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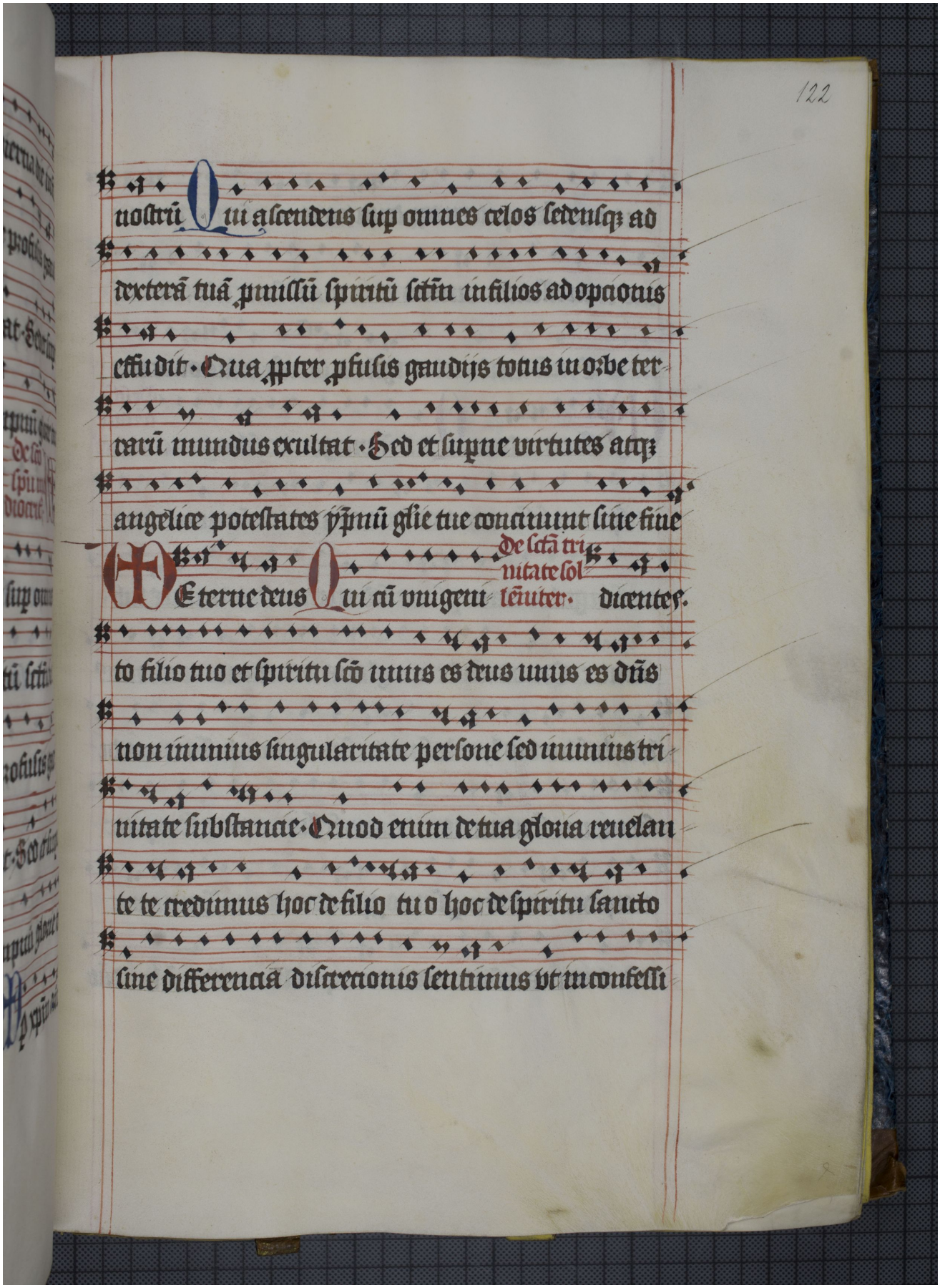

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nostrū Qui ascendens sup omnes celos sedensq; ad
dexterā tuā p̄misisti spiritū sctū in filios adoptionis
effudit. Qua ꝓpter p̄fusis gaudijs totus in orbe ter
rarū mundus exultat. Sed et sup̄ne virtutes atq;
angelice potestates ymnū glie tue concanunt sine fine
dicentes.

De sctā trinitate solēniter.

Eterne deus Qui cū vnigeni
to filio tuo et spiritu scō unus es deus unus es dñs
non in unius singularitate persone sed in unius tri
nitate substancie. Quod enim de tua gloria reuelan
te credimus hoc de filio tuo hoc de spiritu sancto
sine differencia discretionis sentimus vt in confessi