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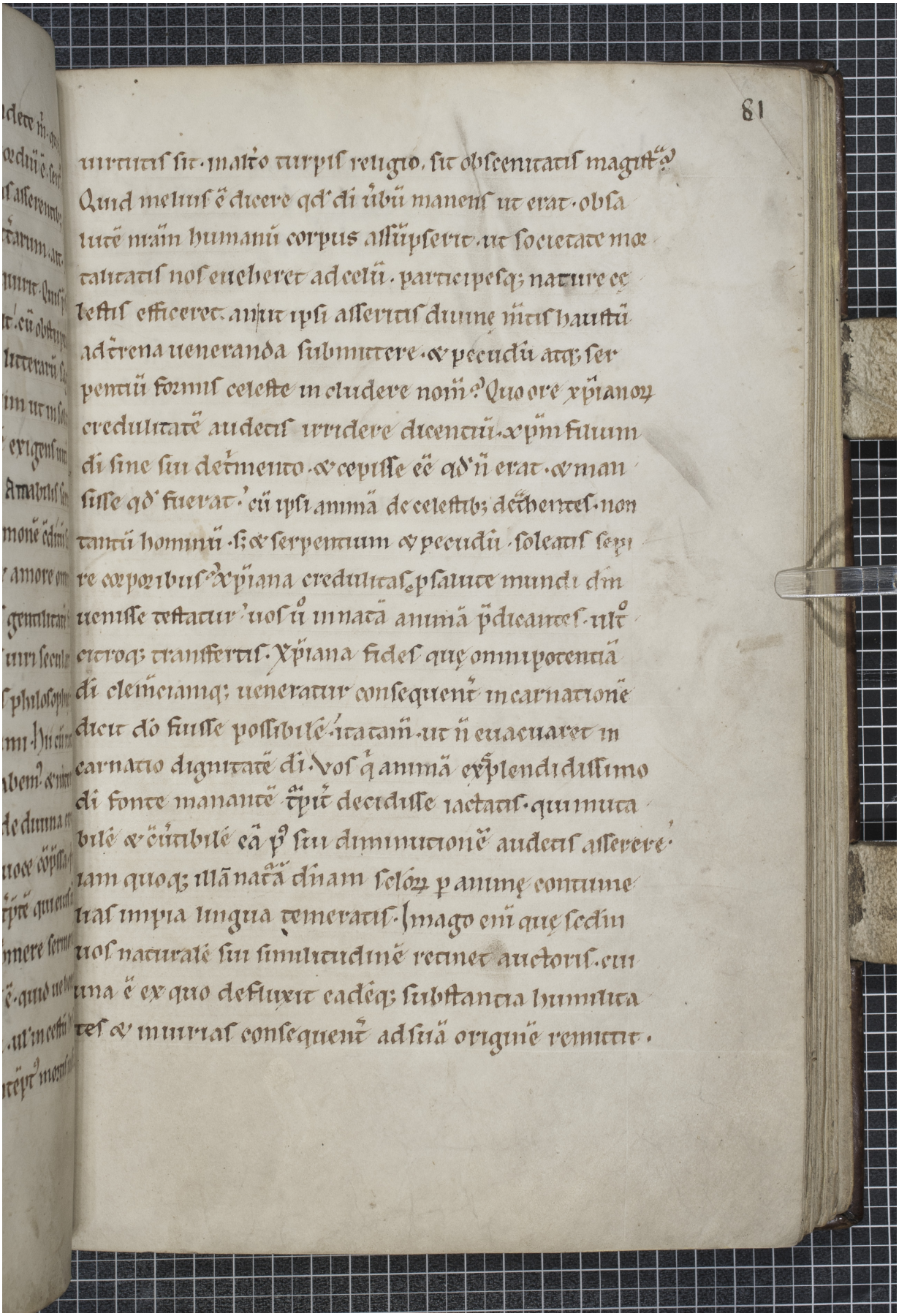

uirtutis sit · maiore turpis religio, sit obscenitatis magistra?
Quid melius ē dicere qd' di ubū manens ut erat · obsa
lutē mrāin humanū corpus assūpserit · ut societate mor
talitatis nos euheret ad celū · participesq; nature ce
lestis efficeret. an ut ipsi asseritis diuinę mētis haustū
ad terrena ueneranda submittere · & pecudū atq; ser
pentiū formis celeste includere nomē? Quo ore xpianor
credulitatē audetis irridere dicentiū · xpm filium
di sine sui detrimento · & cepisse ēē qd' ē erat · & man
sisse qd' fuerat · cū ipsi animā de celestib; deberetis · non
tantū hominū · sī & serpentium & pecudū · soleatis sepi
re corporibus? xpiana credulitas, pslauce mundi dim
uenisse testatur · uos ū innatā animā pdicantes · ultō
ciroq; transferitis · Xpiana fides quę omnipotentiā
di clementiamq; ueneratur consequent incarnationē
dicit dō fuisse possibilē · ita tamē · ut ē euacuaret in
carnatio dignitatē di · Vos q animā explendidissimo
di fonte manantē tpit decidisse iactatis · qui mutā
bilē & ēuitabilē eā p sui diminutionē audetis asserere ·
iam quoq; illā natā dūam selor p animę contume
lias impia lingua temeratis · ſmago enī quę sedin
uos naturalē sui similitudinē retinet auctoris · cui
una ē ex quo defluxit eadēq; substantia humilita
tes & iniurias consequent ad suā originē remittit ·