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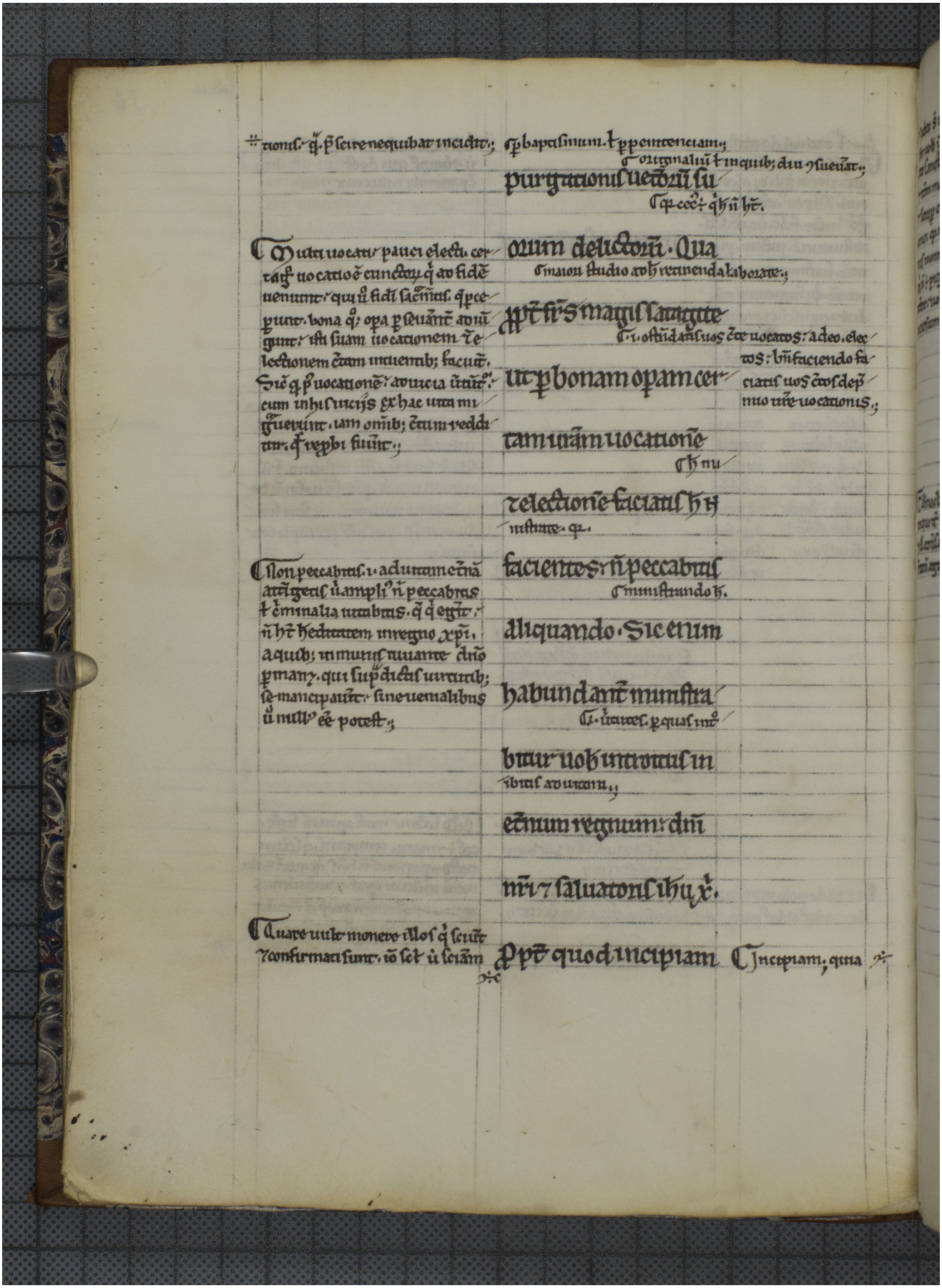

nonis · q. p̄ scire nequibat incidit.;

Multi uocati · pauci electi. certatim uocatio ē cunctis q̄ ad fidē uenunt · qui ūlicti sacramentis q̄ pceperunt · bona q̄; opa p̄seuānt ad uītā · ista suam uocationem ē electionem ē tam incuenib; facuīt. Sic q p̄ uocationē · adueniā ūtūt · cum in his uicijs ex hac uita migrauerint · iam omnib; ēcum reddatur · q̄ rep̄bi fiuīt.;

Non peccabitis · i · ad uitam ētnā attingetis ūamplius n̄ peccabitis t ēminalia uitabitis · q̄ q̄ ego · n̄ h̄t hēditatem in regno xp̄i · a quib; in mundi nauante dnō p̄mary · qui sup̄ dicitis uitauīt; se mancipauīt · sine uenialibus ūū mullo ēē potest.;

Ipsa parsimum. t p̄ peccatorum.;
Original ūt in quib; diu ꝗ sueūt.;

purgationis uetērū sū
Ipse ccc · q̄ h n̄ h̄t.

orum delictorū · Qua
Maior studio ad h̄ retinenda laborate.;

propter magis satagite
i · ostēdat ānis uos ēte uocatos · a deo · electos · bōn faciendo facietis uos ēte sed dep̄ mo uīte uocationis.;

ut p̄ bonam opam cer

tam uiam uocationē
Ch nu

electionē faciatis h̄t
nistinte · q.

facientes · n̄ peccabitis
Ministrando h.

aliquando · Sic enim

habundanter ministra
i · ūtatē · p̄ qual int

bitur uob introitus in
ibitis ad uitam.;

ēnum regnum · dn̄i

n̄ri ꝗ saluatoris ihu x̄i.

Quare uult monere illos q̄ sciūt ꝗ confirmati sunt · ō set ū sciām

propter quod incipiam
Incipiam; quia