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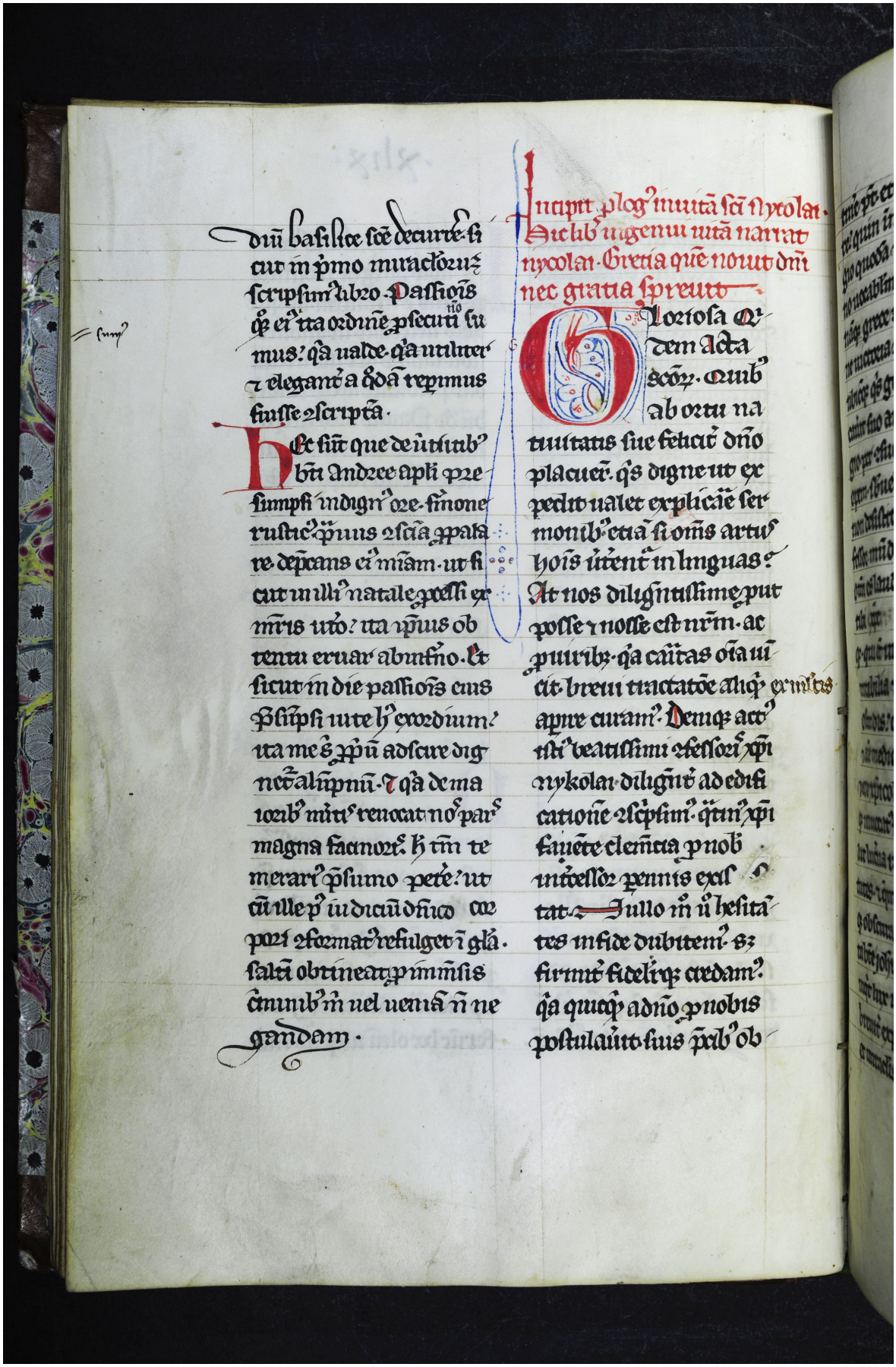

Incipit plog' in uita sc̄i Nycolai.
Ne lib' ingenui uitā narrat
nycolai. Gratia quē nouit dn̄i
nec gratia spreuit.

Gloriosa quidem acta
sc̄ōr. cum ab ortu na
tiuitatis sue fecit dn̄o
placuer. q's digne ut ex
pedit ualet explicare ser
monib' etiā si omīs artus
hoīs utent' in linguas?
At nos diligentissime put
posse ꝛ nosse est nr̄m. ac
puuribꝫ. q'a caritas ola ui
cit. breui tractatōe aliq' ex multis
apte curam. Denq' acc'
tis beatissimi cōfessoris xpi
nykolai. diligent' ad edifi
cationē cōcipim. q'tum xpi
fauēte clemētia p nob
intellexerunt exis
tat. Nullo m̄ ū hesitā
tes in fide dubitem. s3
firmat fidelicꝫ credam.
q'a quicq' a dn̄o p nobis
postulauit sius p̄ab' ob

dnī basilice sc̄e decurre si
cut in p̄mo miraculorum
scripsim' libro. Passiōis
q̄ ei' ita ordinē p̄secuti sū
mus? q'a ualde. q'a utiliter
ꝛ elegant' a q'dā reprimus
fuisse ꝛscripta.

Hec sūt que de utilitib'
b̄ti Andree apli p̄re
sumpsi indignus ore. sīne one
rustic' p̄uius ꝛscīa ꝓpala
re deprecans ei' m̄iam. ut si
cut in illi' natale p̄celi ex
m̄ris uto? ita p̄ius ob
tentu eruar' abuntīno. Et
sicut in die passiōis eius
p̄lūpsi iute h' exordium?
ita me s̄ ꝓ p̄ū adscire dig
net alūpnū. ꝛ q'a de ma
ioribꝫ mir' renocat no' par'
magna facinora. h' tm̄ te
merari' p̄sumo petere? ut
cū ille p' iudicū d̄ni ore
pri ꝛformat' refulget ī gla
salti obtineat p̄ m̄m̄sis
cōmunib' m̄ uel uenia ñ ne
gandam.