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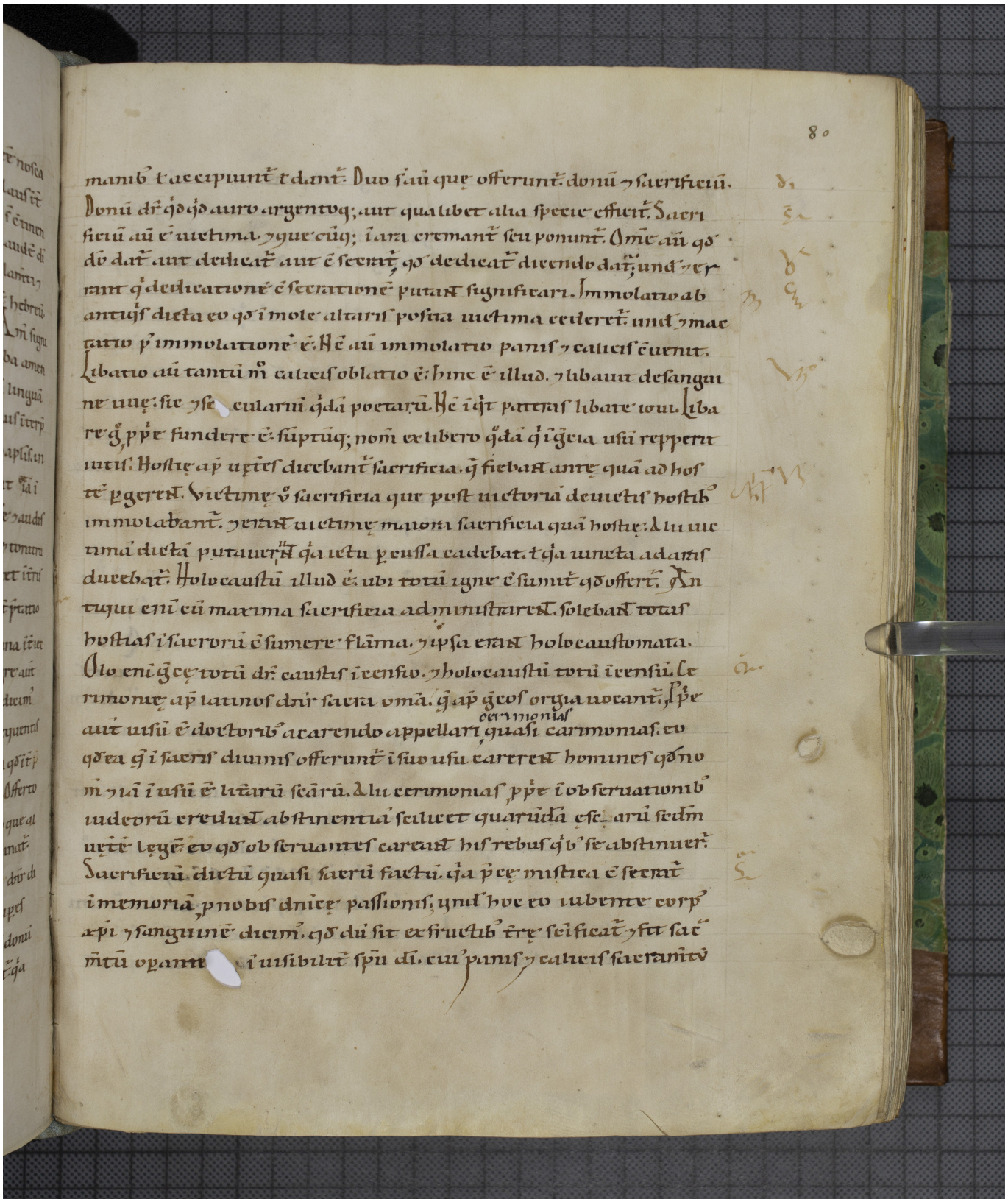

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manib' t accipiunt' t dant'. Duo ſaū que offerunt' donū ⁊ ſacrificiū.
Donū dr' qd qd auro argentoq; aut qualibet alia specie efficit'. Sacri
ficiū aū ē uictima. ⁊ que cūq; iam cremant' ſeu ponunt'. Omne aū qd
dō dat' aut dedicat' aut ē ſecrat', qd dedicat' dicendo dat'; unde ⁊ ver
tunt q' dedicatione ē ſecratione putant ſignificari. Immolatio ab
antiq' dicta eo qd i mole altaris poſita uictima cederet'. unde ⁊ mac
tatio p' immolatione ē. Hē aū immolatio panis ⁊ calicis ē cuenit.
Libatio aū tantū m̄ calicis oblatio ē: hinc ē illud. ⁊ libauit de ſangui
ne uuę: ſic ⁊ ſe cularū qdā poetarū. Hē igit' patenas libare iouī. Liba
re g' p'pe fundere ē: ſūptūq; nom ex libero qdā q' i ḡcia uſū reppert
unt'. Hoſtię ap' uet'es dicebant' ſacrificia. q' fiebant ante quā ad hoſ
tē pgerent. Victimę ⁊ ſacrificia que poſt uictoriā de uictis hoſtib'
immolabant'. ⁊ erant uictimę maiorū ſacrificia quā hoſtię: dū uic
timā dictā putauerūt qā ictu p cuſſa cadebat. t qā uincta adaris
ducebat'. Holocauſtū illud ē: ubi totū igne ē ſumit' qd offert'. An
tiqui enī cū maxima ſacrificia adminiſtrarent. ſolebant totas
hoſtias i ſacrorū ē ſumere flāma. ⁊ ipſa erant holocauſtomata.
Olo enī g ęc totū dr' cauſtū i cenſu. ⁊ holocauſtū totū i cenſū. Ce
rimonię ap' latinos dnr ſacra omā. q ap' geos orgia uocant'. P'pe
aut' uſū ē doctorib' a carendo appellari, quaſi cerimonias. eo
qd ea q' i ſacris diuinis offerunt' i ſuo uſu caret'ent homines qd no
m̄ ⁊ uā i uſū ē utarū ſcārū. dū cerimonias, p'pe i obſeruationib'
iudeorū creduntur abſtinentiā ſcilicet quarūdā eſc. arū ſedm
uet'ē legē. eo qd ob ſeruantes careant his rebus q' b' ſe abſtinuer'.
Sacrificiū dictū quaſi ſacrū factū. q p' ęc myſtica ē ſecrat'
i memoriā, p nobis dnicę paſſionis; unde hoc eo iubente corp'
xpi ⁊ ſanguinē dicim'. qd dū ſit ex fructib' trę ſcificat' ⁊ fit ſac'
mtū opante [illegible] i uiſibilit' ſpū dī. cui' panis ⁊ calicis ſacramtō