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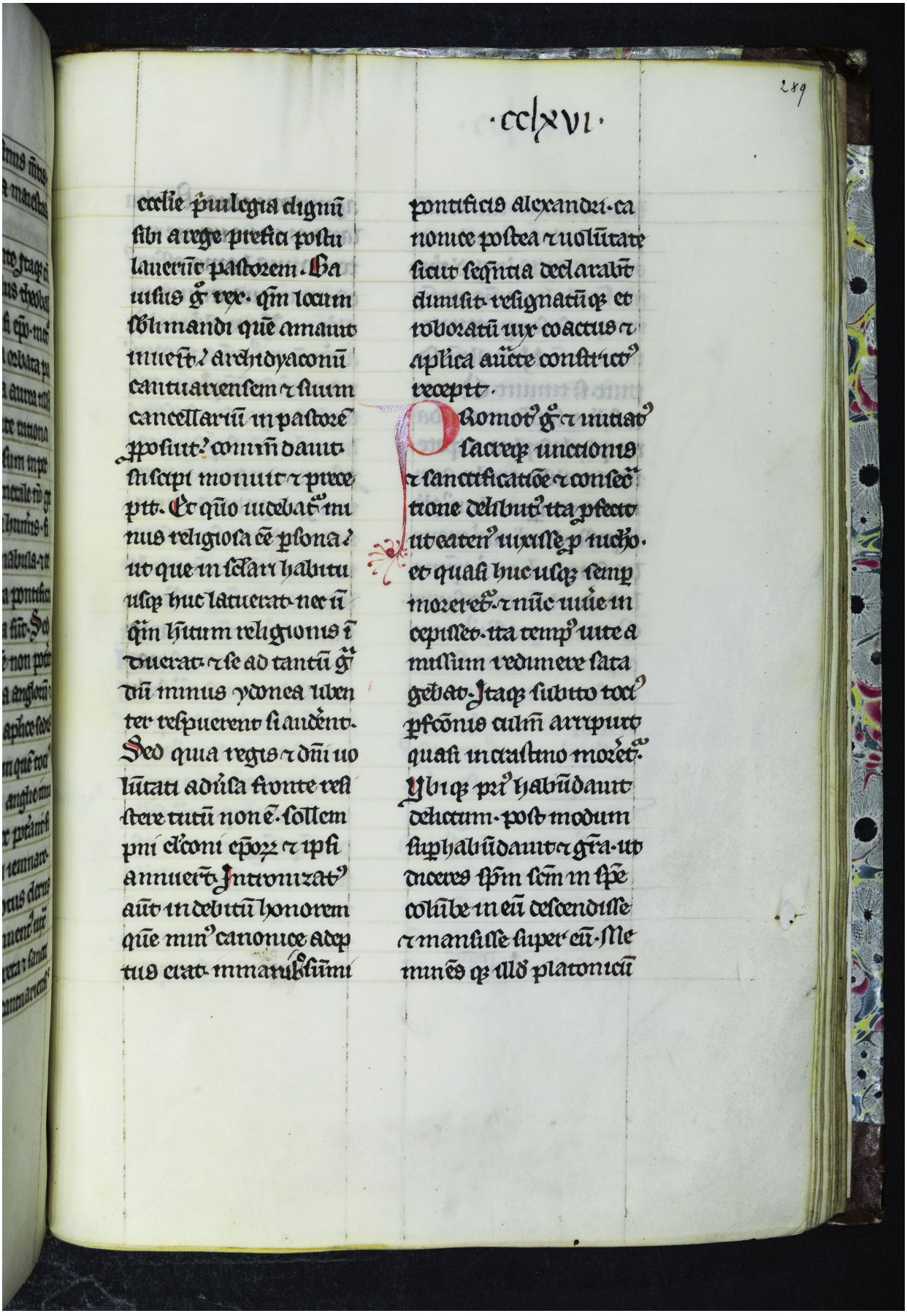

ecclie priuilegia dignū
sibi a rege prefici postu
lauerūt pastorem. Ga
uisus g̃ rex. q̃m locum
sublimandi quē amauit
inuenit. archidyaconū
cantuariensem ⁊ suum
cancellariū in pastorē
ꝓposuit. commendauit
suscipi monuit ⁊ prece
pit. Et q̃uo uidebat̃ mi
nus religiosa ēē ꝑsona.
ut que in sc̃lari habitu
usq; huc latuerat. nec ū
q̃m h̃itum religionis ī
duerat. ⁊ se ad tantū g̃
dū minus ydonea liben
ter respuerent si auderent.
Sed quia regis ⁊ dn̄i uo
lūtati aduersa fronte resi
stere tutū non ē. sollem
pni elcōni ep̄oꝝ ⁊ ipsi
annuerūt. Intronizat̃
aūt in debitū honorem
quē min̄ canonice adep
tus erat. in manibus sūmi
pontificis alexandri. ca
nonice postea ⁊ uolūtate
sicut seq̃ntia declarabit̃
dimisit. resignatūq; et
roboratū uix coactus ⁊
aplica auctē constrict̃
recepit.

Promot̃ g̃ ⁊ initiat̃
sacreq; unctionis
⁊ sanctificatiōe ⁊ consec̃
tione delibut̃ ita ꝑfecit
ut eaten̄ uixisse ꝑ nichō.
et quasi huc usq; semꝑ
moreret̃. ⁊ nūc uiuere in
cepisset. ita temp̃ uite a
missum redimere sata
gebat. Itaq; subito toci̇
ꝑfcōnis culm̄ arripuit
quasi in crastino moret̃.
Ubiq; pri̇ habūdauit
delictum. post modum
sup̄habūdauit ⁊ gr̄a. ut
diceres sp̄m sc̄m in sp̄e
colūbe in eū descendisse
⁊ mansisse super eū. Me
minēs q; illd̃ platonicū