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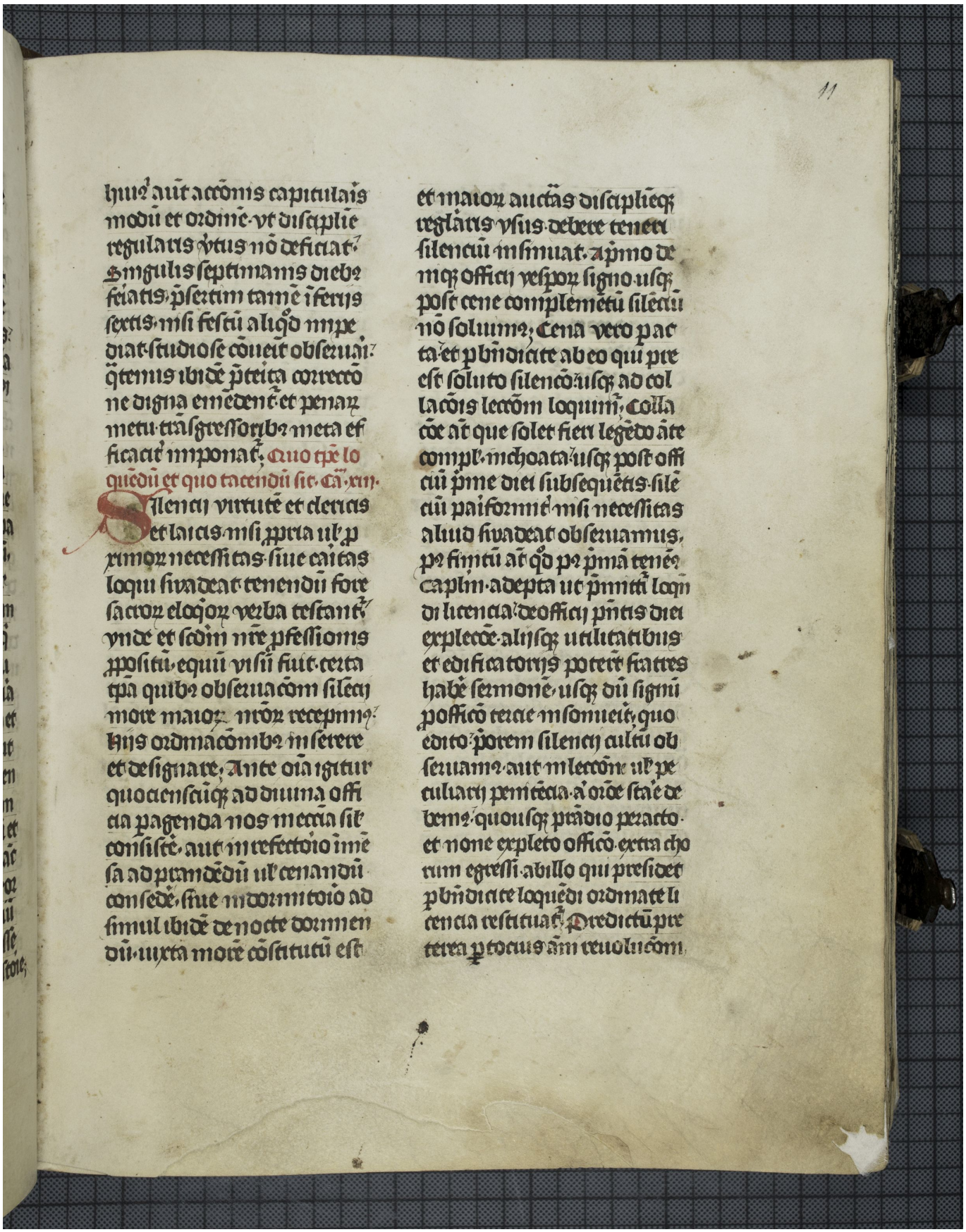

11

hui⁹ aut a cōmis capitularis
modū et ordinē vt disciplie
regularis vsus nō deficiat.
Singulis septimanis diebꝰ
feriatis, p̄sertim tamē i feriis
sextis, nisi festū aliq̄d impe
diat studiose cōueniat obseruari
q̄tenus ibidē p̄teita correctō
ne digna emendent et penaꝰ
metu trāsgressoribꝰ meta ef
ficaci imponat. Quo tp̄e lo
quendū et quo tacendū sit. Cap̄. xiii.

Silencij virtutē et clericis
et laicis nisi p̄pria ul' p
rimoꝰ necessitas siue caritas
loqui suadeat tenendū fore
sacroꝰ eloq̄oꝰ verba testantē
vnde et sēdm nrē p̄fessionis
p̄positū equū visū fuit certa
tp̄a quibꝰ obseruacōm silencij
more maioꝰ nr̄oꝰ recepimus
hiis ordinacōmbꝰ insertere
et designare. Ante oīa igitur
quo accensciq̄ ad diuina offi
cia pagenda nos mentia sil'
consistē aut in refectorio inmē
sa ad p̄ūendēdū ul' cenandū
consedē siue in dormitorio ad
simul ibidē de nocte dormien
dū iuxta morē cōstitutū est
et maioꝰ auctās discipliq̄
regularis vsus debere teneri
silencū insinuat. A primo de
inq̄ officij vespoꝰ signo usq̄
post cene complemētū silēciū
nō solum⁹, Cena vero pac
ta et p̄bndiate ab eo qui pre
est soluto silencō usq̄ ad col
lacōis lectōm loquimur, Colla
cōe at̄ que solet fieri legēdo ātē
compl' inchoata usq̄ post offi
cū p̄me diei subsequētis silē
cū paiformit' nisi necessitas
aliud suadeat obseruamus,
pꝰ finitū at̄ q̄d pꝰ p̄ma tenēs
capitū adepta ut p̄mittū loqn
di licencia de officij p̄ntis diei
explecōe alijsq̄ utilitatibus
et edificatorijs poterit fratres
habē sermonē usq̄ dū signū
officō tercie insonuerit, quo
edito porem silencij cultū ob
seruamus aut in lectōne ul' pe
culiarij p̄mittēda a' ordē stat̄ de
bemus quousq̄ p̄ādio peracto
et none expleto officō extra cho
rum egressi a illo qui presidet
p̄bndiate loquēdi ordinate li
cencia restituat. Dicto p̄ te
terea p̄ locus ām reuolucōm