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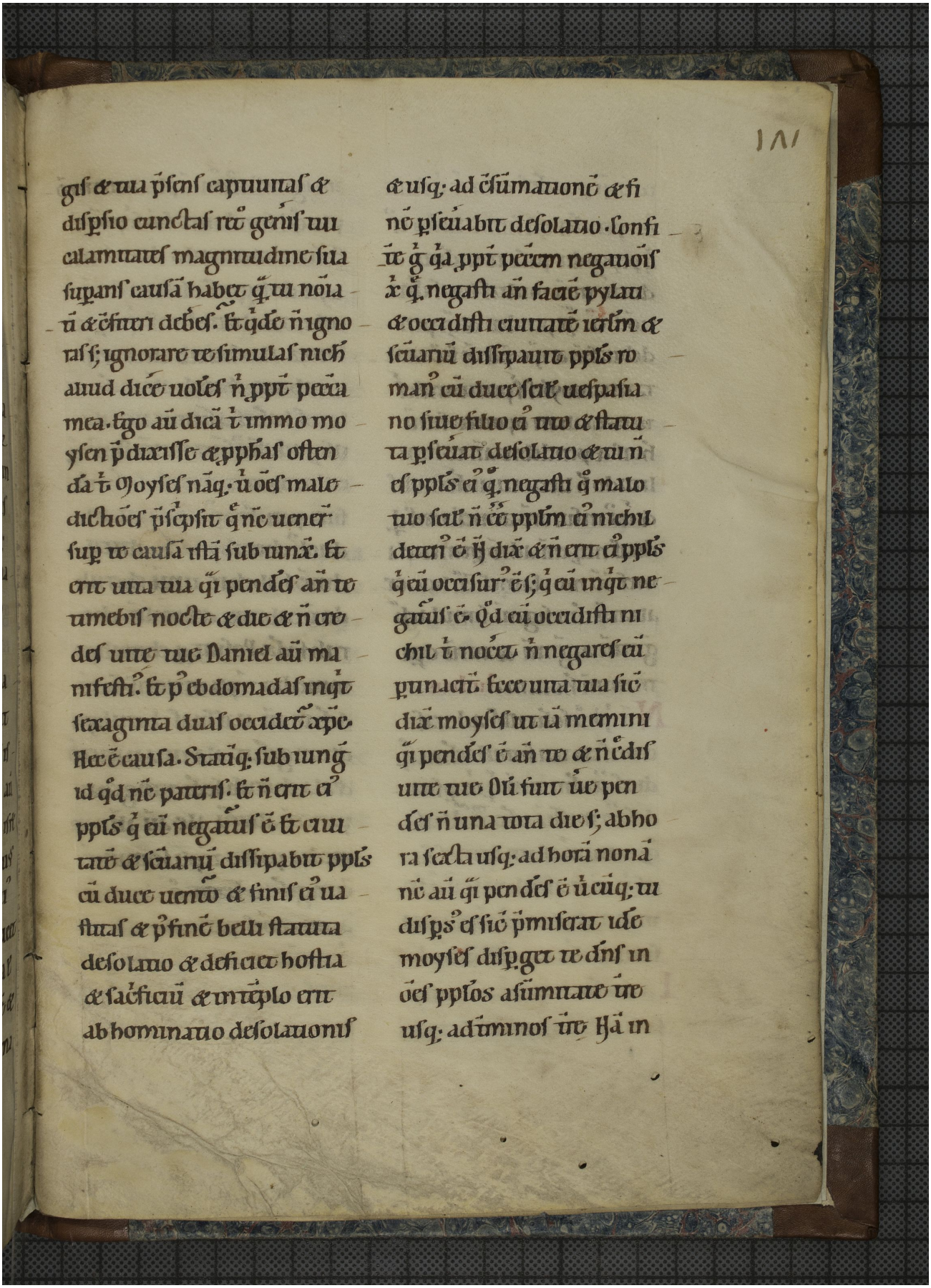

gis & ua psens capuuitas &
dispsio cunctas rō genis tui
calamitates magnitudine sua
supans causā habet q̄ tu nōia-
ti & cōfiteri debes. Et q̄dō nō igno-
rasti; ignorare te simulas nich
aliud dicēs uoles n̄ ppt̄ peccā
mea. Ego aū dicā t̄ immo mo
ysen p̄ diuisse & ppbas often
da t̄ Moyses nāq; ū oēs malo
dicti oēs p̄ scipsis q̄ nō uener
sup te causā ifā sub iunx. Et
erit uita tua q̄ pendes ante te
tumebis nocte & die & nō cre-
des uite tue Daniel aū ma
nifesti. Et p̄ ebdomadas ingt
sexaginta duas occidet xp̄s
Hec ē causa. Stati q; sub iung
id q̄d nō patris. Et nō erit cū
ppls q̄ eū negatus ē Et ciui
tatē & scianū dissipabit ppls
cū duce uenēs & finis eī ua
stitas & p̄ finē belli statuta
desolatio & deficiet hostia
& sacificiū & in tēplo erit
abhominatio desolationis

& usq; ad cōsūmationē & fi
nē p̄seuerabit desolatio. Confi
te ḡ q̄a ppt̄ peccm negauois
x q̄ negasti ante facie pylati
& occidisti eunuchē iesm &
scianū dissipauit ppls ro
man cū duce suū uespasia
no siue filio eī tuo & statu
ta p̄seuat desolatio & tu n̄
es ppls eī q̄ negasti q̄ malo
tuo scit n̄ cō pplm eī nichil
deceti ē H dicē & n̄ erit eī ppls
q̄ eū occisur ē; q̄ eū ingt ne-
gatus ē. Q̄d eū occidisti ni
chil t̄ nocet n̄ negares eū
punicit. Ecce uita tua sic
dicē moyses ut ū meminis
q̄ pendes ē ante te & n̄ cōdis
uite tue Olī fuit ue pen
des n̄ una tota dies; abho
ra sexta usq; ad horā nonā
nē aū q̄ pendes ē ū cūq; tu
dispōs es sic p̄misceat ide
moyses dispgit te dns in
oēs ppls asūmitate ue
usq; ad ūminos ue H̄ā in