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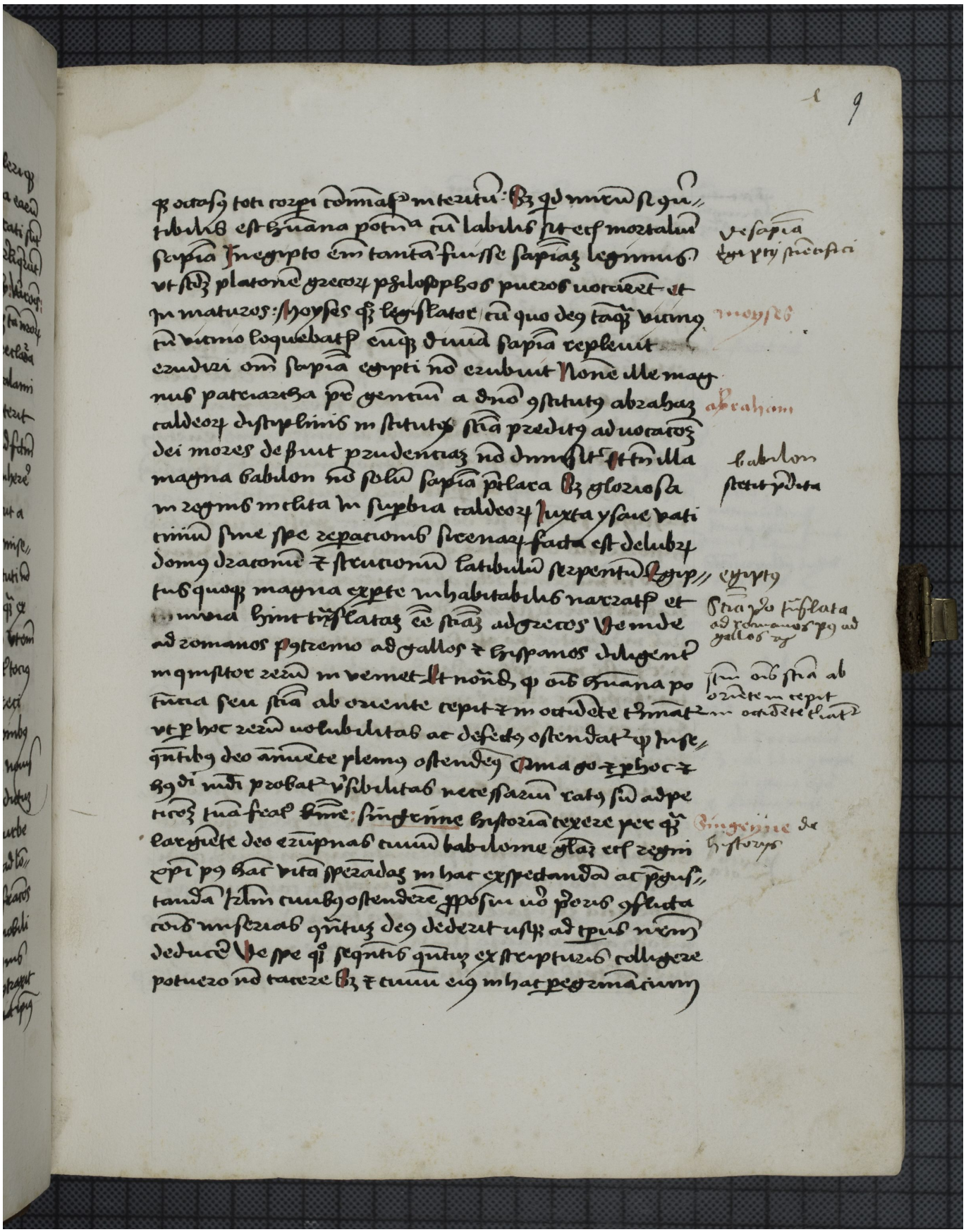

Ve sapia

moyses

abraham

babylon

egypto

Stra de Triflata ad romanos pg ad gallos zc

sem orb stra ab oriente in occidente tendit

Singrinne de historia

qz octaß tot rozpi romanß m terrarum: Rz qd mirum sl qm
tibilis est Ruana potnia cui labilis sit et mortalium
sapia sic egypto em tanta fuisse sapiaz legimus
vt stz platone grecoz philosophos pueros noscerent et
pr maturos: Moyses qz legislator cui quo deo taqz virum
cui virum loquebatur cuiqz diuina sapia replenit
czudzi om sapia egypti nd czubant Nonne ille mag
nus patriarcha pre gentiu a dno gstitutq abzahaz
caldeoz disciplinis institutus stia preditq ad noscatos
dei moyses de fuit prudentiaz nd dmnstr Ecce illa
magna babylon nd solu sapia pilata Rz gloriosa
in regnis inclita in superbia caldeoz iuxta ysaie vati
cinium sine spe reparationis secenaz facta est deliberz
domq dzacoru z structuru latibulu serpentu egip
tus quoqz magna egypte inhabitabilis narratur et
mira hinc triplata ce stiaz ad gentes Ve inde
ad romanos pgtremo ad gallos z hispanos diligent
in quisitor zezu in venet Et nondu q orb Ruana po
tuna seu stia ab oriente reput z in occidente terminat
vt p hoc zezu volubilitas ac defectq ostendat q tuse
quitq deo amicte plenq ostendeq Ama go z pho z
sq di indi probat visibilitas necessariu ratq sid adpe
tiroz tua fiat finis: singrinne historia texere per qd
lacrimiste deo eruipnas cunu babilonie glaz est regni
cpi pq sat vita spezadaz in hac expectanda ac pqui
tanda sicu cunbq ostendere gposui nd pozis gflicta
rob miseriab quitq deq dedezit usqz ad tpus nrm
deducere Ve spe qz sequtis quitq exscriptuzis colligere
potuezo nd tacere Rz z cunu eig in hac peregrinatione