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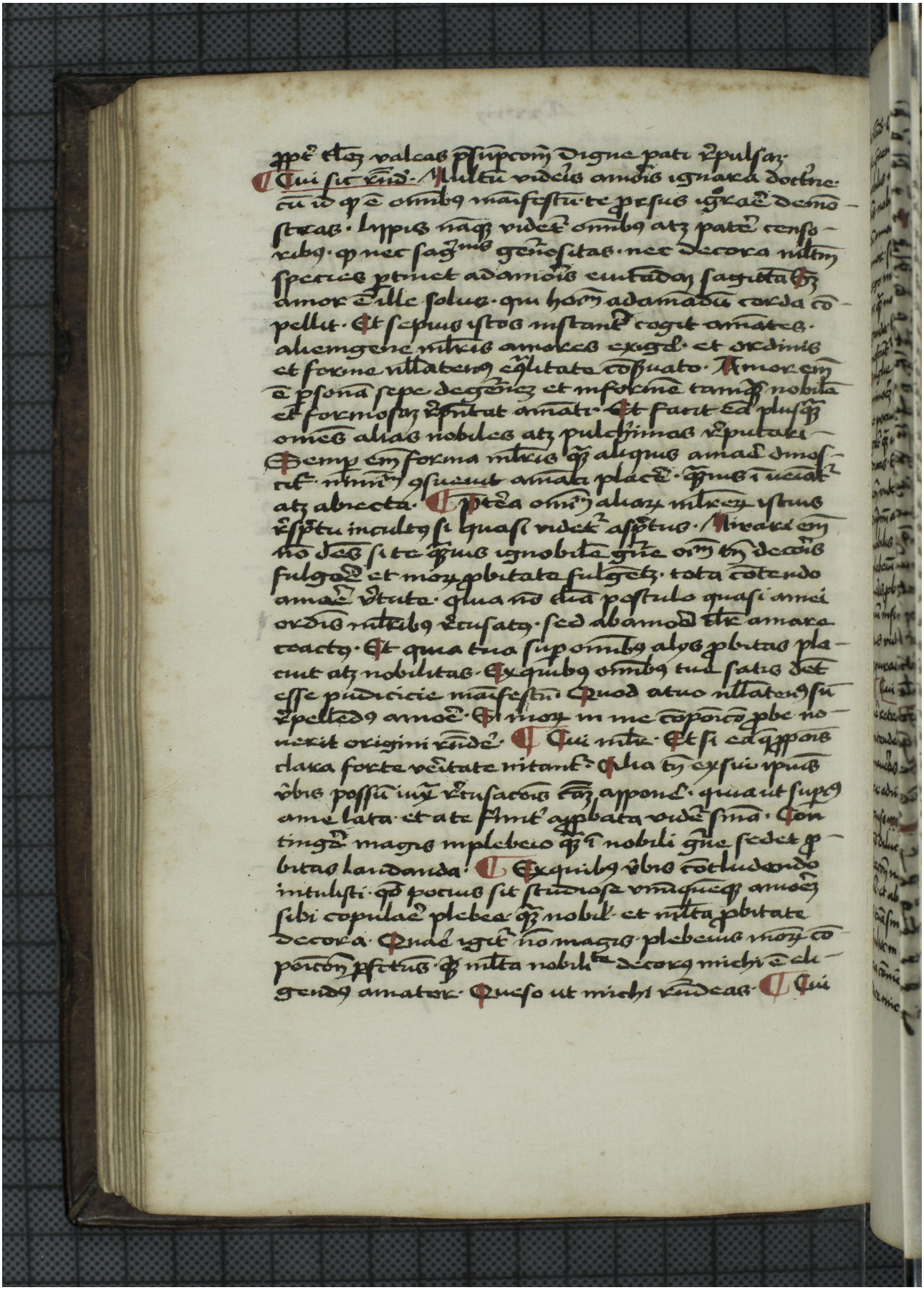

ppē etiam valeas psuppcōm digne pati repulsam.
¶ Qui sic rēd. Multu videris amoris ignara doctrinā id q̄ē omnib̄ manifestū te presus ignarā demonstras. Lippis nam̄q̄ videt omnib̄ atq̄ patēt cōspectib̄ q̄ nec sag̃ms genōsitas nec decora nitētis species ptinet ad amoris cultādam sagitta q̄z amor ē ille solus. qui hōm̄ ad amandū corda cōpellit. Et sepius istos instanter cogit amare. alienigene nitētis amores exigēdo. et ordinis et forme utriusq̄ ēqualitate cōfundato. Amor enim ē psona sepe degēnēq̄ et informē tamq̄ nobilē et formosam reputat amatr. Et fert ed plusq̄ omnes alias nobiles atq̄ pulchrimas reputari. Semp enim forma nitētis q̄ aliquis amat dmonstrat. nimirū q̄ sueunt amati placēdo. q̄nus i ueniat atq̄ abrecta. ¶ Preterea omnīm̄ aliarū nitētū ystus esstu inauditū si quasi videt aspectus. Mirari enim deb̄ sitq̄ q̄nus ignobilis gne omnīm̄ decōris fulgēt et moy pbitate fulgētq̄. tota cōtendo amat̄ dūtā. quia nō dia postulo quasi amici ordinis nitētib̄q̄ rēusatū. sed ab amod tē amare cōactū. Et quia tua supōmnib̄q̄ alys pbitas placuit atq̄ nobilitas. Ex quib̄q̄ omnib̄q̄ tuā satis det esse pudicicie manifestū. Quod atuo utiliter q̄ si rēpellēdū amōē. Et moy in me cōporco pbe noverit origini rēndē. ¶ Qui nitē. Et si ea apponis clara forte veritate nitant. Quia tū ex suio ypus ōbis possū iuxt rēusatōis tuā apponē. quia aut supēq̄ ame lata. et ate fīnit appbata videt sina. Contingēt magis mplebeio q̄ i nobili gne sedet pbitas laudanda. ¶ Ex quib̄q̄ ōbis cōtlude dōdo intulisti. q̄ potius sit studiosa vna quēq̄ amōē sibi copulāt plebea q̄ nobil. et multa pbitate decora. Quāē igit nō magis plebeius moy cōporcōn pferētus q̄ multa nobilitē decōrq̄ michi ē diligendū amator. Quēso ut michi rēndeas. ¶ Qui