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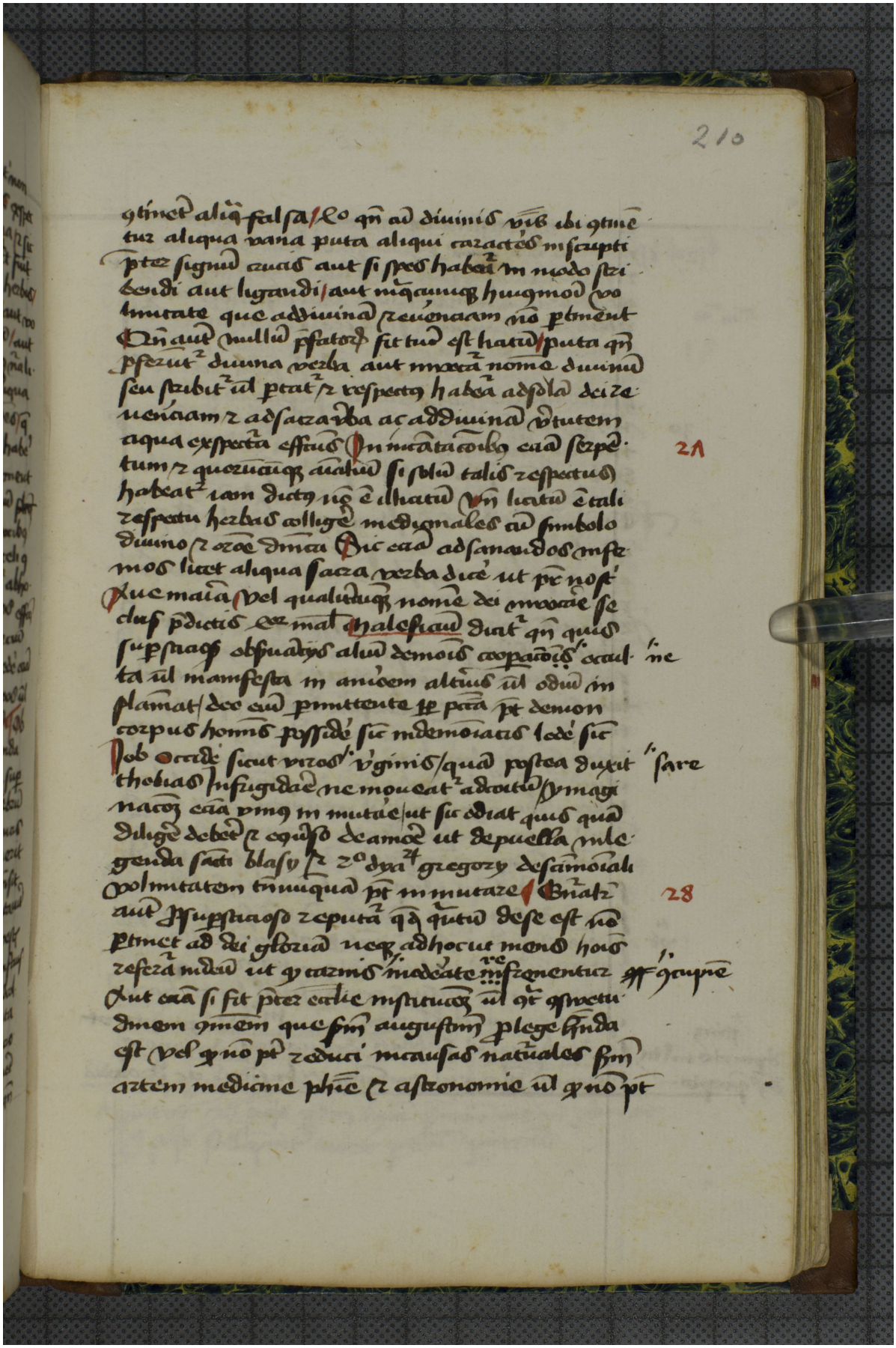

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gtinet aliq̃ falsa / Ro qn̄ ad diuinis vtb ibi gtinē
tur aliqua vana puta aliqui caracteres inscripti
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cendi aut ligandi / aut nīqaminq̃ huiusmod ver
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Dn̄ aut nullū psatorē fit tuū est hatū / puta qn̄
pferunt diuina verba aut mera nomē diuinū
seu scribunt vel ptat r respectū habeā adsola dei re
uēnaam r ad sacra verba ac ad diuina vtutem
aqua expectā effūs In mēta conlo cuā sempe- 21
tum r quezuinq̃ aliud si solū talis respectus
habeat iam dictū nq̃ ē illicitū Vn licitū ē tali
respectu herbas colligē medicinales ad simbolo
diuino r oroē dmcā Dic cā ad sanandos infir
mos licet aliqua sacra verba dicē ut pr nos
Luc maia vel qualitūq̃ nomē dei emorare se
cūs pdictis ex mat Thalesiaū dicit qn̄ quis
supstiosus obseruatiōs aliū demonis cooperādis occul- ne
ta vel manifesta in amicēm altīus vel odiū in
flamat / dco cui permittente ipe pera pt demon
corpus hominis possidē sic indemoniatis lcdē sic
Job occidē sicut viros vīginis / quā postea duxit sare
thobias infugidae ne noceat adoptio / magi
naciō cā vnq̃ in mutuo / ut sic odiat quis quā
diligē debet r eqūsd de amoē ut de puella mule
genda sancti blasij r 20 dyā gregorij de sāmoriali
vel mutatōn tinuquā pt in mutare Bnatz 28
aut supstiosū reputā qd qtū de se est nō
ptinet ad dei gloriā neq̃ ad hoc ut meritū hois
referā nūd ut q̃ cazmis medicate inscienter gr gaupre
aut cā si fit ptez certe institutiōnis vel ex aspectu
dmēm omēm quē sm augustinū plege sūda
est vel q̃ nō pt reduci mera causas naturales sm
artem medicine phice r astronomie vel q̃ nō pt