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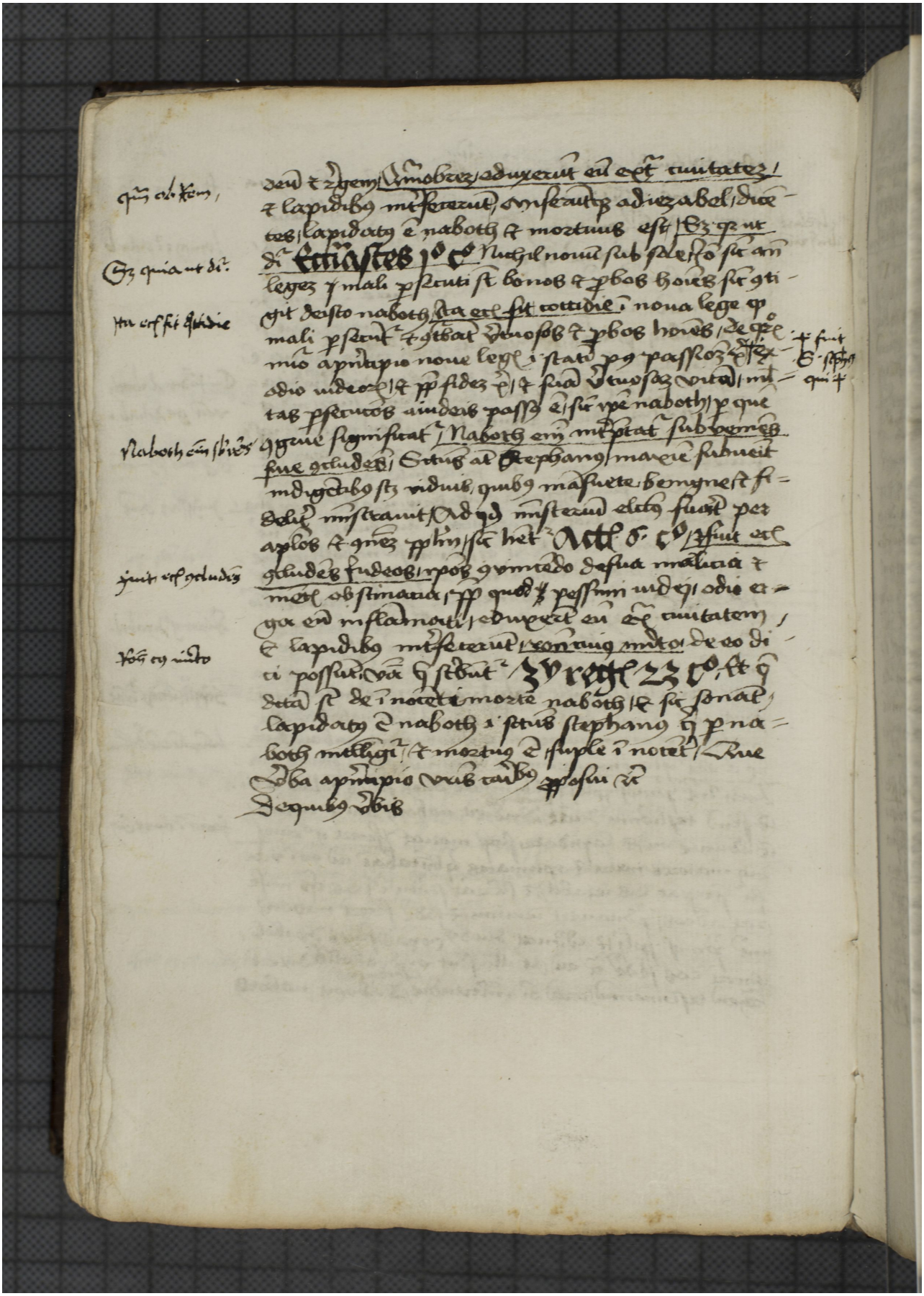

qm ad Rom,

deu & Zhem, Cumobrez, aduxerunt eu extra ciuitatez,
& lapidibus mifferunt, & mifferuntz adiezabel, dicentes, lapidatz e naboth & mortuus est. Ez qe ut
Ez quia ut di. **Euangelistes 10 c.** Nuchil nouui sub sole esse sic an
legez & mali pstituti st bonos & zbos homes sic gti
ptit deisto naboth, sta ert fit cottidie i nouo lege qm
tm ert fit qtidie mali pstituit & stbat denosb & zbos homes, de qre
mio apntapio nouo lege i stat pg passoz & st
odio uideoz, & pp fidez & & sua Deuozez ortad, mu
tas pstituos uindez passz & sic ipe naboth, p que
naboth cum sbuez gtene significat. Naboth eni mtpetat subiectes
fue gtudez. Ertus ad Stephanu, matrie subuert
mdugetubo st, viduis, quibus mansuete benignest si
delis mstrauit. Ad qd mstrauit dicto sunt per
apstos & gnez pphin sic het **Actu 6. c.** Fiunt ert
fiunt ert gtudez gtudez Iudeos, qnos gomedo defua malicia &
mort obstinata, pp quod & pessimi uidez, odio ex
qua eu mstamauit, eduxerut eu extra ciuitatem,
& lapidibus mtferunt, contra mto, de eo di
Nos ex uido ci possut, ex q stbut. **Ieremie 23 c.** st q
dicto st de i notet mortu naboth, & sic sunt
lapidatz e naboth i sctus stephanus q p na
both mtlligi & mortu e simple i notet. Que
Ecba apntapio sub tubo ypostui &
Dequbus obiis