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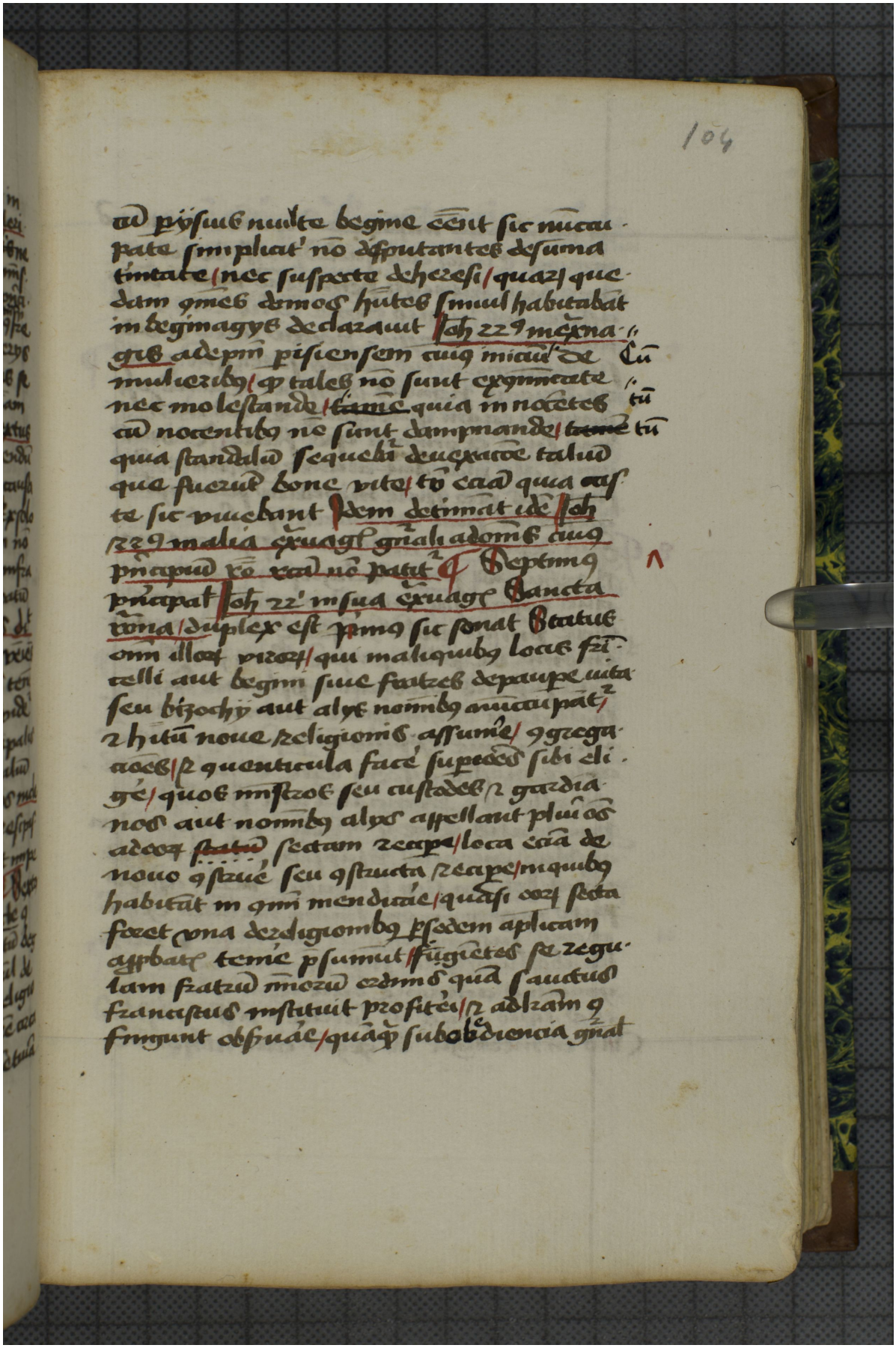

104

ad pisum multe begine cent sic mucu-
pate simplicat' no disputantes de suma
trinitate / nec suspecte de heresi / quaz / que-
dam gmeb demos hutes simul habitabat
in beginagyt declarant / Joh 229 megna-
gtb adpm pisicensem cum micui de
mulierib / q tales no sunt exgmicate
nec molestande / tamē quia in noctes
ad nocentib ne sunt dampnande / tamē
quia standalū sequeb deuexatoe talud
que fuerūt bone vite / tū cad quia ast
te sic vuchant / dem detinat ide / Joh
229 malia exuagl gnali adomes cum
pricipud ro cad nō patit ¶ Septimo
pricipat / Joh 22' in sua exuagl Sancta
trina / duplex est primo sic sonat Statut
omī illos vizos / qui maligubz locis fri-
telli aut begin sue fratres de pauperitate
seu bizochy aut alyt nombz amicupat /
z hutū noue religionis assume / q grega-
acb / z quentucula fuce superes sibi eli-
ge / quos mistros seu custodes z gardia-
nos aut nombz alys appellant plures os
adoz statu secam zcapa / loca cā de
nouo q struē seu q structa zcape / in quibz
habitat in qmi mendicate / quasi oz secta
fuerit vna de zdigiombz pfedem aplicam
ayrbatz temē psumut / fugiētes se zegu-
lam fratzū mezū edimos quā sanctus
franciscus instituit profitēi / z adzam q
fmgunt obsuāc / quādō subobediencia gnat