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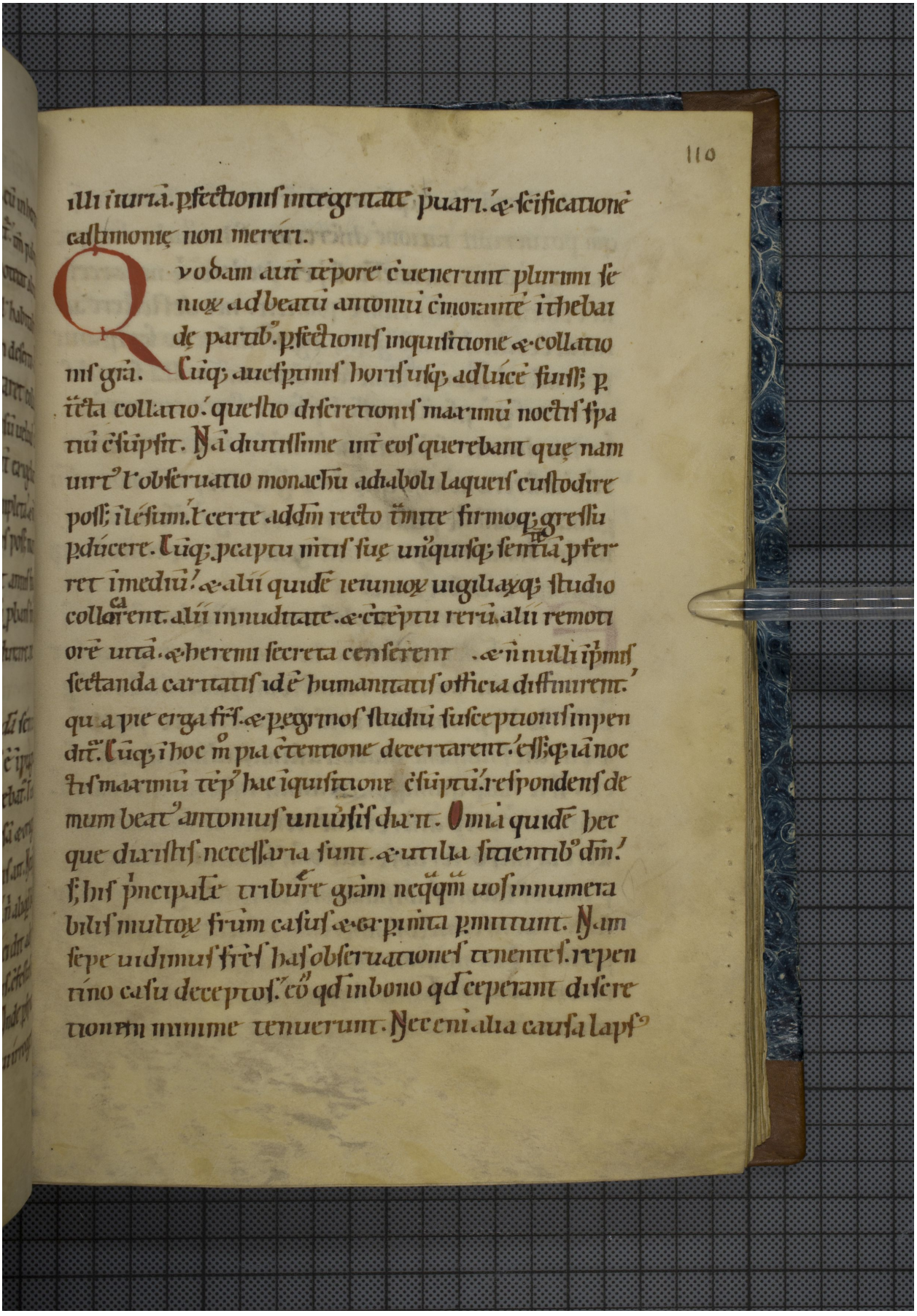

illi iniuriā. pfectionis integritate puari. & scificationē
castimonię non mereri.

Quodam aut tēpore cuenerunt plurimi se
niorū ad beatū antoniū cmorantē ithebai
dę partib. pfectionis inquisitione & collatio
nis grā. Cūq; auespertinis horis usq; ad lucē fuiss; p
tracta collatio. questio discretionis maximū noctis spa
tiū csūpsit. Nā diutissime int eos querebant quę nam
uirt' l' obseruatio monachū adiaboli laqueis custodire
poss; ilesum. l' certe addm recto tmite firmoq; gressu
pducere. Cūq; pcaptu mtis suę unusquisq; sentiā pfer
ret imediū. & alii quidē ieiuniorū uigiliarūq; studio
collocarent. alii innuditate. & cteptu rerū. alii remoti
orē uitā. & heremi secreta censerent. & n nulli ipmis
sectanda caritatis id ē humanitatis officia diffinirent.
qua pie erga frs. & pegrinos studiū susceptionis inpen
dit. Cūq; i hoc m pia ctentione decertarent. essq; iā noc
tis maximū tēp' hac iquisitione csūptū. respondens de
mum beat' antonius uniūsis dixit. Omia quidē hec
que dixistis necessaria sunt. & utilia sitientib' dm.
s; his pncipalē tribuere grām neqqm uos innumera
bilis multorū frum casus & exp'imta pmittunt. Nam
sepe uidimus frēs has obseruationes tenentes. repen
tino casu deceptos. eo qd inbono qd ceperant discre
tionem minime tenuerunt. Nec eni alia causa lapsus