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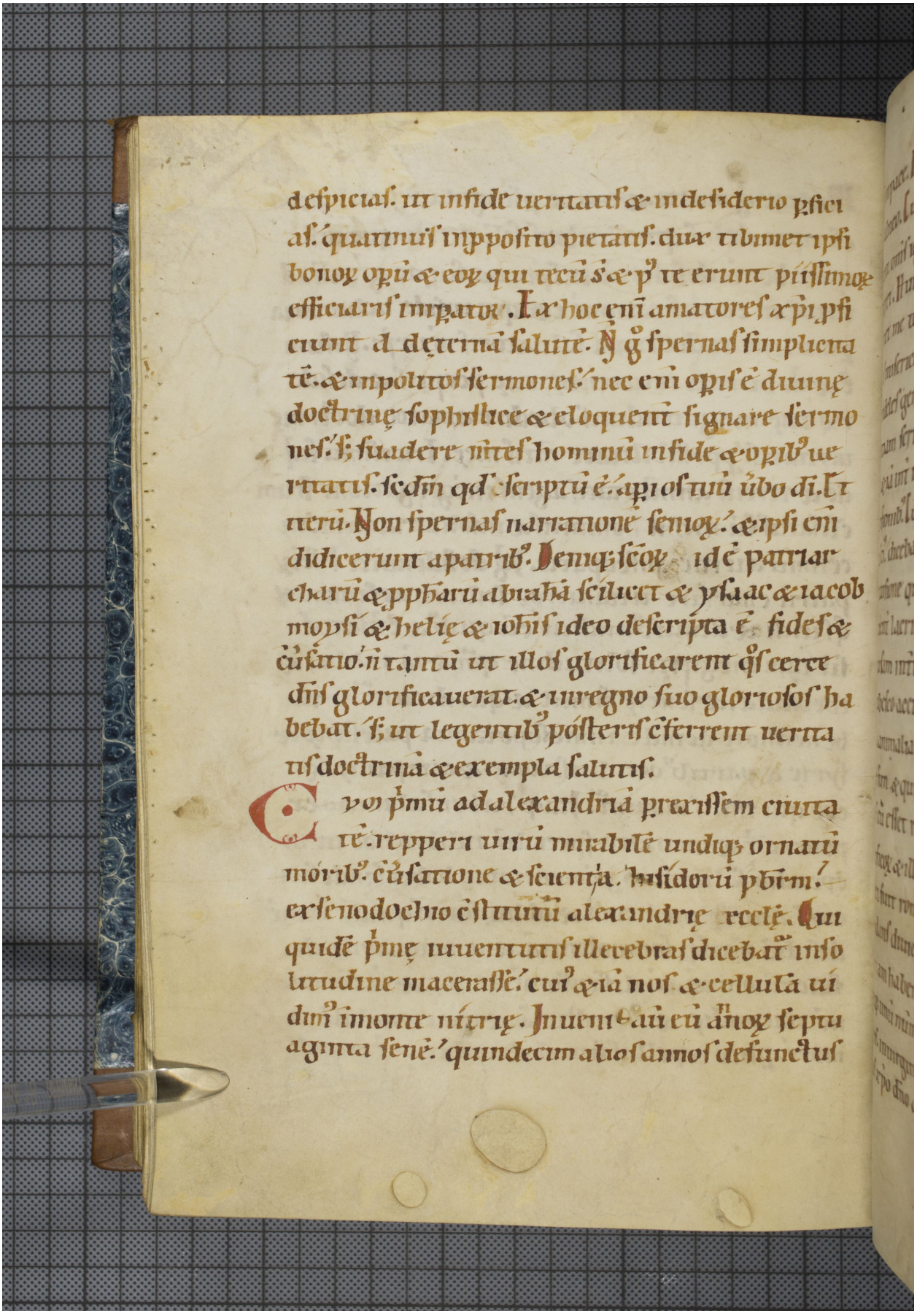

despiciaſ. ut infide uertantiſ & indesiderio ꝓficiaſ. quantuſ inpposito pietatiſ. diuꝝ tibimet ipſi bonoꝝ opũ & eoꝝ qui tecũ ſ & p̄ te erunt piſſimoꝝ efficiantiſ imꝑatoꝝ. Ex hoc enī amatoreſ xp̄i ipſi eiunt ad ḍ eterna ſalutē. N̄ g̃ ſpernaſ ſimplicita tē. & inpolitoſ ſermoneſ. nec enī opiſ ē diuinę doctrinę ſophiſticę & eloquentię ſignare ſermoneſ. ſ; ſuadere mteſ hominũ infide & opib⁹ uertantiſ. ſedm qd ſcriptũ ē. apoſtuũ ũbo di. Et uerũ. Non ſpernaſ narratione ſemoꝝ. & ipſi enī didicerunt a patrib⁹. Demq; ſcoꝝ id ē patriarcharũ & pphaꝝ abrahā ſcilicet & yſaac & iacob moyſi & helię & iobiſ ideo deſcripta ē fideſ & cũſatio. ñ tantũ ut illoſ glorificarem q̄ſ ceteꝛe dñs glorificauerat. & in regno ſuo glorioſoſ habebat. ſ; ut legentib⁹ poſteriſ ē ferrem uertantiſ doctrinā & exempla ſalutiſ.

Cvo p̄mũ ad alexandriā p̄reniſſem ciuitatē. reperi uirũ mirabilē undiq; ornatũ moꝛib⁹. & cũſatione & ſcientia. hiſidoꝝ p̄bꝝ. & ſenodoctiſſimũ alexandrię eccl̄ę. Qui quidē p̄mę iuuentutiſ illecebraſ dicebat inſolitudine maceraſſe. cui & ia noſ. & cellula uidim⁹ in monte nitrię. Inuenē aũ eũ annoꝝ ſeptuaginta ſenē. quindecim alioſ annoſ defunctuſ