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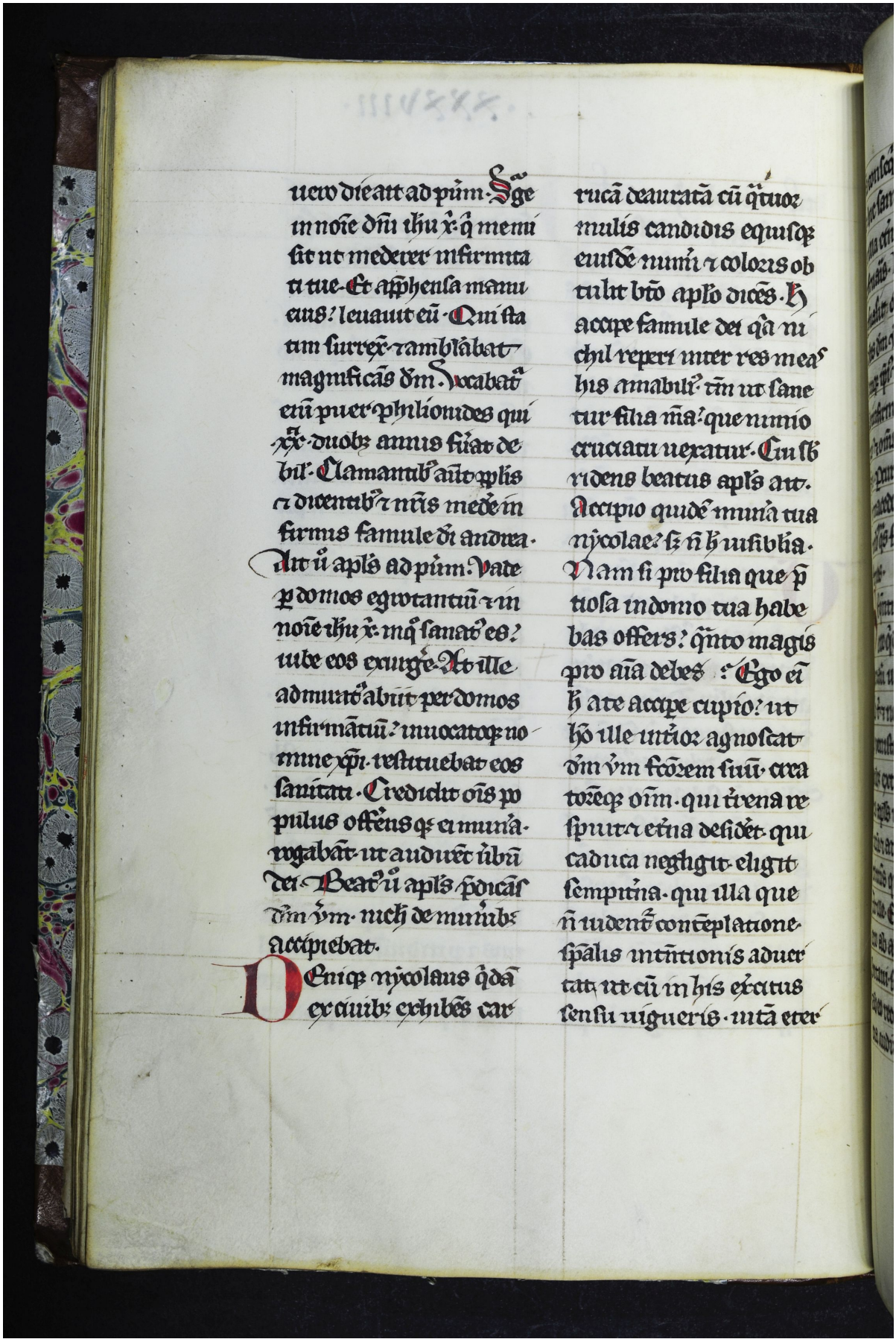

uero die ait ad pu̅m. Sg̅e
in noīe dn̄i ih̄u x̄. q̄ me mi
sit ut mederer infirmita
ti tue. Et ap̄phensa manu
eius: leuauit eū. Qui sta
tim surrex̄ et ambl̄abat
magnificās d̄m. Vocabat̄
eiū puer philionides qui
xx̄ duob; annis fuerat de
bil̄. Clamantib̄ aūt ꝓplis
et dicentib̄ et nr̄is mede in
firmis famule d̄i andrea.
Ait u̅ apl̄s ad pu̅m. Vade
ꝑ domos egrotantiū et in
noīe ih̄u x̄. in q̄ sanat̄ es:
iube eos exurge. At ille
admirat̄ abiit per domos
infirmātiū: inuocatoq; no
mine xp̄i. restituebat eos
sanitati. Crediderit oīs po
pulus offerens q; ei mun̄a.
rogabāt ut audirēt u̅bū
dei. Beat̄ u̅ apl̄s ꝓdicās
d̄m v̄m. nich̄ de mun̄ib;
accipiebat.

Deniq; nycolaus q̄dā
ex ciuib; exhibēs car
rucā deauratā cū q̄tuor
mulis candidis equisq;
eiusdē numi et coloris ob
tulit b̄to apl̄o dicēs. H̄
accipe famule dei q̄a ni
chil reperi inter res meas
his amabili: tm̄ ut sane
tur filia m̄a: que nimio
cruciatu uexatur. Cui sb̄
ridens beatus apl̄s ait.
Accipio quidē mun̄a tua
nycolae: s; n̄ h̄ uisibl̄ia.
Nam si pro filia que p̄
tiosa in domo tua habe
bas offers: q̄nto magis
pro aīa debes: Ego eī
h̄ a te accipe cupio: ut
h̄o ille int̄ior agnoscat
d̄m v̄m fc̄orem suū. crea
torēq; oīm. qui t̄rena re
spuit et et̄na desideret. qui
caduca negligit. eligit
sempit̄na. qui illa que
n̄ uident̄ contēplatione
sp̄alis intn̄tionis aduer
tat. ut cū in his exercitus
sensu uigueris. uitā eter