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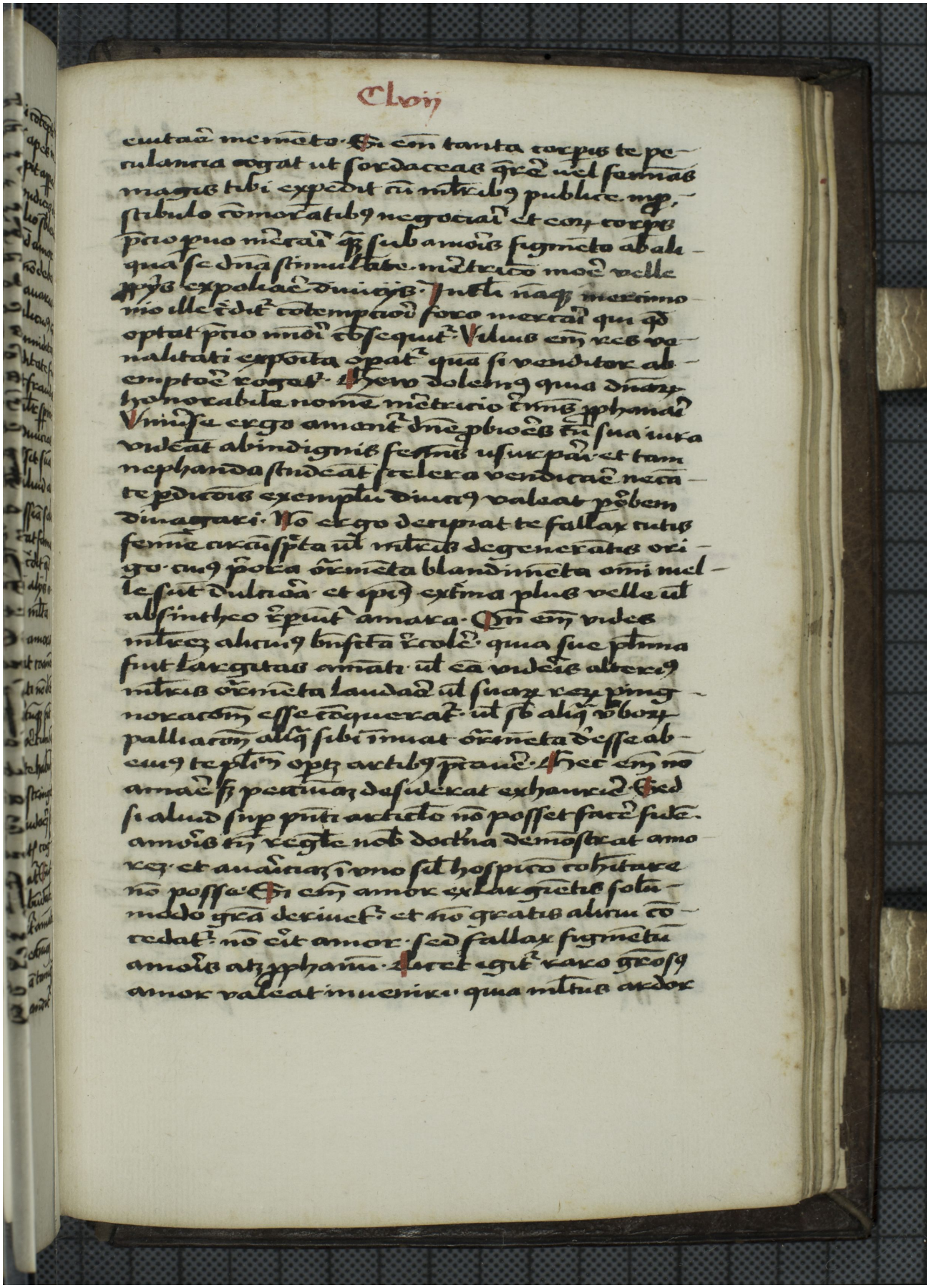

Cl.xiij

cutaē memento. Si cū tanta corpus te pe-
culiaria cogat ut sordaceas quē uel sermas
magis tibi expedit cū mitrib9 publice mg-
stibulo cōmorat9 negociaī et cōq corpus
pro quo mēraī ēt sub amōis figmēto abal-
qua se dna simulāte mētrico modē velle
ipsis expoliaē diuitiis. Iustū naq9 merimo-
nio ille ēdit cōtemptoī foro mercaī qui q̄d
optat pro mōdō obsequit. Vilius enī res ve-
nalitati exposita opat quā si venditor ab-
emptoē rogat. Heu dolenq quā diuay
honorabile nomē mētricio trīs phamaī
Vinusa ergo amant dne phoēs cū sua iura
vendeat abindignis sessus usurpar et tam
nephanda studeat frelera vendicaē nec a-
te pdicōis exemplū diuaq valeat pēbem
diuagari. No ergo deripiat te fallax cutis
semē cauāsta ut mitrīs degeneratis ori-
go. cuq pōra ōrnata blandimēta omi mel-
le sint dulcia et qrq extima plus velle ut
absinthio ēpit amara. Qn enī vides
mitrēq alicuq tnsita ēcolē quā sue ptma
sint largitas amati ut ea vndēt alterq
mitrīs ōrnata laudaē ut suax rex pīng-
noracōm esse requerat ut sb aliq vbor
palliaōm aliq sibi imuat ōrnata desse ab-
euq te plīs optz actib9 prauē. Hec enī no
amaē sī pecuniaz desiderat exhauriē. Sed
si aliud sup puti arcto no posset facē fide.
amōis tū regte nob doctna demostrat amo
req et anāmaz iono sit hospico cohitare
no posse. Si enī amor extarginctis sola
modo grā deriuet. et no gratis aliū co-
tedat. no ēt amor. sed fallax figmētu
amōis atq phamu. Iteret igit varco grosq
amor valeat inuenire. quā mtus ardor