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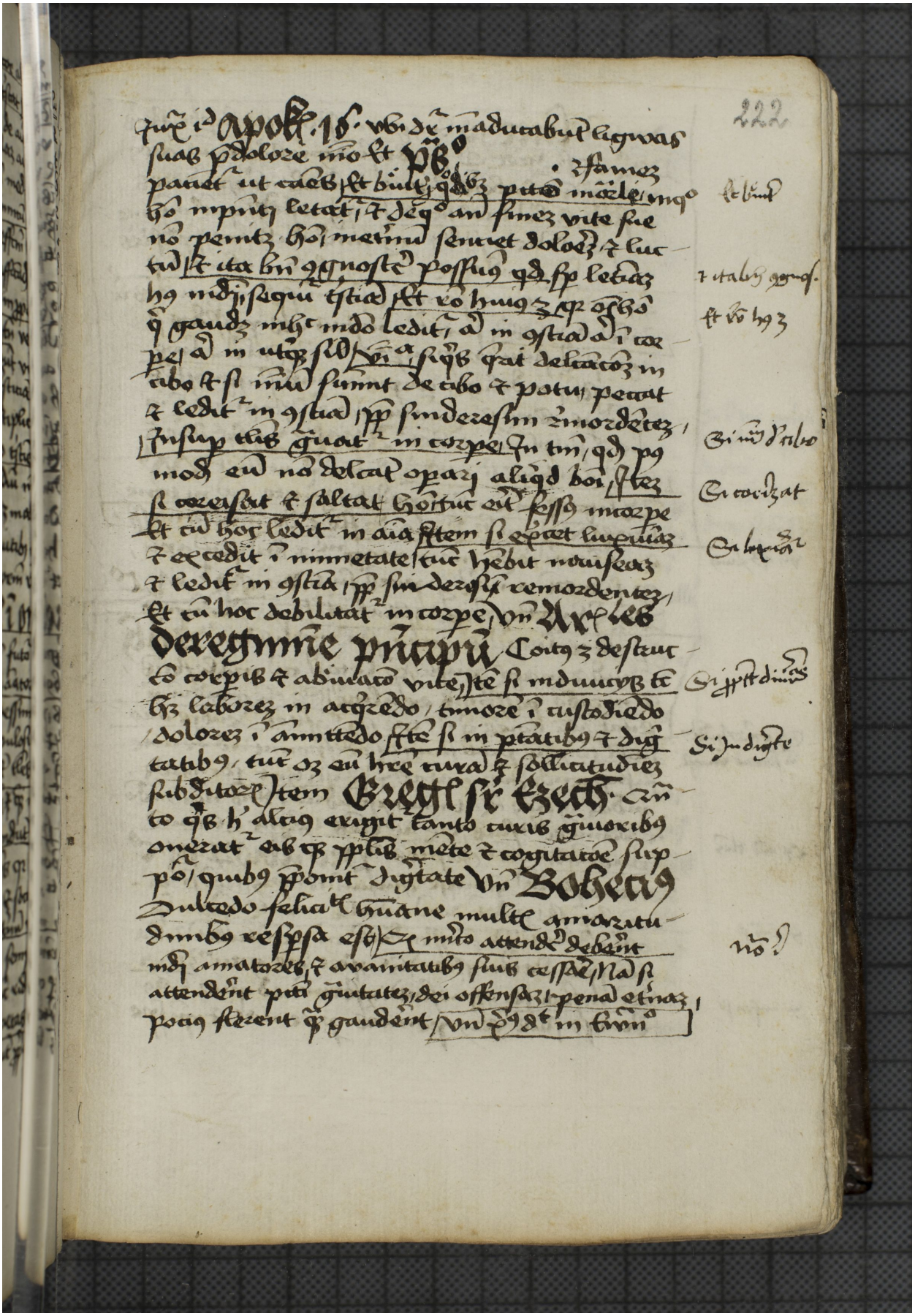

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quę id Apoc. 16. Vbi de maducabunt linguas
suas pdolore mo et PB.
panem ut cibus est bulti, qd ez petro mele, mqo
ho mpriu letat, et deq an finez vite sue
no pentz ho, metmo senuet dolorz, et lur
tud et ita bn qtnoste possiu qd ho letiaz
hq mdi, sequ tstiad est eo huiq z qp ofho
q gaudz mhi mdo lediti, ad in qstiad ad cor
pe, ad in utqz sld Ve a sigb qai delectaz in
cibo et si mu sumit de cibo et potu peccat
et ledit in qstiad, pp sindeesim zmordetez
frisiu tlis guat in corpe, fn tm, qd pq
mod eu no delcat opaz aliqd boi, ffez
si corcat et saltat hostur eu fessq mcorpe
et eu hor ledit in aia ffem si eqrat luxuriaz
et eqcedit i nimietate tue hebut nouseaz
et ledit in qstia, pp sin deesim remordentez
et eu hor debilitat in corpe, vn Ar les
decretum principu Coitq z desteur
eo corpib et abiuato vite, ste si mdumoib te
hz laborez in acqredo, timore i custodiedo
dolorez i amittedo ffte si in pratib et dig
tatib, tut oz eu hee cura et sollicitudiez
subtitez Item Gregl sr Ezech. cu
to qb h alicq exigit tanto curis gnoribq
onerat ab qp pplis mete et cogitatoe sup
po, quib pponit dignitate vn Boecij
Dultedo felicit humane multe amaritu
dinib resersa est, et mto attendt debent
mdi amatorib et aranitatib sluis cessat, Nasi
attendent pri gnitatez, dei offensaz, penad etnaz
poeq sterent qp gaudent, vn qd dt in trn

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Si mu d'cibo

Si corcizat

Si lacrizat

Si pp illi dimis

Si in digte

no