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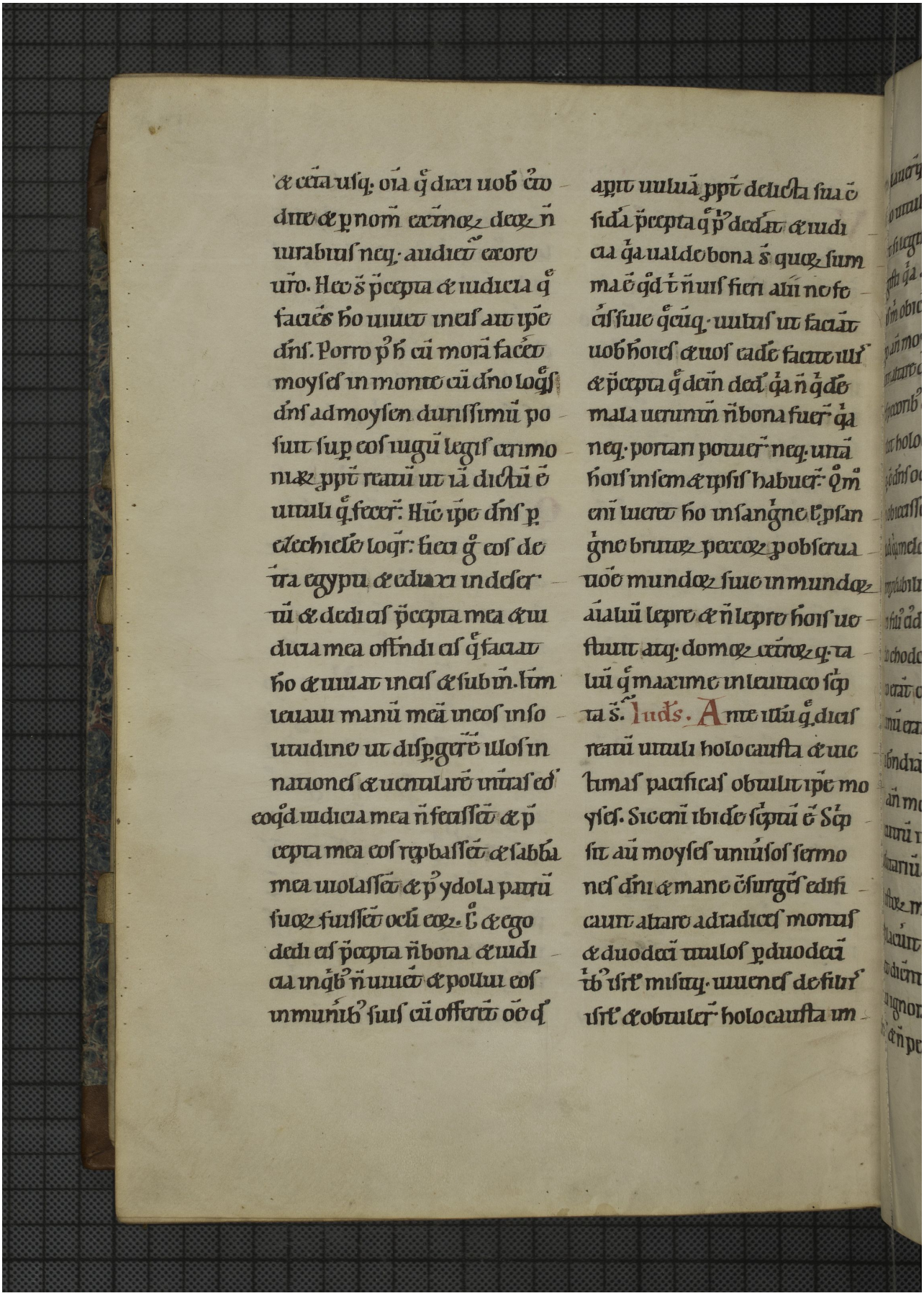

ꝛ cōta usq; oīa q̄ dixi uob cō
dīne ꝑ nom̄ eōr nō deor ñ
uirabiuſ neq; audiēt eōr
uīo. Hec ſ̄ p̄cepta ꝛ iudicia q̄
facies ho uiuet in eis ait ipe
dñs. Porro p̄ h cū mor̄ faceret
moyſes in monte cū dño loḡſ
dñs ad moyſen durissimū po
ſuit ſup eos iugū legis cōmo
nitꝛ ꝑ̄ reatū ut iā dictū ē
uitulū q̄ fecer̄: Hūc ipe dñs p
ꝓphetā loḡr: Fuga g̃ eos de
ra egypti ꝛ eduxi in deſer
tū ꝛ dedi eis p̄cepta mea ꝛ iu
dicia mea oſtendi eis q̄ faciēs
ho ꝛ uiuet in eis ſ̄ in ſ̄b ñ. Tum
tetendi manū meā in eos in ſo
litudine ut dīſp̄gerē illos in
nationes ꝛ ventilarē in terris eo
eoq̄d iudicia mea ñ fecerūt ꝛ p̄
cepta mea eos reprobarūt ꝛ ſabba
ta mea uiolarūt ꝛ p̄ ydola patrū
ſuor̄ fuerūt oculi eor̄. Ꝯ ego
dedi eis p̄cepta ñ bona ꝛ iudi
cia in q̄b ñ uiuēt ꝛ polui eos
in muner̄b ſuis cū offerēt oēs q̄
aperit uulua ꝑ̄ deducta ſua ō
ſidā p̄cepta q̄ p̄ dedāt ꝛ iudi
cia q̄a ualde bona ſ̄ quor̄ ſum
ma ē q̄d t̄ ñ uis fieri alīi no ſe
cūſſue q̄cūq; uultus ut faciāt
uob hoies ꝛ uos cadē facere uīs
ꝛ p̄cepta q̄ dein ded q̄a ñ q̄de
mala uerum ñ bona fuer̄ q̄a
neq; portari potuer̄ neq; uitā
hois in ſem ꝛ ipſis habuer̄ ꝙm
ēm uoluit ho in ſanḡne t̄ pſan
ḡne bruti pecor̄ p obſcura
uōō mundor̄ ſuor in mundor̄
aialiū tepre ꝛ ñ tepre hois uo
luit atq; domor̄ terror̄ q; ta
liū q̄ maxime in templo ſep
ta ſ̄. Iudꝫ. Ante illū q̄ diuiſ
reatū uitulū holocaufta ꝛ uic
timas pacificas obtulit ipe mo
yſes. Sicēt ibi de ſcripū ē Scp
ſit aū moyſes uniūſos ſermo
nes dñi ꝛ mane cōſurḡēs edifi
cauit altare ad radices montis
ꝛ duodecī titulos p duodecī
tribꝰ iſrl̄ miſitq; iuuenes de filiis
iſrl̄ ꝛ obtulerūt holocaufta ꝛ