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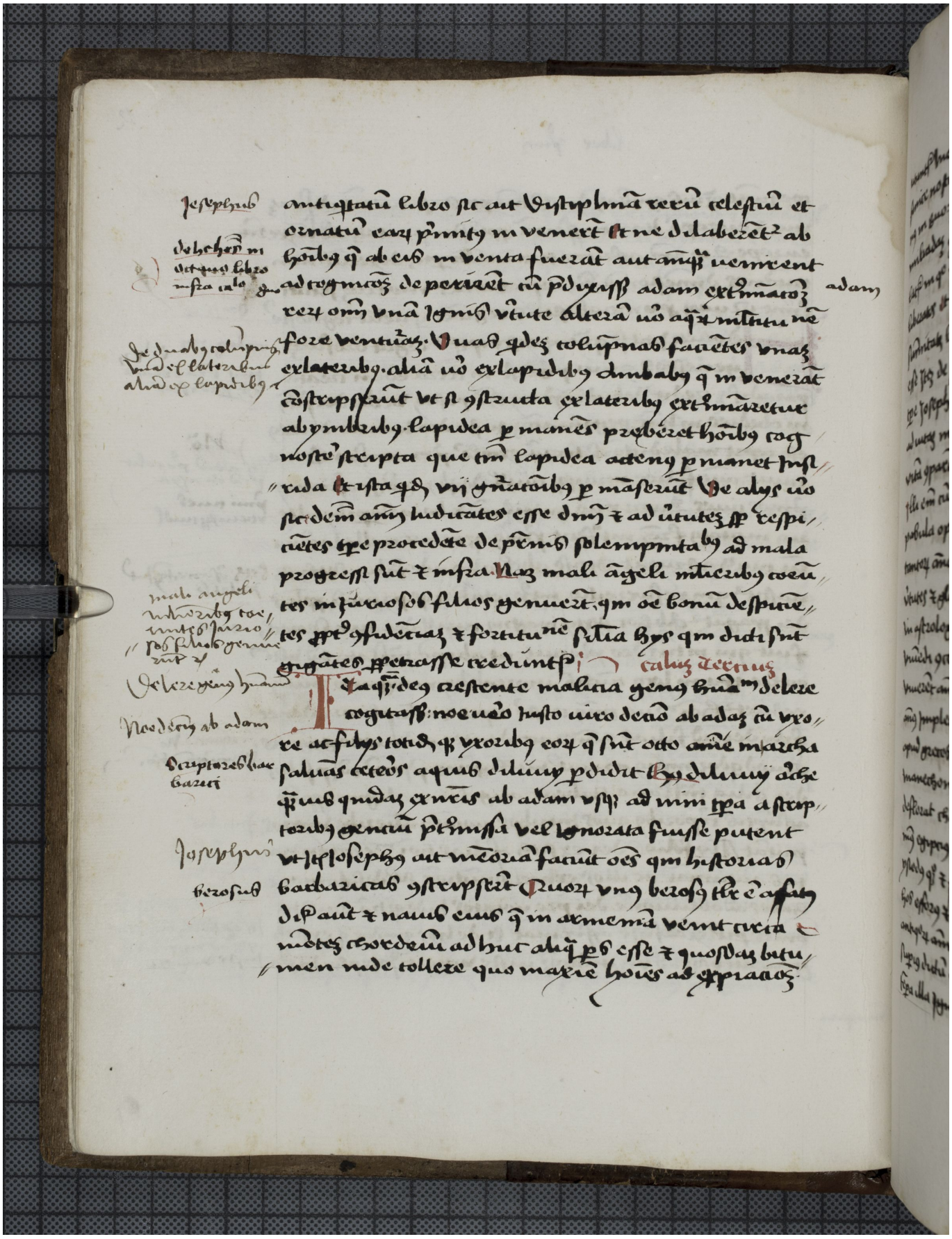

antiquatū libro sc̄ā ut Vrstphmā rerū celestiū et
ornatū eaq̄ p̄mitq̄ nō veneret ꝛc ne delaberet ab
hoībq̄ ab eis nō venta fuerat aut amīss nesciret
ad regnū de petiret cū p̄dixiss adam extimauit adam
rez oīa vnā legis vīute altera nō aq̄ mīstu nē
foze ventuā. Vnaq̄ q̄dē voluptuab faciēs vnaz
exlateribq̄. alia nō exlapidibq̄ dnbabq̄ q̄ nō veneāt
cōstrepsauit vt sī gstructa exlateribq̄ extimaretur
ab ymbribq̄ lapidea p manēs p̄ebēret hoībq̄ cog
nosc̄ī scripta que tm lapidea adeniq̄ p manet mūl
tida ꝛ ista q̄dā vij gñatoibq̄ p maserūt De alijs nō
stādem aīaz hūanes esse dnī ꝛ ad vtutes sp̄ tespi
ciētes tpe p̄cedēte de p̄ēnis solempnia by ad mala
progress sūt ꝛ mīsa. Naz mali āgeli mīcibq̄ coēū
tes in fūcios sōs filios genuerūt. qm oē bonū desiuē
tes spē q̄sidēaz ꝛ fortitudinē sētia hys qm dicti sūt
gigātes p̄cessse credūntsp̄

Cabus decimus

Itaq̄ deq̄ cēsente malicia gen̄ hūanū delere
cogitauit: noe nāq̄ iusto viro denā ab adaz cū vxo
re ac filijs tonā ꝗ vxoibq̄ eoz q̄ sūt octo aīe miracla
saluas ecclēs aquis diluuij p̄dixit hūc diluuij adhe
sīt nāq̄ quidaz gentes ab adam vsq̄ ad mīm tpa a strep
toibq̄ genitū p̄missa vel ignozata fuisse putent
vt Iosephus aut nīcolaus fauit oēs qm historias
barbaricas ascripsit Quoz vnus berosus ille caldeus
dispauit ꝛ nauis eius q̄ in armenia venit ruina
nūtes cbordeū adhuc aliq̄ p̄s esse ꝛ quosdaz batu
men inde tollere quo maxīe hoīes adspiraūt.

jesephus

de hebreis ni
cetqs libro
mīsa ita

de duab⁹ voluptuq
bus de lateribus
aliis de lapidibus

male angeli
mīcibq̄ tor
mentos filios
genuer
unt &

de ligne gen̄ hūanū

Noe deus ab adam

decem patres ante
diluuiū

Josephus

berosus