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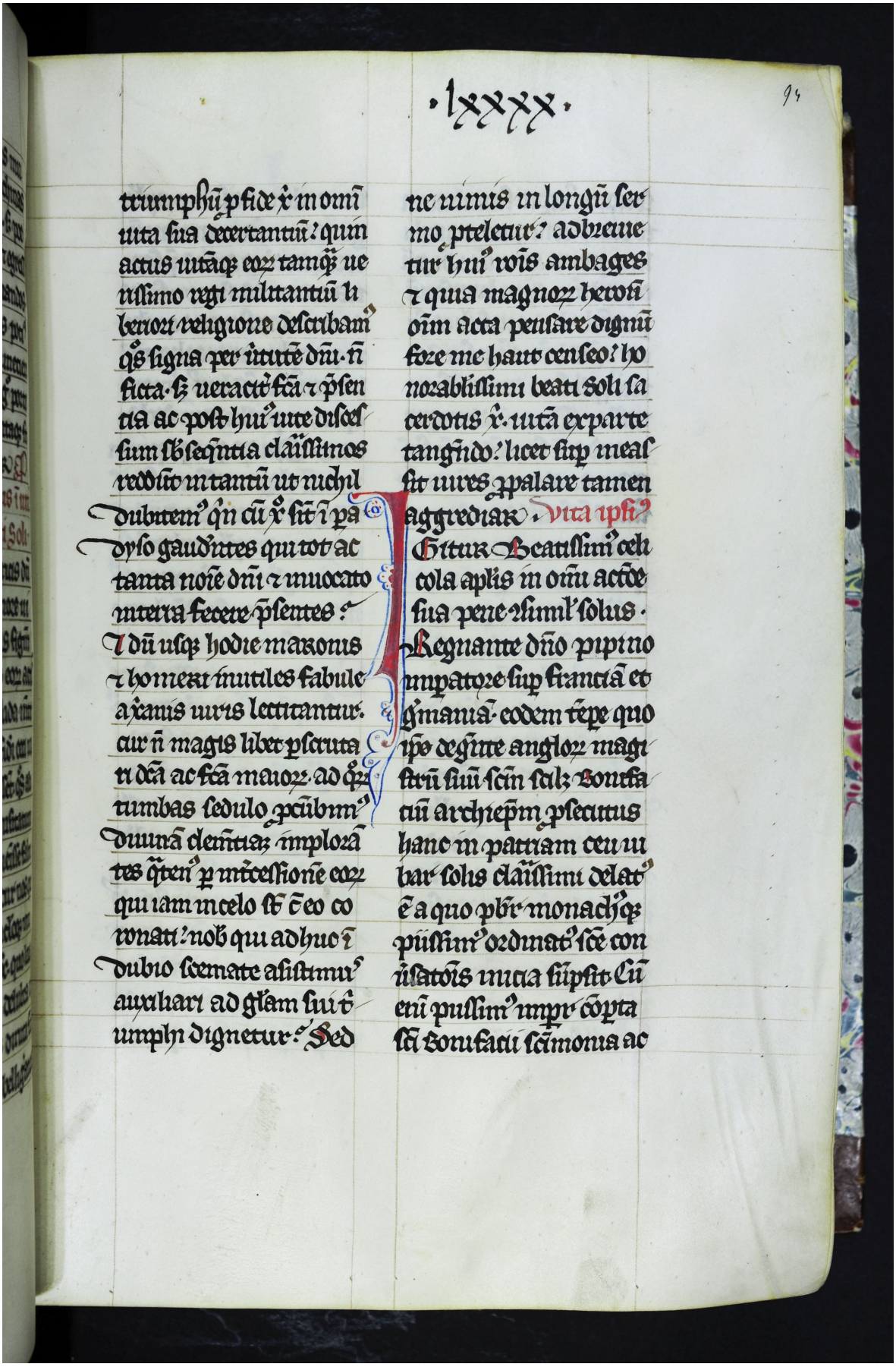

triumphū p fide x̄ in omī
uita sua decertantiū: quin
actus uitāq; eoꝝ tamq̄ ue
rissimo regi militantiū li
beriori religione describam⁹
q̄s signa per ūtutē dn̄i. n̄
ficta. s̄ ueracit̄ fc̄a ⁊ p̄sen
tia ac post hui⁹ uite disces
sum sb̄ seq̄ntia clarissimos
reddūt in tantū ut nichil
dubitem⁹ q̄n cū x̄ sit ī pa
dyso gaudentes qui tot ac
tanta noīe dn̄i ⁊ inuocato
in terra fecere p̄sentes:
Idū usq; hodie maronis
⁊ homeri inutiles fabule
a x̄anis uiris lectitantur.
cur n̄ magis libet p̄scruta
ri dc̄a ac fc̄a maioꝝ. ad q̄ꝝ
tumbas sedulo p̄cūbim⁹
diuinā clemētiaꝫ implorā
tes q̄tenus p intercessionē eoꝝ
qui iam in celo sūt c̄ eo co
ronati: nob̄ qui adhuc ī
dubio scemate asistimus
auxiliari ad gl̄am sui t̄
umphi dignetur: Sed

ne uinus in longū ser
mo p̄teletur: ad breuie
tur hui⁹ roīs ambages
⁊ quia magnoꝝ heroū
oīm acta pensare dignū
fore me haut censeo: ho
norabilissimi beati soli sa
cerdotis x̄. uitā ex parte
tangēdo: licet sup̄ meas
sit uires p̄palare tamen
aggrediar. Vita ipsi⁹
Igitur Beatissim⁹ celi
cola aplis in oīm actōe
sua pene ꝯsimil' solus.
Regnante dn̄o pipino
imp̄atore sup̄ franciā et
g̃maniā. eodem tēp̄e quo
ip̄e degēte angloꝝ magi
strū suū scīn scilꝫ Bonifa
ciū archiep̄m p̄secutus
hanc in patriam ceu ui
bar solis clarissimi delat⁹
ē a quo pb̄r monachusq;
piissim⁹ ordinat⁹ scē con
ūsatōis inicia sūpsit. Cū
eū piissim⁹ imp̄r cōpta
sc̄i Bonifacii sc̄imonia ac