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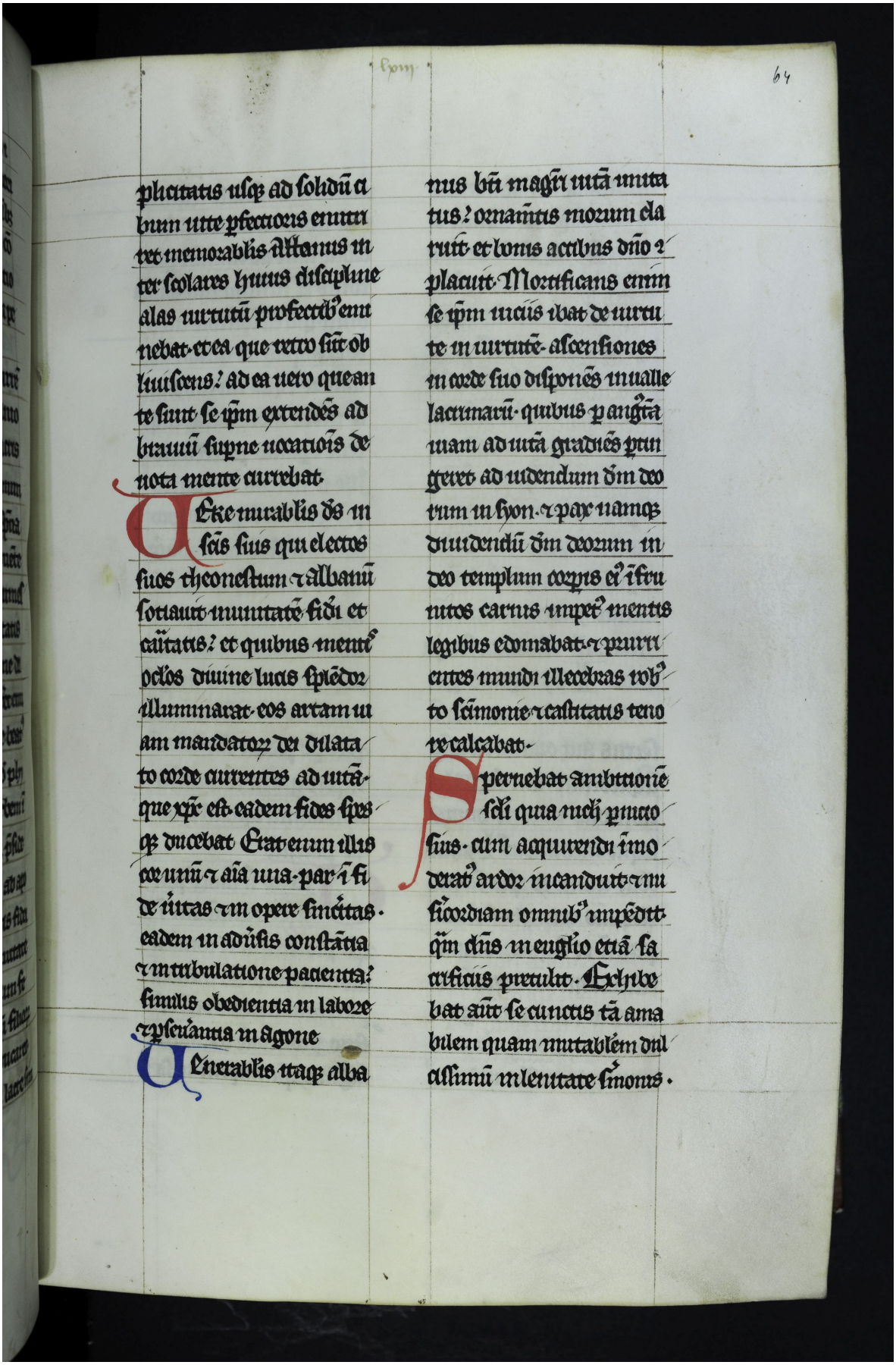

plicitatis usq ad solidū c
lum utte pfectionis enutri
ret memorabilis Albanus in
ter scolares hujus disciplinę
alas virtutū profectib' emu
nebat. et ea que retro sūt ob
liuiscens. ad ea uero que an
te sunt se ipm extendēs ad
brauiū supne uocationis de
uota mente currebat.

Qere mirabilis ds in
scis suis qui electos
suos theonestum ⁊ Albanū
sociauit unanimitate fidei et
caitatis. et quibus mentis
oculos diuine lucis splēdor
illuminarat. eos arctam ui
am mandatorū dei dilata
to corde currentes ad uitā
que xpc est. eadem fides ips
q ducebat. Erat enim illis
cor unū ⁊ aia una. par i fi
de ūitas ⁊ in opere sincitas.
eadem in aduersis constātia
⁊ in tribulatione patientia.
similis obedientia in labore
⁊ pseuerantia in agone

Venerabilis itaq alba
nus bti magri uitā imita
tus. omnātis morum cla
ritū et bonis actibus dno ⁊
placuit. Mortificans enim
se ipm uicis ibat de uirtu
te in uirtutē. ascensiones
in corde suo disponēs in ualle
lacrimarū. quibus p angstā
uiam ad uitā gradiēs pun
gere ad uidendum dm deo
rum in syon. ⁊ pax uamq
diuidendū dm deorum in
deo templum corpis et' ifru
ctos carnis impet' mentis
legibus edomabat. ⁊ pruri
entes mundi illecebras rob'
to sermone ⁊ castitatis teno
re calcabat.

Spernebat ambitionē
sci quia nichil pruno
sius. cum acquirendi imo
derat' ardor incanduit. ⁊ mu
licordiam omnib' impēdit
qm dns in euglio etiā sa
crificia preculit. Exhibe
bat aūt se cunctis tā ama
bilem quam mutabilem dul
cissimū in lenitate simons.