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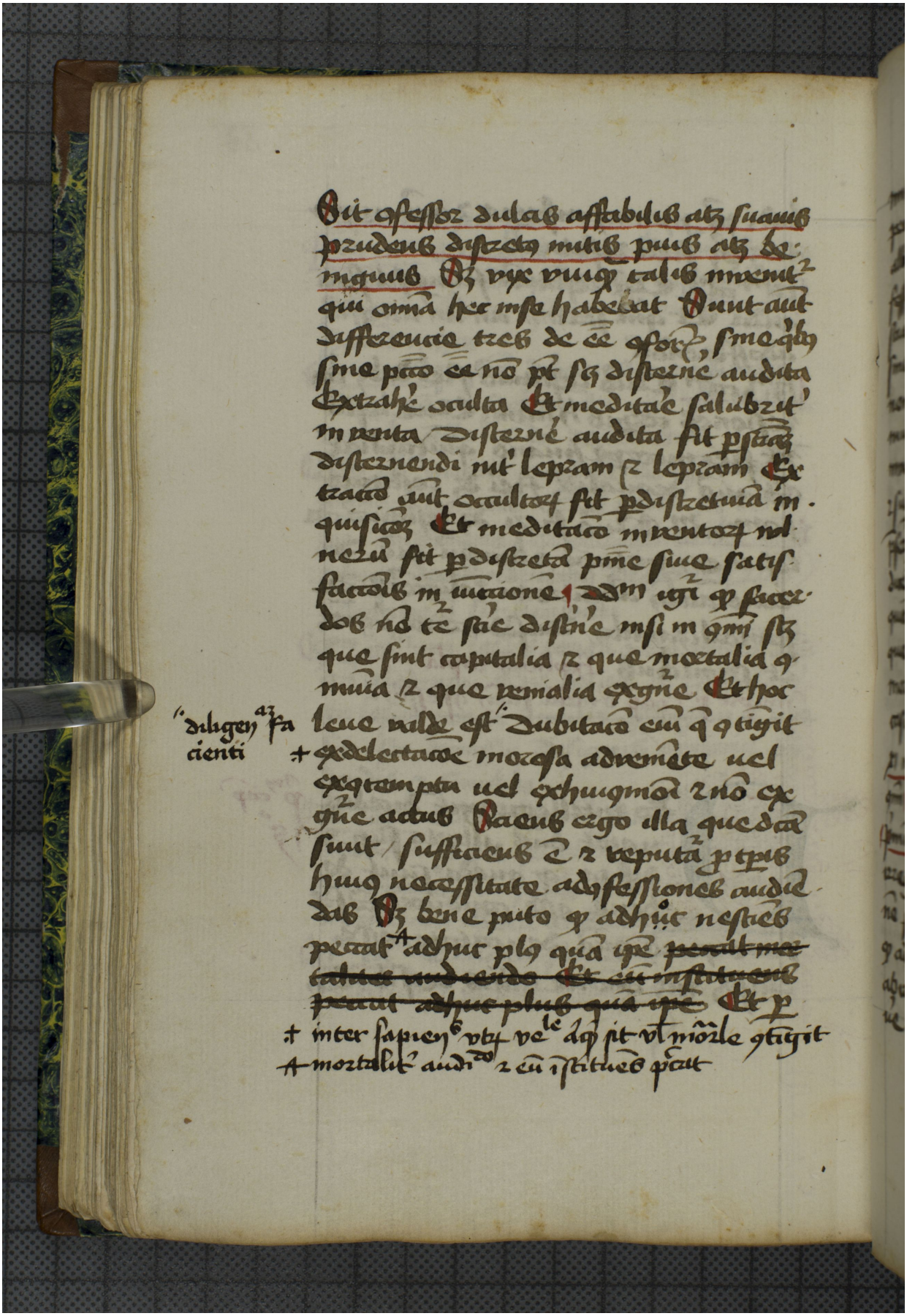

Sit confessor dulcis affabilis atq; suauis
prudens discretus mitis pius atq; be-
nignus Sic vix vnus talis inuenit
qui omnia hec in se habeat Quinque autem
differencie trees de ce confit, sine quibus
sine peccato ea no pt sic distincte audita
extrahere occulta et meditare salubrem
in venta Distincte audita fit p stricte
discernendi inter lepram et lepram Ex
tracta aut occultos fit p discretam in-
quisitionem et meditatio inventorum nul
nexu fit p discretam prime sine satis-
factionis in intentione Adm igit q succe-
dens no te sic distincte nisi in omni sic
que sint capitalia et que mortalia q
minia et que venialia exgnie Et hoc
leue valde est Dubitare cum q q tingit
+ ex delectatione morosa adhereate uel
ex tempta uel exhuiusmodi zno ex
gnie actus Racius ergo illa quedam
sunt sufficiens et reputa p tpis
huiusmodi necessitate ad confessionem audi-
dam Sic bene puto q adhuc nesciens
peccat A adhuc plus qua ipse ~~peccat mor-~~
~~talitee audiendo Et cum instituens~~
~~peccat adhuc plus qua ipse~~ Et p

diligen az fa cienti

+ inter sapien vtq ve le dq sit vt mozle qtingit
A mortaliter audi do et cum instituens peccat