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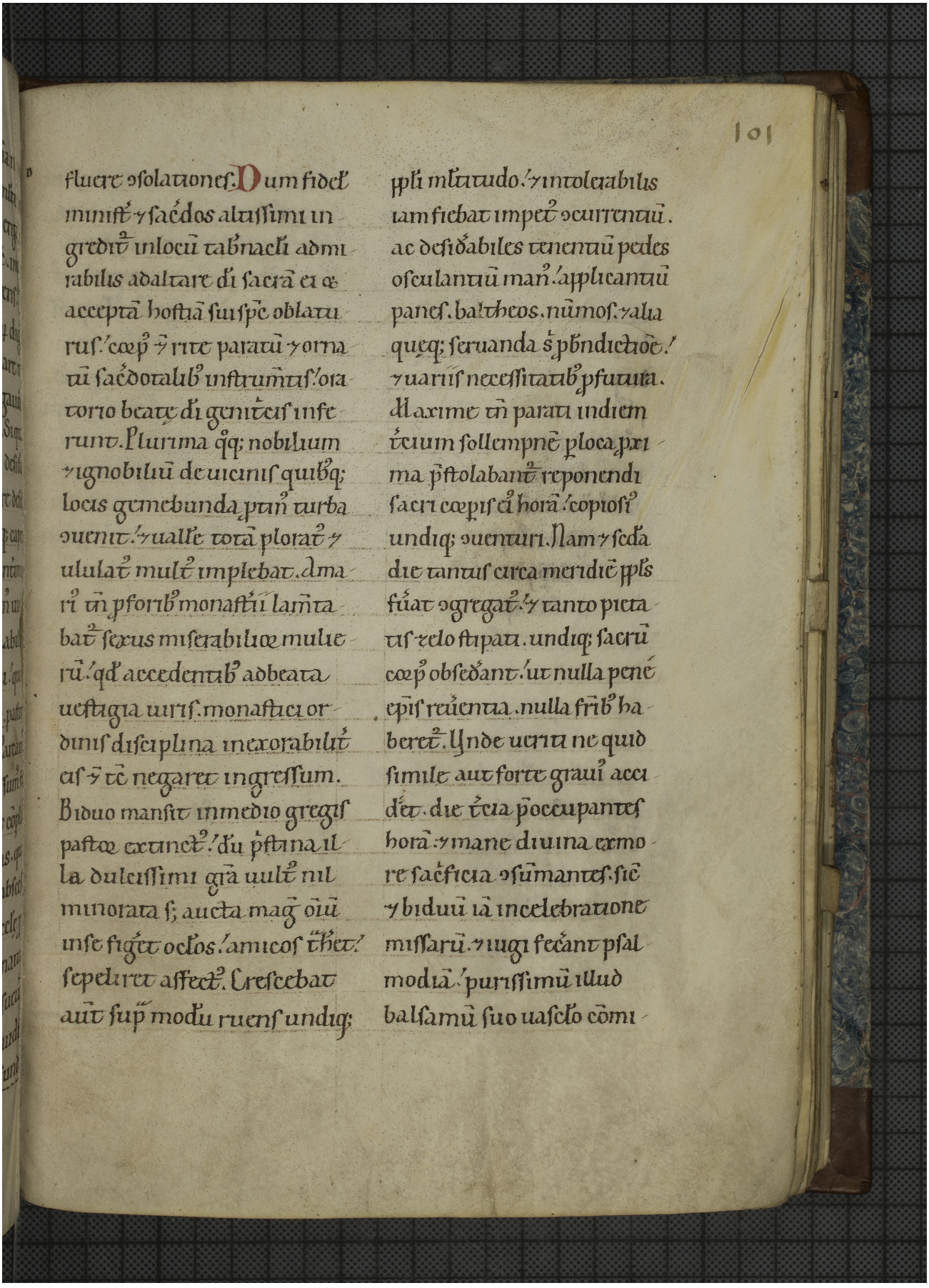

101

fluere ꝺsolationes. Dum fidel
minist⁹ ⁊ sac̄dos altissimi in
gredit⁹ inlocū tabnacli admi
rabilis adaltare ꝺi sacrā ei ac
acceptā hostiā suis⁹ oblatu
rus. cœp⁹ ⁊ rite paratū ⁊ orna
tū sac̄dotalib⁹ instrumtis. ora
torio beate ꝺi genitricis infe
runt. Plurima q̄q; nobilium
⁊ignobiliū deuicanis quib⁹q;
locis gemebunda p̄ma turba
ꝺuenit. ⁊ualle tota ploratⁿ ⁊
ululatⁿ multⁿ implebat. dma
ri⁹ in pforib⁹ monastⁱⁱ lamta
bat⁹ sexus miserabilis mulie
rū. qđ accedentib⁹ adbeata
uestigia uiris. monastici or
dinis disciplina inexorabilit
cas ⁊ tē negaret ingressum.
Biduo mansit inmedio gregis
pastor extinct⁹. du p̄stina il
la dulcissimi gr̄ā uultⁿ nil
minorata s; aucta magⁿ oiū
inse figēt oculos. amicos t̄bet.
sepelirⁿ affect⁹. Crescebat
aut sup⁹ modu ruens undiq;
ꝑli mⁱtudo. ⁊ intolerabilis
iam fiebat impet⁹ ꝺcurrentiū.
ac desiꝺabiles tenentiū pedes
osculantiū man⁹. applicantiū
panes. baⁱtheos. nūmos. ⁊ alia
quęq; seruanda s̄ ꝑbndictioē.
⁊ uariis necessitatib⁹ p̄futura.
Maxime in parati in diem
t̄cium sollempnē ploca p̄ri
ma p̄stolabant⁹ reponendi
sacri cœpis⁹ ⁊ hor̄ā. copiosⁱ
undiq; ꝺuenturi. Nam ⁊ seda
die tantus circa meridiē ꝑs
fuat ꝺgregat⁹. ⁊ tanto pieta
tis ꝛelo stipati. undiq; sacrū
cœp⁹ obsedⁿt. ut nulla penē
epis⁹ reuentia. nulla frib⁹ ha
beret⁹. Unde uerū ne quiꝺ
simile aut forte grauⁱ acci
ꝺet. die t̄cia p̄occupantes
hor̄ā. ⁊ mane diuina ermo
re sac̄ficia ꝺsumantes. sic̄
⁊ biduū iā incelebratione
missarū. ⁊ iugi fec̄ant psal
modiā. purissimū illuꝺ
balsamū suo uasc̄lo cōmi