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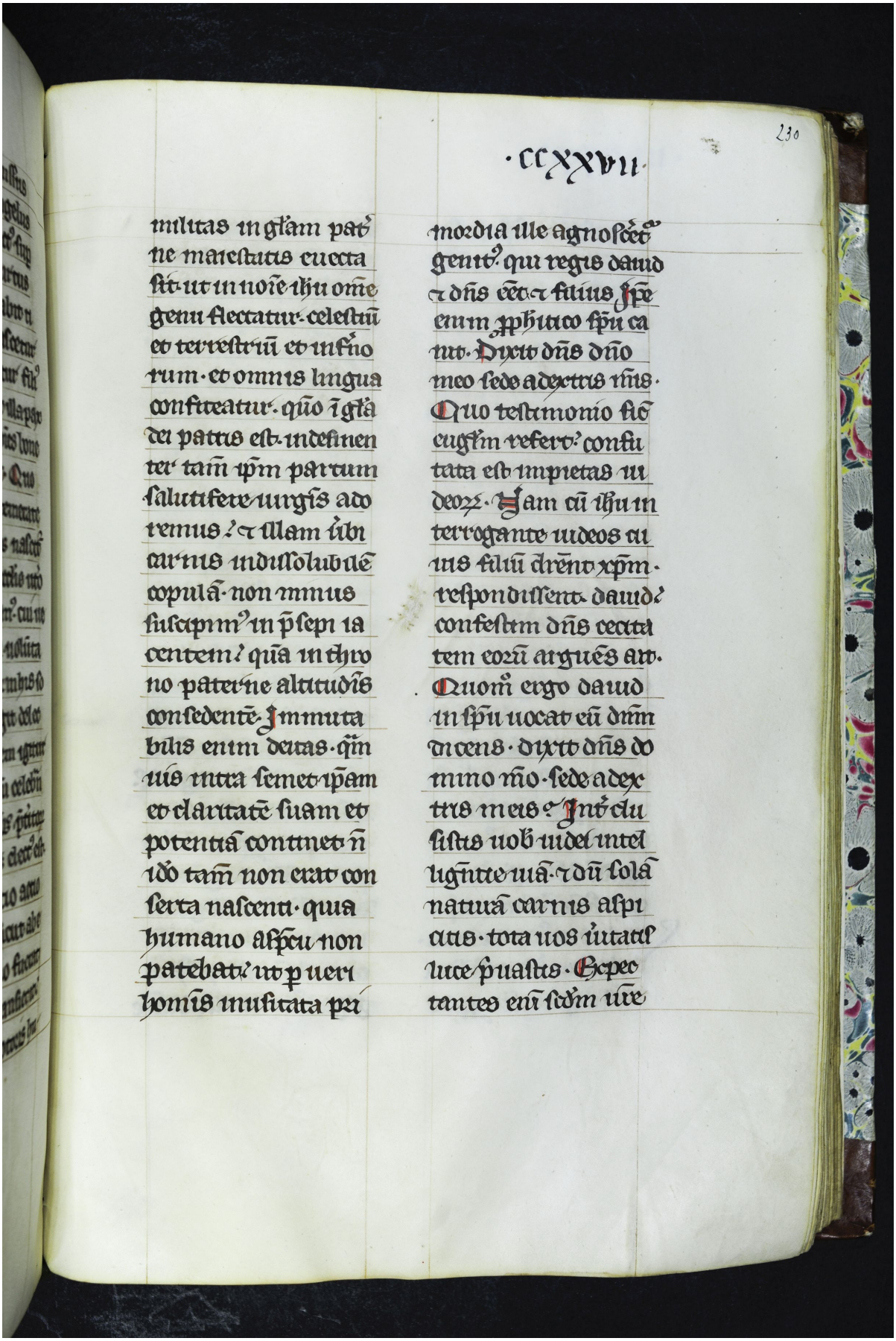

militas in gl'am pat̄
re manifestatis cu cta
ſit· ut in noſe ihu omne
genu flectatur· celeſtiū
et terreſtriū et infno
rum· et omnis lingua
confiteatur· quō ī gl'a
dei patris eſt· indefinen
ter· tam ꝑm patrum
ſalutifere uirgis ado
remus· ⁊ illam ſibi
carnis indiſſolubile
copulā· non minus
ſuſcipim̄ in p̄ſepi ia
centem· quia in thro
no pater ne altitudis
conſedentē· Immuta
bilis enim deitas· qm̄
uis intra ſemet ipam
et claritatē ſuam et
potentiā continet· ñ
idō tam̄ non erat con
ſerta naſcenti· quia
humano aſpectu non
patebat· ut puer
homis inuſitata pri
mordia ille agnoſcer̄
gentes· qui regis dauid
⁊ dñs eet ⁊ filius· Spe
enim ꝑphetico ſpu ca
nit· Dixit dñs dño
meo ſede a dextris mis·
Quo teſtimonio ſic
eugl'm referr̄· confu
tata eſt impietas iu
deorꝫ· Iam cū ihu in
terrogante iudeos cu
ius filiū dr̄eret xp̄m·
reſpondiſſent· dauid·
confeſtim dñs cecita
tem eorū arguēs ait·
Quom̄ ergo dauid
in ſpu uocat eū dm̄
dn̄ cens· dixit dñs do
mino mo· ſede a dex
tris meis· Int̄ clu
ſiſtis uob̄ iudei intel
ligentie uia· ⁊ dū ſolā
naturā carnis aſpi
citis· tota uos ūitatis
luce ꝑuaſtis· Expec
tantes eū ſcdm uire