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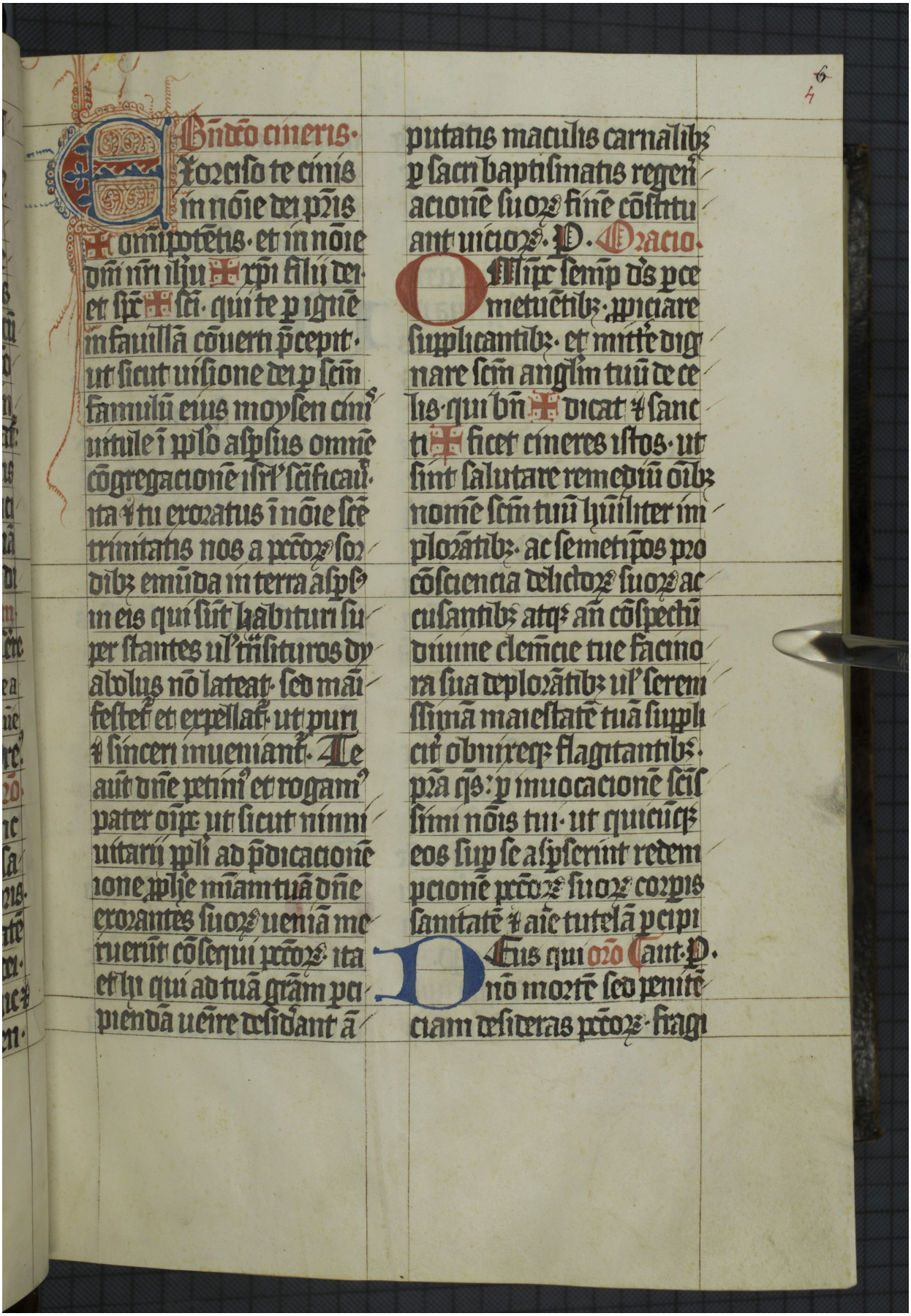

Bnd̃ō cineris·
Exorciso te cinis
in nōie dei p̃tis
omnipotētis· et in nōie
dñi n̄ri ihu xpi filii dei·
et spi sci· qui te p ignē
in fauillā cōuertit p̄cepit·
ut sicut uisione dei p scīm
famulū eius moysen cinis
utile i ꝓlio aspsus omnē
cōgregacionē isrl̄ scificauit·
ita et tu exorcatus i nōie scē
trinitatis nos a pccōr̄ sordi
bz emūda in terra aspsi
in eis qui sūt habituri su
per stantes ul̄ tn̄situros dy
abolus nō lateat· sed mani
festet et expellat· ut puri
et sinceri inueniant· Te
aut dñe petimus et rogamus
pater oipe· ut sicut ninui
uitarū ꝓli ad p̄dicacionē
ione ꝓlie miam tuā dñe
exorantes suor̄ uenia me
ruerūt cōsequi pccōr̄ ita
et hi qui ad tuā gr̄ām pci
piendā uenire desiderant ā
putatis maculis carnalib̄z
et sacri baptismatis regen
acionē suor̄ fine cōstitu
ant uicior̄· P· Oracio·
Omipe semp ds pce
metuētib̄z· ꝓpiciare
supplicantib̄z· et mitte dig
nare scīm angl̄m tuū de ce
lis· qui bn̄ dicat et sanc
ti ficet cineres istos· ut
sint salutare remediū oib̄z
nomē scīm tuū hūiliter im
ploratib̄z· ac semetipos pro
cōscientia delicior̄ suor̄ ac
cusantib̄z atq; an cōspectū
diuine clemēcie tue facino
ra sua deploratib̄z ul̄ serem
simā maiestatē tuā suppli
cit obnixeq; flagitantib̄z·
pta qs: p inuocacionē scis
simi nōis tui· ut quicūq;
eos sup se aspserint redem
pcionē pccōr̄ suor̄ corpis
sanitatē et aie tutelā percipi
Deus qui oō Cant· P·
nō mortē sed penitē
ciam desideras pccōr̄· fragi