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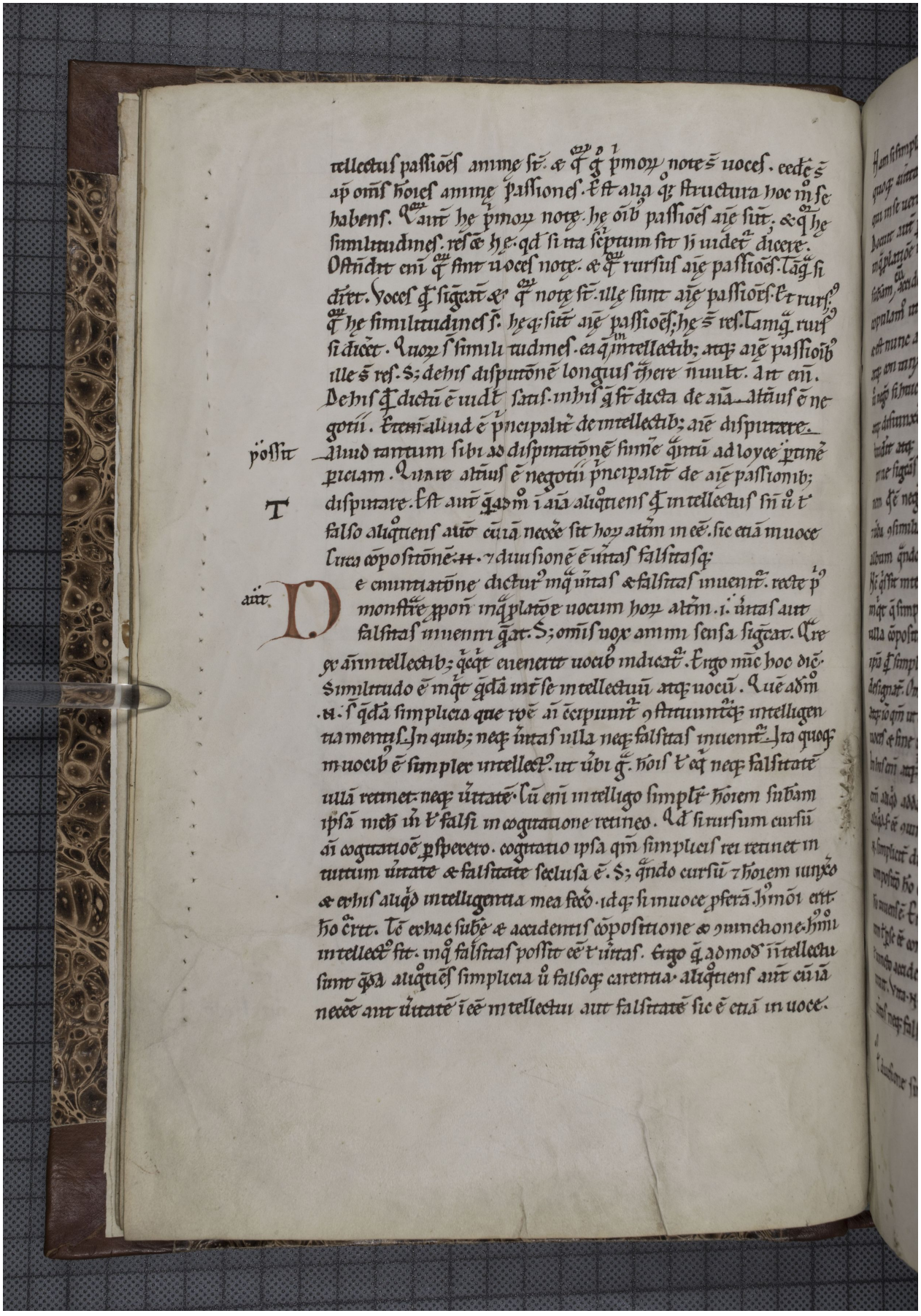

rellectus passiões aīme sīt. & q̄ q̄ pmoy note sūt uoces. eccē sūt
ap oīs hoies aīme passiones. Est alia q̄ structura hoc m se
habens. Quāt he pmoy note. he oīb passiões aīe sūt. & q̄ he
simlitudines. rel̄ē hȝ. qd si ita sēptum sit h̄ nudet dicere.
Ostēdit enī q̄ sint uoces note. & q̄ rursus aīe passiões. tāq̄ si
dīret. Voces q̄ sigūt & q̄ note sūt. ille sunt aīe passiões. Et rurs
q̄ he simlitudines sūt. hȝ q̄ sūt aīe passiões; hȝ sūt res. Tamq̄ rurs
si dīcet. Quoy sūt simlitudines. ea q̄ intellectib; atq; aīe passiōib
ille sūt res. S; debīs disputōnē longius ēē nūnc. dīt enī.
Debīs q̄ dicta ē nūc sat. mhī q̄ sīt dicta de aīa. Restat ē ne-
gotiū. Restāt aliud ē pncipale de intellectib; aīe disputare.
possit Aliud tantum sibi ad disputatōnē sīme q̄ntū ad loyce pīnē
piciam. Quare alius ē negotiū pncipalit de aīe passiōib;
T disputare. Est aūt q̄dm i aīa aliquiens q̄ intellectus sīt ū t
falso aliquiens aūt cūiā necē sit hoy alīm in eē. sic etiā in uoce
scīa cōpositōnē. ii. & diuisionē ē ūitas falsitas q;
aūt. De enuntiatōne dicēdū mq ūitas & falsitas inuenīt. recte p
monstrīe ppōn mq platōe uocum hoy alīm. i. ūitas aut
falsitas inuenīt q̄at. S; omīs uox amīm sensa sigūat. Re
ge aīm intellectib; q̄q̄t euenerit uocib indicēt. Ergo mīc hoc dīē.
Simlitudo ē mq̄t q̄dā mīt se intellectui atq; uocī. Que adm
ii. sūt q̄dā simplicia que rē aī ccepuīt & strūm tēq; intelligen
tia mentis. In quib; neq; ūitas ulla neq; falsitas inuenīt. Ita quoq;
m uocib ē simplex intellect. ut ubi q̄. hoīs t eq̄ neq; falsitatē
ullā retinet neq; ūitatē. Cū enī intelligo simplē hoiem subam
ipsā mēs ūl t falsi in cogitatione retineo. Cū si rursum cursū
aī cogitatiōē pspexero. cogitatio ipsa q̄m simplicis rei retinet in
tuitum ūitate & falsitate seclusa ē. S; q̄ndo cursū & hoiem uniēo
& exhis aūgo intelligentia mea fecō. idq; si in uoce pferā. hīmōi erit
ho currit. Cō exhac subē & accidentis cōpositione & ōuinctione. hīmi
intellect sit. mq falsitas possit ēē t ūitas. Ergo q̄ admod ī intellectu
sunt q̄dā aliquīes simplicia ū falsoq; carentia. aliquiens aūt cū iā
necē aut ūitatē i ēē intellectu aut falsitatē sic ē etiā in uoce.