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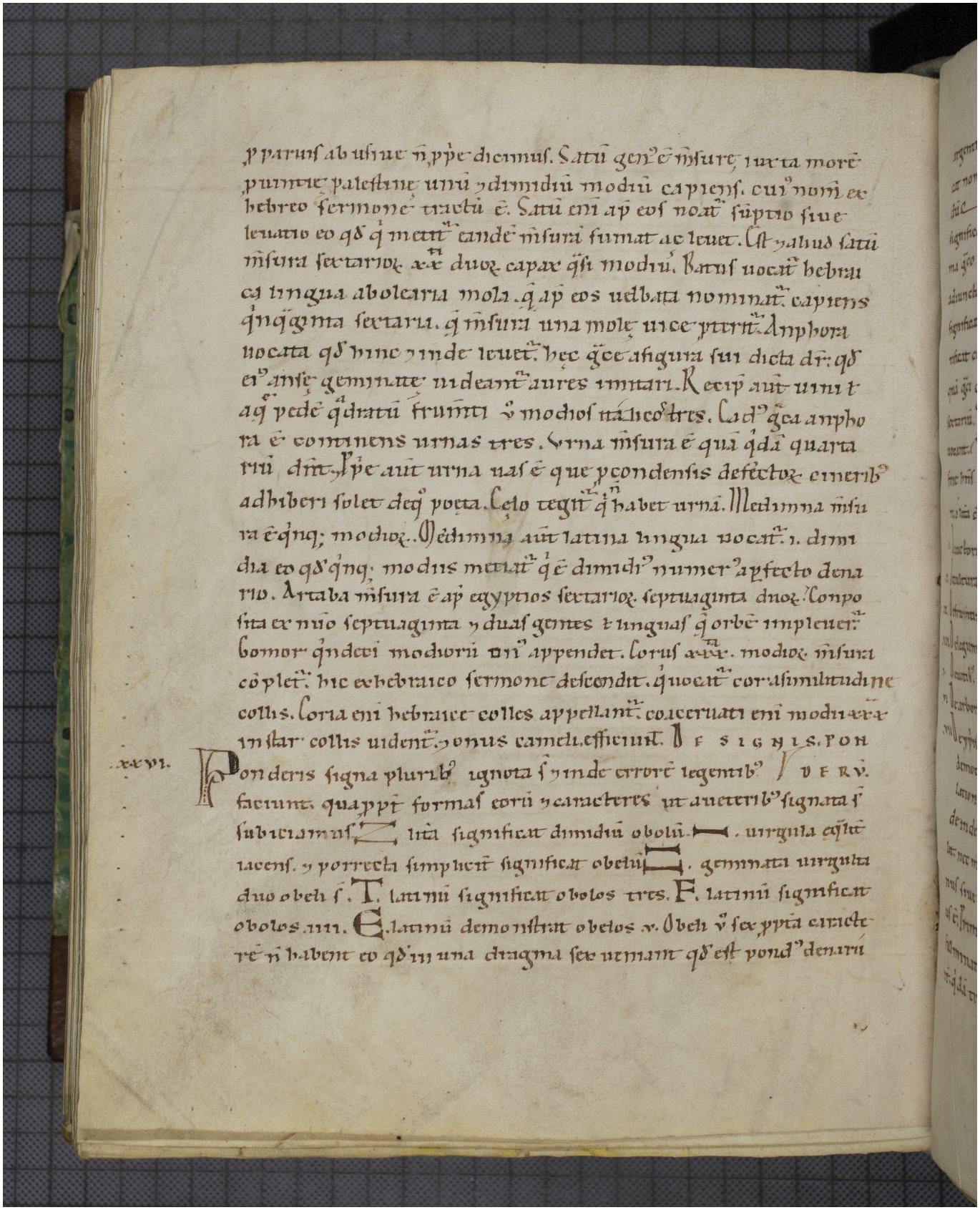

p̄ parus ab usu nr̄o p̄pe dicimus. Satū gen⁹ ē mēsure iuxta more
punicū palestinū unū ꝫ dimidiū modiū capiens. cui⁹ nomen ex
hebreo sermone tractū ē. Satū em̄ ap̄ eos noāt̄ sūpto siue
leuato eo qđ q̄ metā candē mēsurā sumat ac leuet. Est ꝫ aliud satū
mēsura sectarioꝝ xx̄ duoꝝ capax ḡsi modiū. Batus uocāt̄ hebrai
ca lingua abolcarū molā. q̄ ap̄ eos uelbata nominā. capiens
q̄nq̄gima sectaria. q̄ mēsura una molę uice ꝑtinē. Amphora
uocata qđ hinc ꝫ inde leuet. hec q̄ cū aliqua sui dicta dr̄. qđ
ei⁹ ansę geminate uideant̄ aures imitari. Recip̄ aūt urnā t
aq̄ pedē q̄dratū frumti ꝫ modios nr̄a cō tres. Cad⁹ q̄ cū amphō
ra ē continens urnas tres. Urna mēsura ē qua q̄da quarta
rū dr̄. Pes aūt urna nas ē que p̄condensis defectoꝝ emerib⁹
adhiberi solet deq̄ poēta. Celo tegit̄ q̄ habet urnā. Medimna mēsu
ra ē q̄nq; modioꝝ. Medimna aūt latina lingua uocā. i. dimi
dia eo qđ q̄nq; modios metat̄ q̄ ē dimidi⁹ numer⁹ a perfecto dena
rio. Artaba mēsura ē ap̄ egyptios sectarioꝝ septuaginta duoꝝ. Compo
sita ex nūo septuaginta ꝫ duas gentes t linguas q̄ orbē impleuer̄
Gomor q̄ decem modiorū on̄ appendet. Corus xxx̄. modioꝝ mēsura
cōplet̄. hic ebebraico sermone descendit. q̄ uocā⁹ corū similitudine
collis. Coria em̄ hebraice colles appellant̄. coacernati em̄ modii era
instar collis uident̄. ꝫ onus cameli efficiunt. DE SIGNIS PON

xxvi. PONderis signa pluribꝰ ignota sūt inde errore legentib⁹ VERV.
faciunt. quappē formas eorū ꝫ caracteres ut auctorib⁹ signata sūt
subiciamus. Z ita significat dimidiū obolū. ⊢. uirgula ex̄sta
iacens. ꝫ porrecta simpliciter significat obelū ⊢. gemmati uirgula
duo obeli s. T. latinū significat obolos tres. F. latinū significat
obolos iiii. G. latinū demonstrat obelos v. Obeli vi sex ꝑpē caracte
rē nō habent eo qđ in una dragma seu uncia qđ est pond⁹ denarii