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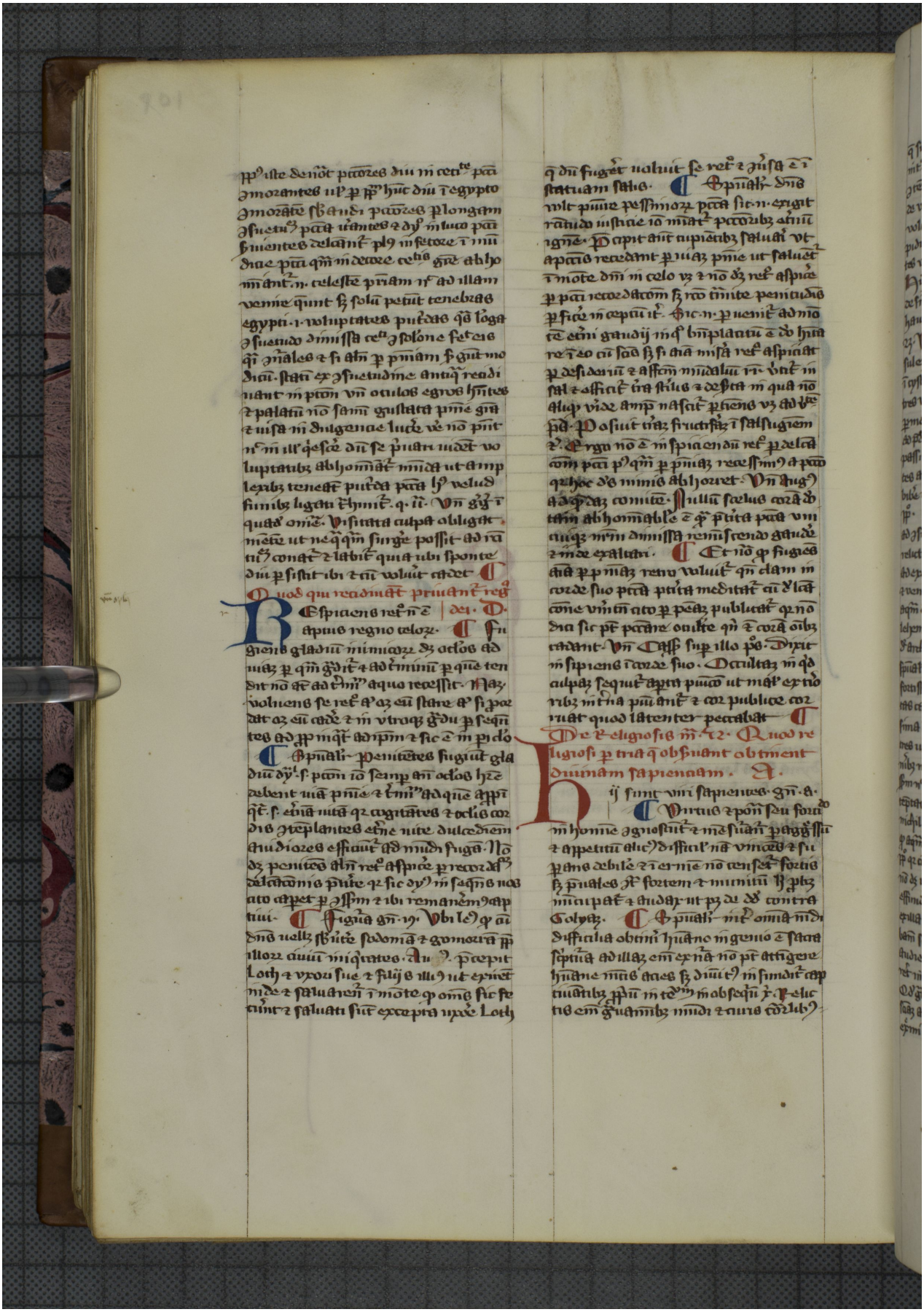

pp' iste denot pcores diu in cet pcā
amorantes nl' p pp' hūc diu i egypto
amorāte sb aūdi pāores plongam
sicetu pcā uāntes & dy' in luto pcā
fuientes delaūt plg in fetore i mū
diae pcā qm in deore ceb gnē ab ho
mānt. n. celeste pātam nr ad illam
venie quint fz solū petūt tenebras
egypti. i. voluptates putdas qd loga
amando amissa cet amalone fetens
qī amales & si atn p pmam f gut no
dicū. stan ex amicitia antiq readi
uant in pcm vn oculos egros hmites
& palatū no sam gustata pme gra
& uisa in diuginae lucis re no pūt
nr in ill desce dū se pūtari uidet vo
luptatibz abhomāt mīdā ut amp
lexibz teneat putdā pcā hy velud
similiz ligatu thymit. q. ii. Vn gy i
quas omit. Visitata culpa obligat
mere ut neq qm surge possit ad ra
tū conat & labit quia ubi sponte
diu p sistit ibi & ū voluit cadet

Quod qui readmāt priuant reg dei.

Respiciens ret n e
apius regno eloz.

Fu
giens gladiū minuoz dz oculos ad
uiaz p qm gdit & ad terminū p que ten
dit no ce ad tm' aquo recessit. Naz
volueris se ret a' az eū stare a' si pce
dat az eū cade & in vtroq gdu p sequ
tes ad pp mqt ad pm & sic e in pcdo

Spiritali. penitentes fugiunt gla
diū dy'. s. pcm io semp an oculos hēe
debent uia pme & tmi' ad que appi
qt. s. ebria uia qz cogitatīes & oculis cor
dis gieplantes ecne uite dulcedinem
studiozes effiant ad mundi fuga. No
dz penitēs atn ret aspice p recordā
delectōis pūte qz sic dy' in sapīs nos
ato appet p assm & ibi remanem cap
tiui.

Figura gn. 19. Vbi le' q a
dns uellz subuēe sodoma & gomorra pp
illoz cuiū iniquitates. Angl. Praecipit
Loth & vxori sue & filijs illi ut exeat
inde & saluet i monte q omēs sic fe
cerint & saluati sunt excepta uxore Loth

q dū fugēt noluit se ret & iusta e i
statuam salis.

Spiritali. dns
uult pūire pessimoz pcta sic. n. exigit
ratio iustice io mīat pcoribz atq ui
gne. Q capit aut aipientibz saluari vt
apcis recedant p uiaz pme ut saluet
i monte dni in celo vz & no dz ret aspice
p pcā recedā com fz no tūnte penitudo
p sice in cepū it. Sic. n. p uenit ad mo
te cum gaudij ind' bnplantū & do hmi
re i eo cū sod fz si ma mīsa ret aspicat
p desiderū & affectū mundalū in. Vnde in
sal & affiat ira sulis & depta in qua no
aliq vide amp nasci phens vz ad vbe
pd. Q o sint viaz fructifiz i salsugiem
r. Ergo no e in spicendū ret p delec
cōm pcā p' qm p pmiaz recessim a pcō
qd hoc de minio abhorret. Vn dicit
ad ep daz comite. Nullū scelus cordā de
tām abhomabile & q' pūta pcā vm
cuiqz min dmissa remīsendo gaudē
& inde exaltari.

Et no q fugies
ma p pmiaz reny voluit qn clam in
corde suo pcā pūta meditat ai & loq
cone vnīti ato p pcāz publicat qz no
dia sic pt pcāre omite qn & cora oibz
tadant. Vn Cass sup illo ps. Dixit
in sipiens i corde suo. Occultaz in qd
culpaz sequit aptā pmio ut mal' ex no
rbz in dia pūiant & cor publice cor
ruat quod latenter peccabat

De religiosis in. 12. Quod religiosi p tria q obsuant obtinent diuinam sapienciam. A.

Hi sunt vni sapientes. gn. a.

Vnus & pōn seu fonda
in homine agnoscit & in sua pagg' ssu
& appetitū alie' dissicil' nā vnoes & su
pans debile & ter nie no tenset fortis
fz pnales it fortem & minim fz plz
minipat & audax ut pz de dd contra
Golyat.

Spiritali. mle omia mdi
difficilia obtinī hmane in gemio e stata
sapiēcia ad illaz em exna no pt attingere
hmane mūs aces fz diui t' in sindit cap
tiuatibz pp in te in obsequū i. Felic
tas em gaudiis mundi & curis cordis