnūs
dē sabaoth x exercitū domīo
appellat Primo nēe salua-
tōis cecō sumamus gaudiū
huīe. ys. pbat hi ubi dē Psta
ē cū anglō multitudo milicie
celestis exercitus laudantū
dm et dicentū gla i altissi-
mis deo Secdo de fensōis
auxiliū Ps. xxvij. An pu-
tas qz nō possūt rogare patrem
meū et exhibebit mi plus
qm xij legiones angelōz
Tercio qtinuū plium
Job. xxv. nūqd ē nūs militū
eius Qz mōz xij angelicos
spūs ecē dicimus milites dei
qua dēcāē eos qt arcas
ptates nō ignoramus que tn
dampna nō laboē sz impio
agunt Quāto extremū
iudicū Dan. vij. milia mi-
lium ministrabāt ei et decies
milia centena assistebāt ei
et sic ecē publica etīm pn-
cipis ordinat i distinctōibz
officiis et mysteriis ange-
lōz Secdo adūtendū est
de dispositōe terrestrium i ecīa
militate Inqz bīuē legū sa-
nctione pncipū et pncipa-
lū i sitūcōm ffdiū et offiaōz