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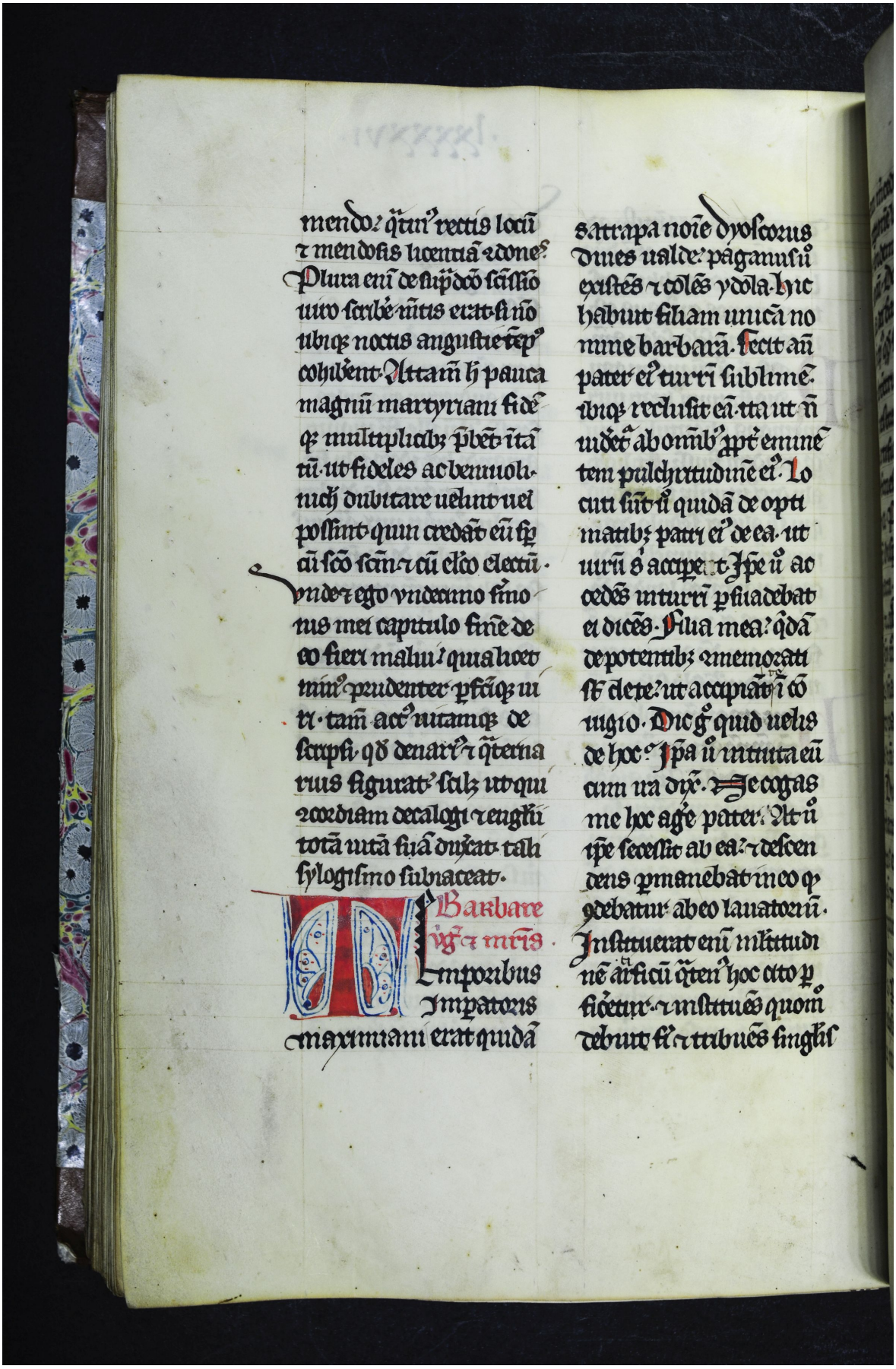

mendo: q̄tinꝰ rectis locū
⁊ mendosis licentiā ⁊ dones.
Plura enī de sup̄dcō scīssiō
uiro scribē mītis erat si nō
ubiq; noctis angustie tēpꝰ
cohibēnt. Attamē h̄ pauca
magnū martyriani fidē
q; multiplicibꝫ p̄bēt ītā
tū ut fideles ac beniuoli
nich dubitare uelint uel
possint quin credāt eū sp̄
cū scō scīn ⁊ cū elcō electū.
Vnde ⁊ ego vndecimo sermo
nis mei capitulo finē de
eo fieri maluī quia licet
minꝰ prudenter p̄fcīq; ui
ri. tamē actꝰ uitamq; de
scripsi. qd̄ denariꝰ ⁊ q̄terna
rius figurat scilꝫ ut qui
⁊ cordiam decalogi ⁊ engl̄ii
totā uitā suā duxerat tali
sylogismo subiaceat.

Barbare
v̄ḡ ⁊ mr̄is.

Temporibus
Imp̄atoris
maximiani erat quidā
satrapa noīe dyoscorus
diues ualde: paganus ū
existēs ⁊ colēs ydola. Hic
habuit filiam unicā no
mine barbarā. Fecit aū
pater eiꝰ turrī sublimē.
ibiq; reclusit eā. ita ut n̄
uideret ab omībꝰ ꝓpt̄ eminē
tem pulchritudinē eiꝰ. Lo
cuti sūt ū quidā de opti
matibꝫ patri eiꝰ de ea. ut
uirū s̄ accipe[illegible]t. Ip̄e ū ac
cedēs in turrī p̄suadebat
ei dicēs. Filia mea: q̄dā
de potentibꝫ ⁊ memorati
sūt clete: ut accipiāt te ī cō
iugio. Dic ḡ quid uelis
de hoc? Ip̄a ū intuita eū
cum ira dixit. Ne cogas
me hoc agere pater. At ū
ip̄e secessit ab ea: ⁊ descen
dens p̄manebat in eo q̄
ꝯdebatur ab eo lauatoriū.
Instituerat enī multitudi
nē artificū q̄tenꝰ hoc cito p̄
ficeretur. ⁊ instituēs quomꝰ
debuit fieri ⁊ tribuēs singl̄is