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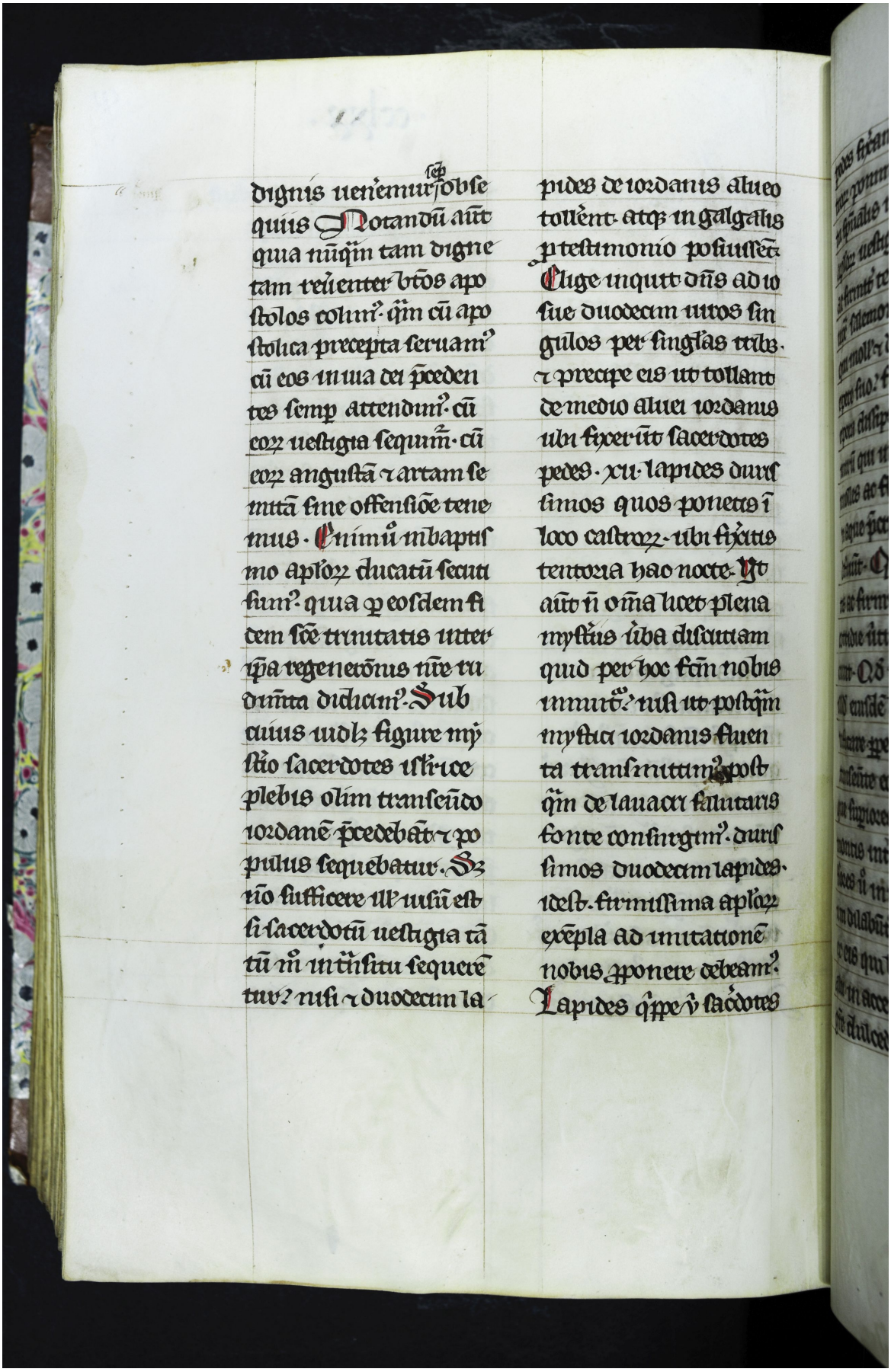

dignis uenerem̄ur sep̄ obse
quiis. Notandū aūt
quia nūq̄m tam digne
tam reuerenter bt̄os apo
stolos colim̄. q̄m cū apo
stolica precepta seruam̄
cū eos in uia dei p̄ceden
tes semp̄ attendim̄. cū
eoꝝ uestigia sequim̄. cū
eoꝝ angustā ⁊ artam se
mitā sine offensiōe tene
mus. Enim ū in baptis
mo aplōꝝ ducatū secuti
sum̄. quia ꝑ eosdem fi
dem sc̄e trinitatis inter
ip̄a regenerōnis nr̄e ru
dim̄ta didicim̄. Sub
cuius uidl̄z figure my
sterio sacerdotes isl̄rice
plebis olim transeūdo
iordanē p̄cedebāt ⁊ po
pulus sequebatur. Sz
nō sufficere ill̄ uisū est
si sacerdotū uestigia tā
tū m̄ in tr̄nsitu sequerē
tur? nisi ⁊ duodecim la
pides de iordanis alueo
tollerent. atq̄ in galgalis
ꝑ testimonio posuissent.
Elige inquit dn̄s ad io
sue duodecim uiros sin
gulos per singl̄as tribs.
⁊ precipe eis ut tollant
de medio aluei iordanis
ubi fixerūt sacerdotes
pedes. xii. lapides duris
simos quos ponetis ī
loco castroꝝ. ubi fixitis
tentoria hac nocte. Ut
aūt n̄ om̄a licet plena
mysteriis uerba discutiam
quid per hoc fc̄m nobis
innuit̄? nisi ut postq̄m
mystici iordanis fluen
ta transmittim̄ post
q̄m de lauacri salutaris
fonte consurgim̄. duris
simos duodecim lapides.
idest. firmissima aplōꝝ
exēpla ad imitationē
nobis ꝓponere debeam̄.
Lapides q̄ppe ꝟ sacerdotes