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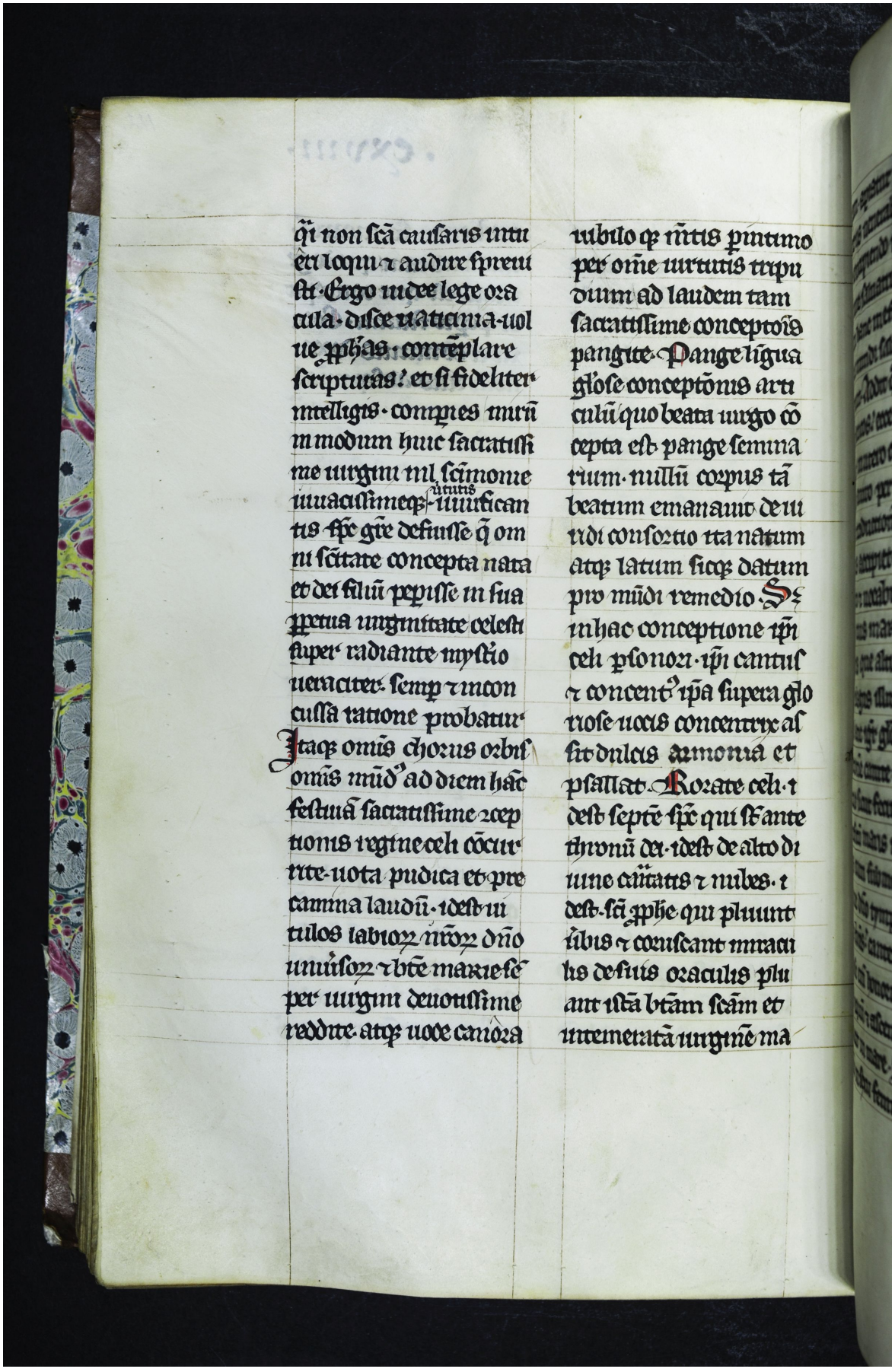

qi non scā causaris intu
eri loqui ⁊ audire spreui
sti. Ergo uidee lege ora
cula. disce uaticinia. uol
ue ꝓphas. contēplare
scripturas? et si fideliter
intelligis. compies mirū
in modum huic sacratissi
me uirgini nil scīmonie
uiuacissimeq; uirtutis uiuificā
tis spc gre defuisse q̄ om
ni scītate concepta nata
et dei filiū pepisse in sua
ꝑpetua uirginitate celesti
super radiante mysterio
ueraciter. semp ⁊ incon
cussa ratione probatur.
Itaq; omis chorus orbis
omis mūd ad diem hāc
festiuā sacratissime ꝛcep
tionis regine celi cōcur
rite. uota pudica et pre
camina laudū. idest ui
tulos labioꝝ nr̄oꝝ dn̄o
uniuersoꝝ ⁊ bte marie sē
per uirgini deuotissime
reddite. atq; uoce canora
iubilo q; mētis ꝑintimo
per omne uirtutis tripu
dium ad laudem tam
sacratissime conceptōis
pangite. Pange lingua
gl'ose conceptōnis arti
culū quo beata uirgo cō
cepta est. pange semina
rium. nullū corpus tā
beatum emanauit de ui
ridi consortio ita natum
atq; latum sicq; datum
pro mūdi remedio. Sz
in hac conceptione ipi
celi ꝑsonori. ipi cantus
⁊ concent ipa supera glo
riose uocis concentrix as
sit dulcis armonia et
psallat. Rorate celi. i
dest septē spc qui st ante
thronū dei. idest de alto di
uine caritatis ⁊ nubes. i
dest. scī ꝓphe qui pluunt
uerbis ⁊ coruscant miracu
lis de suis oraculis plu
ant istā btām scām et
intemeratā uirginē ma