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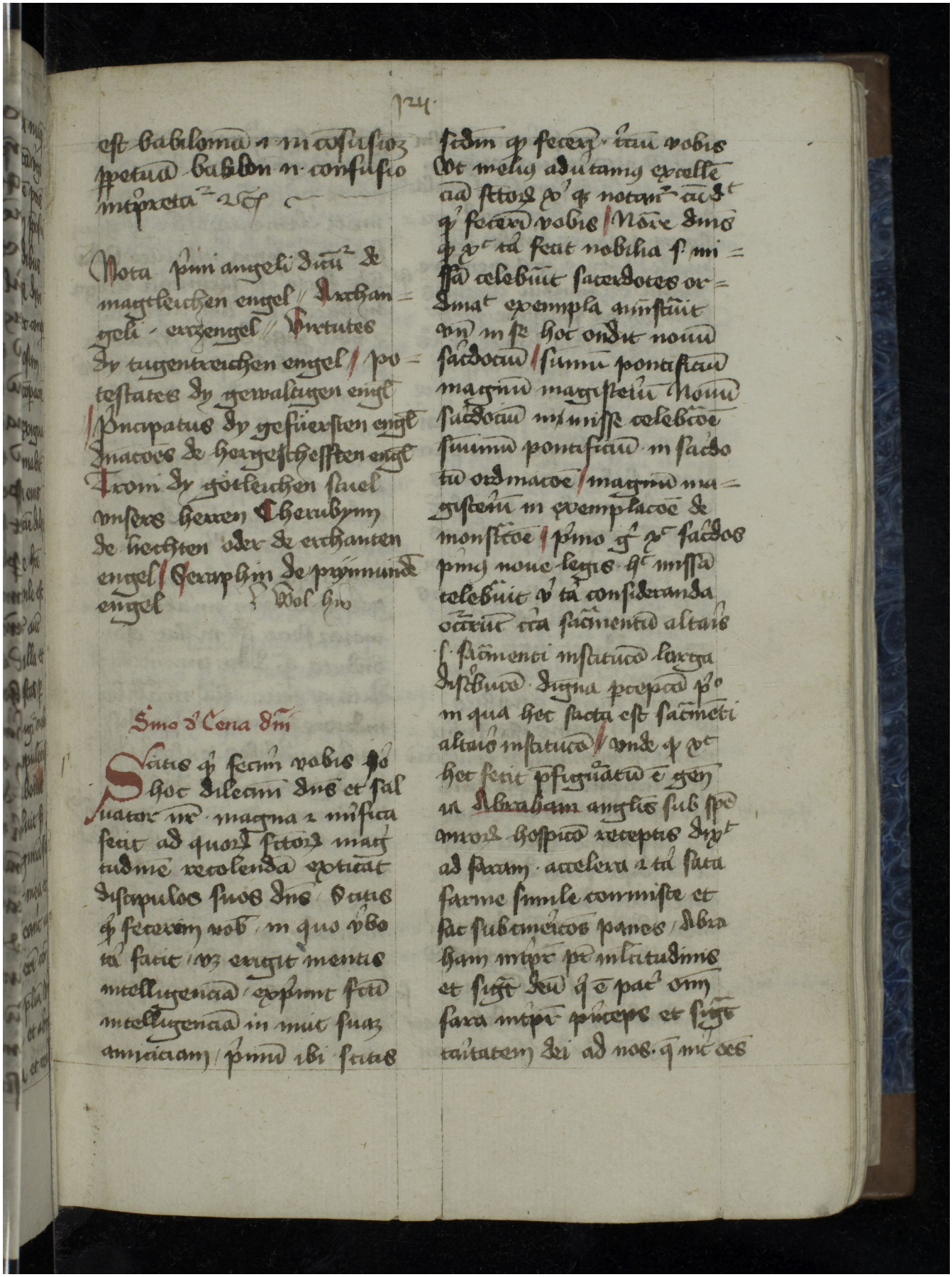

est babilonia i. mixtio vel
confusio babilon i. confusio
interpretatur. Vel

Nota primi angeli dicuntur
magtleichen engel / Archan=
geli · erzengel / Virtutes
dy tugentreichen engel / po=
testates dy gewaltigen engel
/ Principatus dy gefürsten engel
Macores & hergestchesten engel
Throni dy götleichen stuel
unsers herren / Cherubyn
de hechsten oder & erchanten
engel / Seraphim de prynnunde
engel Vel sic

Sm̃o d̃ Cena d̃ni

Scitis q̃ secundum vobis post
hoc dilecti dn̄s et sal
uator in magna i. mistica
cena ad quod festum mag
nitudinem recolenda exhortat
discipulos suos dn̄s / Scitis
q̃ fecerim vob. in quo vbo
ta facit / vt erigit mentis
intelligencia / exprimit sed
intelligencia in mit suaz
amicicia / primo ibi scitis
secundum q̃ fecerim. tanu vobis
vt melius adutamus excelle
ad festum q̃ q̃ notam̃ actu
q̃ fecerim vobis / Note dmo
q̃ q̃ ta fecit nobilia s. mi=
ssa celebrant sacerdotes or=
dinat exemplo ministrant
qui in se hoc ordinis nomen
sacerdotum / summum pontificum
magnum magisterium nomen
sacerdotum in missa celebrare
summum pontificum in sacerdo
tio ordinare / magnum ma=
gisterium in exemplare &
monstrare / primo g. q. sacerdos
primi nouc legis q. missa
celebrant q. ta considerando
occurrit ita sacramentum altaris
s. sacramenti instituto largita
distribuit digna propter p.
in qua hec facta est sacramenti
altaris instituto / unde q. q.
hec fecit prefigurat e gen
in Abraham angelis sub spe
amicos hospitio receptis dixit
ad sarram accelera i. ta sata
farine simile commiste et
fac subcinericios panes / Abra
ham intuit pre intentudinis
et sigt deu q. e pacis omni
sacra intuit pruceps et sigt
tantatem dei ad nos. q. mt oes