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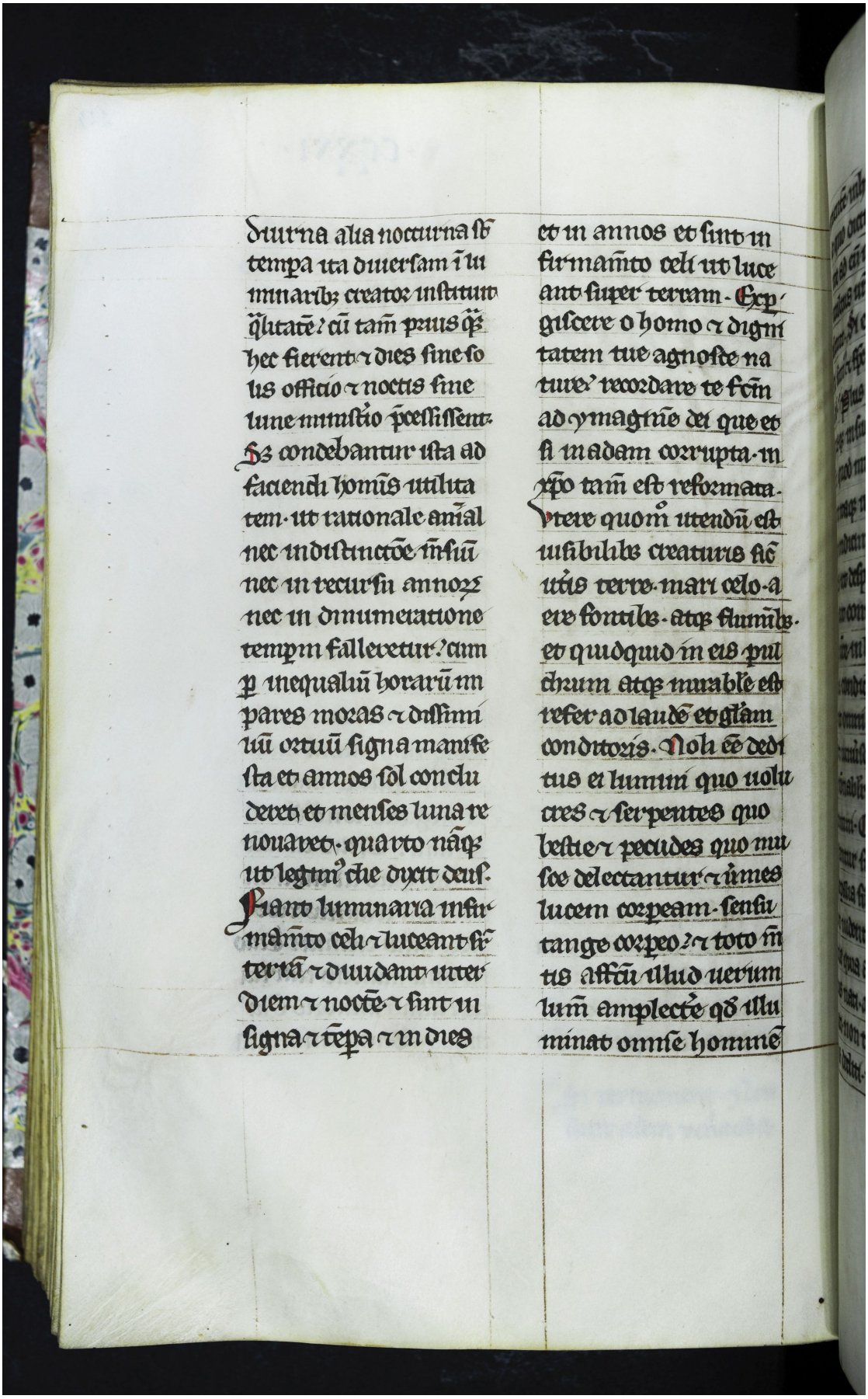

diurna alia nocturna sc̄
tempa ita diuersam ī lu
minaribꝫ creator instituit
q̄litatē ⁊ cū tam̄ prius q̄ꝫ
hec fierent ⁊ dies sine so
lis officio ⁊ noctis sine
lune ministerio p̄cessissent.
Sꝫ condebantur ista ad
faciendi hom̄is utilita
tem. ut rationale anīal
nec in distinctōe m̄siū
nec in recursu annoꝝ
nec in dinumeratione
tempm̄ falleretur ⁊ cum
p̄ inequaliū horarū im
pares moras ⁊ dissimi
liū ortuū signa manife
sta et annos sol conclu
deret et menses luna re
nouaret. quarto nāq̄
ut legim⁹ die dixit deus.
Fiant luminaria in fir
mam̄to celi ⁊ luceant sr̄
terrā ⁊ diuidant inter
diem ⁊ noctē ⁊ sint in
signa ⁊ tēpa ⁊ in dies
et in annos et sint in
firmam̄to celi ut luce
ant super terram. Exp̄
giscere o homo ⁊ digni
tatem tue agnosce na
ture ⁊ recordare te fc̄m
ad ymaginē dei que et
si in adam corrupta. in
xp̄o tam̄ est reformata.
Vtere quom̄ utendū est
uisibilibꝫ creaturis sic̄
uti⁹ terre. mari celo. a
ere fontibꝫ. atq̄ flumībꝫ.
et quidquid in eis pul
chrum atq̄ mirabile est
refer ad laudē et gl̄am
conditoris. Noli ēē dedi
tus ei lumini quo uolu
cres ⁊ serpentes quo
bestie ⁊ pecudes quo mu
sce delectantur ⁊ ūmes
lucem corp̄eam. sensu
tange corp̄eo ⁊ toto m̄
tis affcū illud uerum
lum̄ amplectē qd̄ illu
minat omnē hominē