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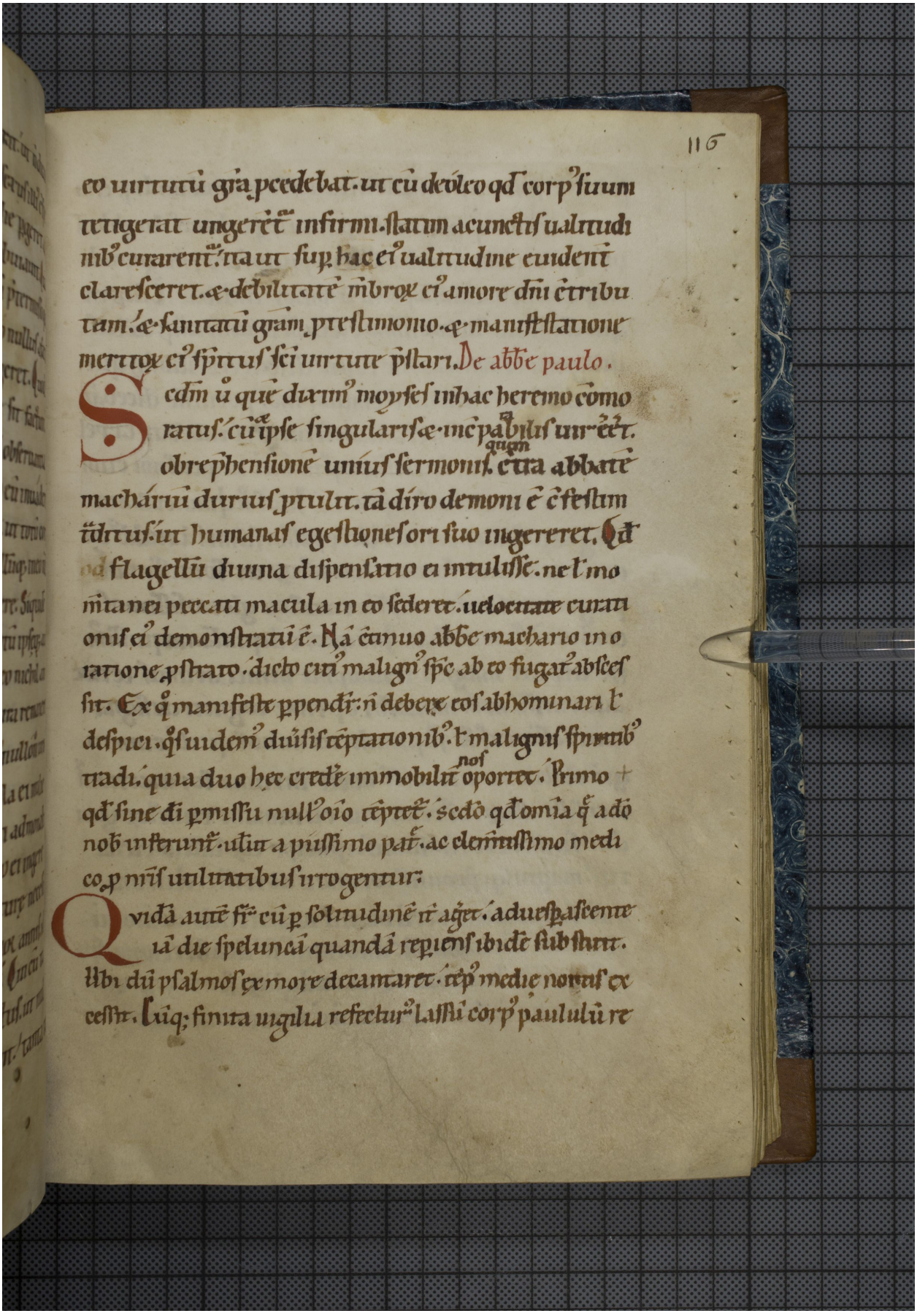

eo uirtutū gr̄a ꝓcedebat. ut cū de oleo qd̄ corp⁹ suum
tetigerat ungerēt̄ infirmi. statim a cunctis ualitudi
nib⁹ curarent̄. ita ut sup̄ hac ei⁹ ualitudine euident̄
clarescerēt. & debilitatē m̄broꝝ ei⁹ amore dn̄i ē tribu
tam. & sanitatū gr̄am ꝓtestimonio. & manifestatione
meritoꝝ ei⁹ sp̄itus sc̄i uirtute p̄stari. De abb̄e paulo.

Scd̄m u⁹ quē diximꝰ moyses in hac heremo cōmo
ratus. cū ipse singularis & incōparabilis uir ēēt.
ob rep̄hensionē unius sermonis. quem ē tra abbatē
machariū durius ꝓtulit. tā diro demoni ē ē festim
tradit⁹. ut humanas egestiones ori suo ingereret. Qd̄
flagellū diuina dispensatio ei intulisse. ne l' mo
m̄ta nei peccati macula in eo sederet. uelocitate curati
onis ei⁹ demonstratū ē. Nā ē tinuo abb̄e machario in o
ratione ꝓstrato. dicto citi⁹ malign⁹ sp̄c ab eo fugat⁹ absces
sit. Ex q̄ manifeste ꝑpendit̄. n̄ debere eos abhominari l'
despici. q̄s uidem⁹ diuisis tēptationib⁹. l' malignis spiritib⁹
tradi. quia duo hec credē immobilit̄ nos oportet. Primo +
qd̄ sine d̄i ꝑmissu null⁹ oīo tēptet̄. scd̄o qd̄ omīa q̄ a d̄o
nob̄ inferunt̄. uel ut a piissimo pat̄. ac clem̄tissimo medi
co ꝓ n̄ris utilitatibus irrogentur.

Quidā autē fr̄ cū ꝑ solitudinē it̄ ag̃et. aduesp̄ascente
iā die speluncā quandā rep̄iens ibidē substitit.
Ubi dū psalmos ex more decantaret. tēp⁹ medie noctis ex
cessit. Cūq; finita uigilia refectur⁹ lassū corp⁹ paululū re