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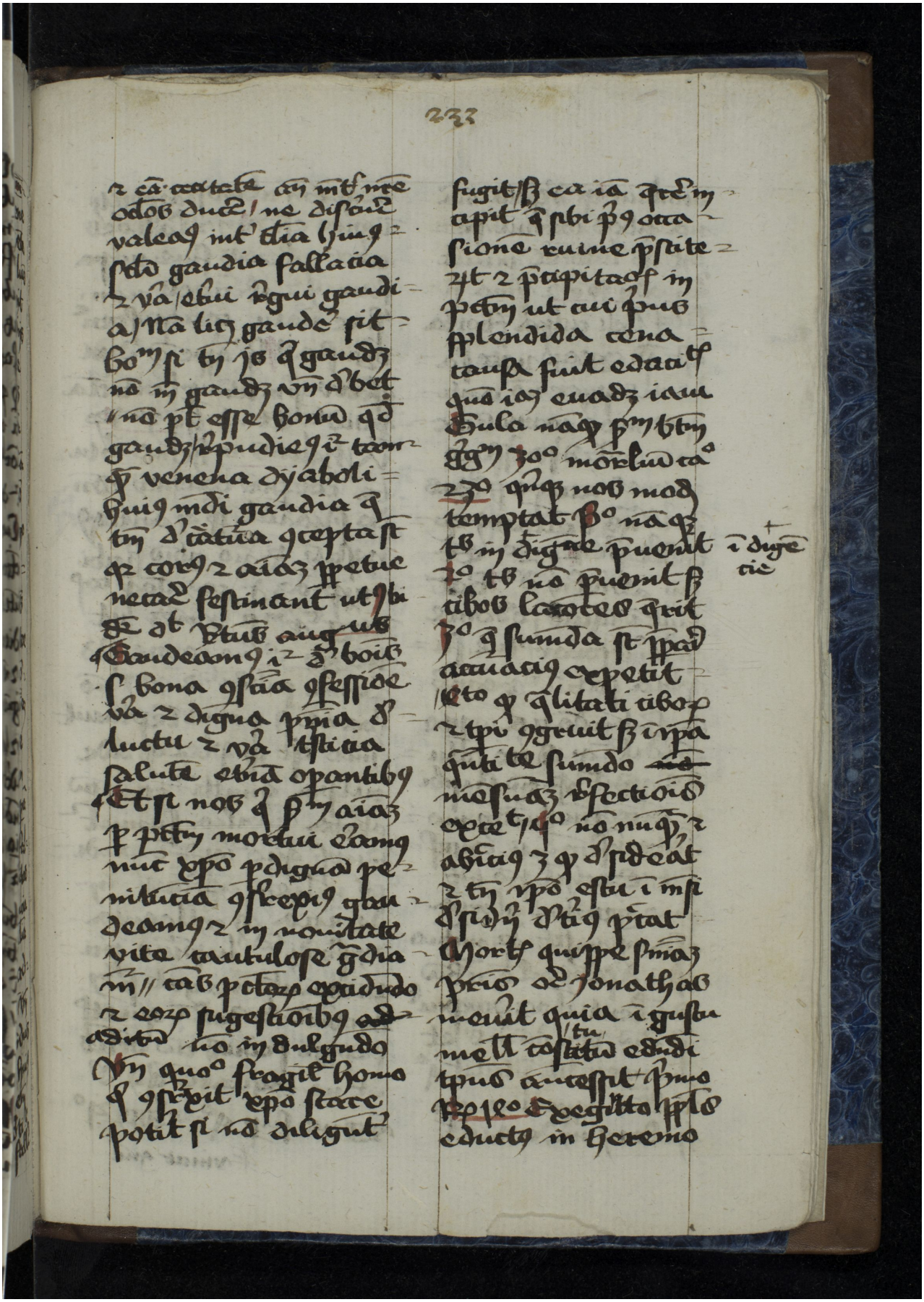

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r cā cautele ay mt' nre
odos duc / ne dispau
valeaq; int' tia hiuq
sed gaudia fallacia
r vā / ebui rgui gaudi
a / Nā lin gaude sit
bo'm si ty js q gaudz
no in gaudz vn d'bet
/ no pt esse bonu qd
gaudz / rpudie q' tam
q veneno dyaboli
huiq mdi gaudia q
ty d'cātica greptas
qr corq r aiaz ppetue
necat festinant ut / bi
ge dt Ptus aug us
Gaudeamq i' d' boib
s bona qsua qsfide
vā r digna pnia d
luctu r vā tstitia
salute ebrā opantibq
et si nos q p ty aiaz
p pctm morui eamq
nut ypo pdignā pe
nitētia qsecpiq gau
deamq r in nouitate
vite tantulose gdia
m // cab pctaz equidu
r eorz sugestionibq ad
adibd no in dulcedo
Vn quo fragit homo
q gsecit ypo stare
potit si no diligut

fugit / ß ca ia qd'm
apit q pbi p q occa
sione ruine psite
zt r pcipitaq in
pctm ut aui pus
splendida cena
caupa fuit edacit
qus ioz euadz iam
Hula nacq p'm btm
qq' zoo morlud ca
zo qnq nos mod
temptat ß na q
tb in digne puenit i dyge
to tb no puenit ß
ibos laxates qrit
zo q sunda st ppad
aquacq cepetit
/ eto q glitati ibos
r tpi ggrcuit ß i pa
quitate sundo
nesuaz effectioid
ecce t / qo no nuq r
abicq z q d'sideat
r ty ypo estu i mse
d'sidz d'tq pcat
Ahorty quippe smaz
prio ad Jonathab
uenit quia i gusu
mell tastitu edidi
tpus amessit pmo
ypo leo & egitto pplo
educty in Heremo