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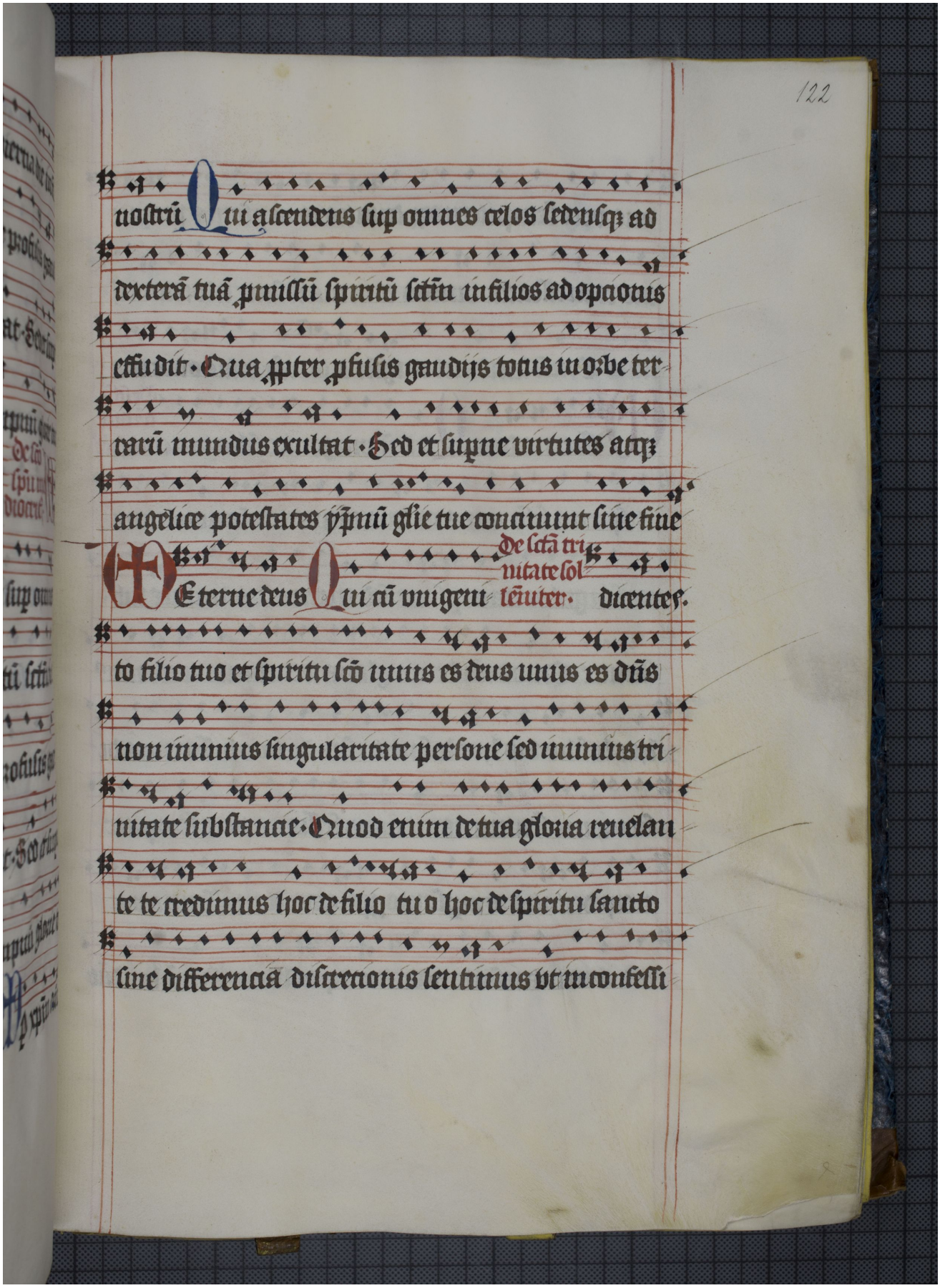

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nostrū Qui ascendens sup omnes celos sedensq; ad
dexterā tuā ꝓmissū spiritū sctm̄ in filios ad opcionis
effudit. Qua ꝓpter ꝓfusis gaudijs totus in orbe ter-
rarū mundus exultat. Sed et supne virtutes atq;
angelice potestates ypnū glie tue concinunt sine fine

De sctā trinitate sollēniter.

Eterne deus Qui cū vnigeni dicentes.
to filio tuo et spiritu scō unus es deus unus es dn̄s
non in unius singularitate persone sed in unius tri-
nitate substancie. Quod enim de tua gloria reuelan-
te te credimus hoc de filio tuo hoc de spiritu sancto
sine differencia discrecionis sentimus vt in confessi