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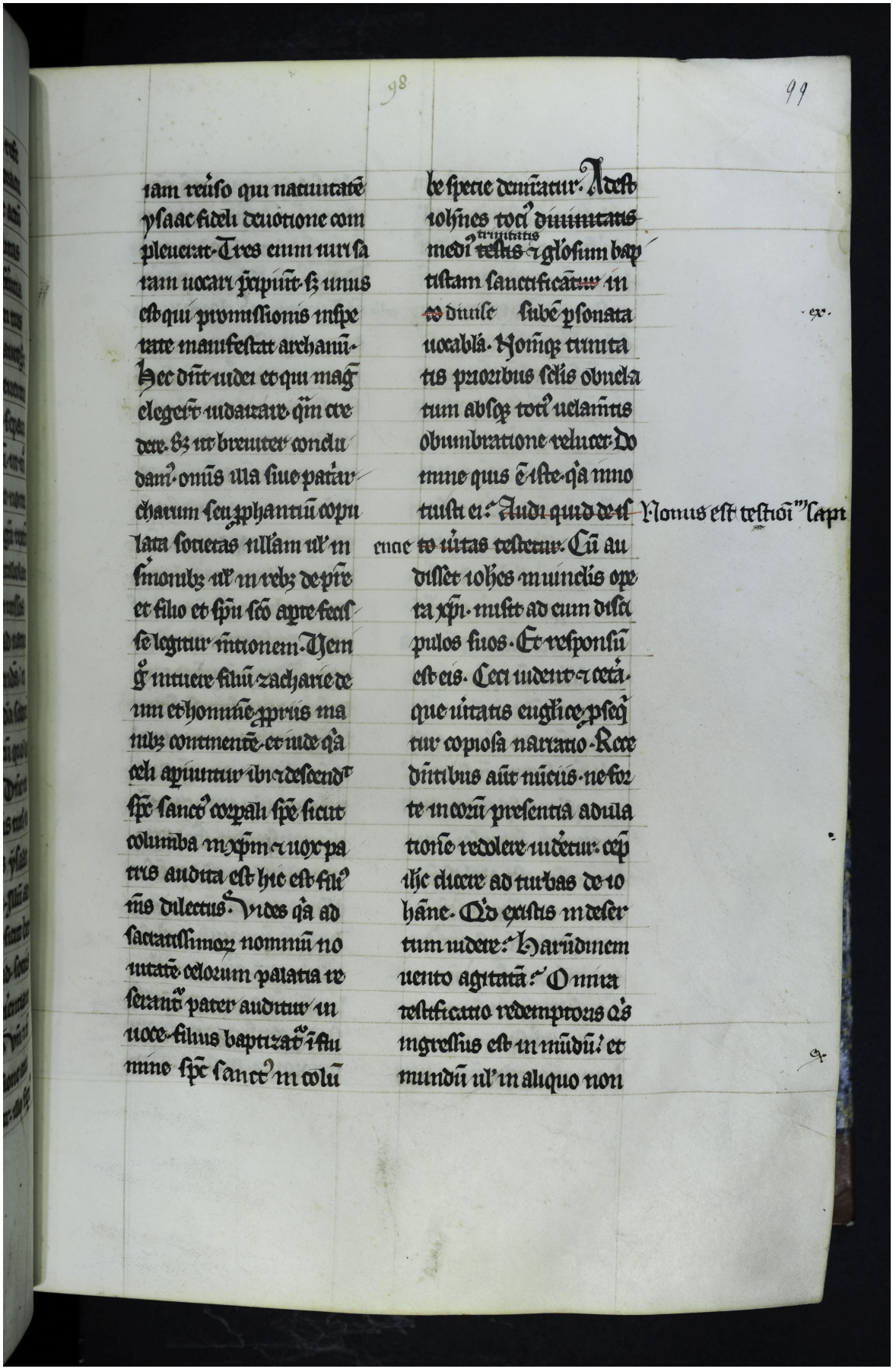

98

iam reuſo qu̇ nacuitate
ꝑ ſpem deuocionis ſ̄ſcepit. Adeſt
yſa ac fideli deuotione com
pleuerat. Tres enim uiri ſa
medi trinitatis ⁊ gl̄oſum bap
tam uocari ꝓcepit. ⁊ unus
tiſtam ſanctificatum in
eſt qui promiſſionis miſte
de diuile ſube ꝑſonata
rate manifeſtat archanū.
uocabla. Honoꝝ tumulta
Hec dū tudei eo qu̇ mag
tus procubus ſclis obnela
legerē tudaicaue q̄m cre
tum abſq; toti uelaminis
dere. ⁊ ut breuiter conclu
obumbratione reluxer. Do
dam omīs illa ſiue patriar
mine quis ē iſte q̄a mino
chaꝝ ſeu ꝓphaꝝ copu
tuſti ei. Audi quid de iſ Ylonus eſt teſtioi''' ſapi
lata ſoceras ullam ul'm
enae to uitas teſtetur. Cū au
ſimonijs ul' in rebꝫ de ꝑſe
diſſet ihs mundis ope
et filio et ſp̄u ſc̄o apte eccl
ra x̄pi. miſit ad eum diſci
ſe legitur mationem. Uem
pulos ſuos. Et reſpondū
g̃ nutuere filiū zacharie de
eſt eis. Ceci uident ⁊ cetā
um et hominē ꝑprius ma
que uitatis euglice ꝓſeq
nibꝫ continentē. et unde q̄a
tur copioſa narratio. Rece
eli apiuntur ibi. descend
dentibus aūt nūcijs. ne for
ſp̄e ſancto corpali ſp̄e ſicut
te in coꝝ preſentia adula
columba in x̄pm ⁊ uoce pa
tionē recolere uidetur. cep
tris audita eſt hic eſt filius
iſe dicere ad turbas de io
meus dilectus. Uides q̄a ad
hane. Qd̄ quidē in deſer
ſacratiſſimoꝝ nominū no
tum uidere. Harundinem
uitatē celorum palatia re
uento agitatā. Omnia
ſeranū pater auditur in
teſtificatio redemptoris q̄s
uoce filius baptizat̄ ſpūs
ingreſſus eſt in mundū. et
mino ſp̄e ſancto in colū
mundū ul' in aliquo non