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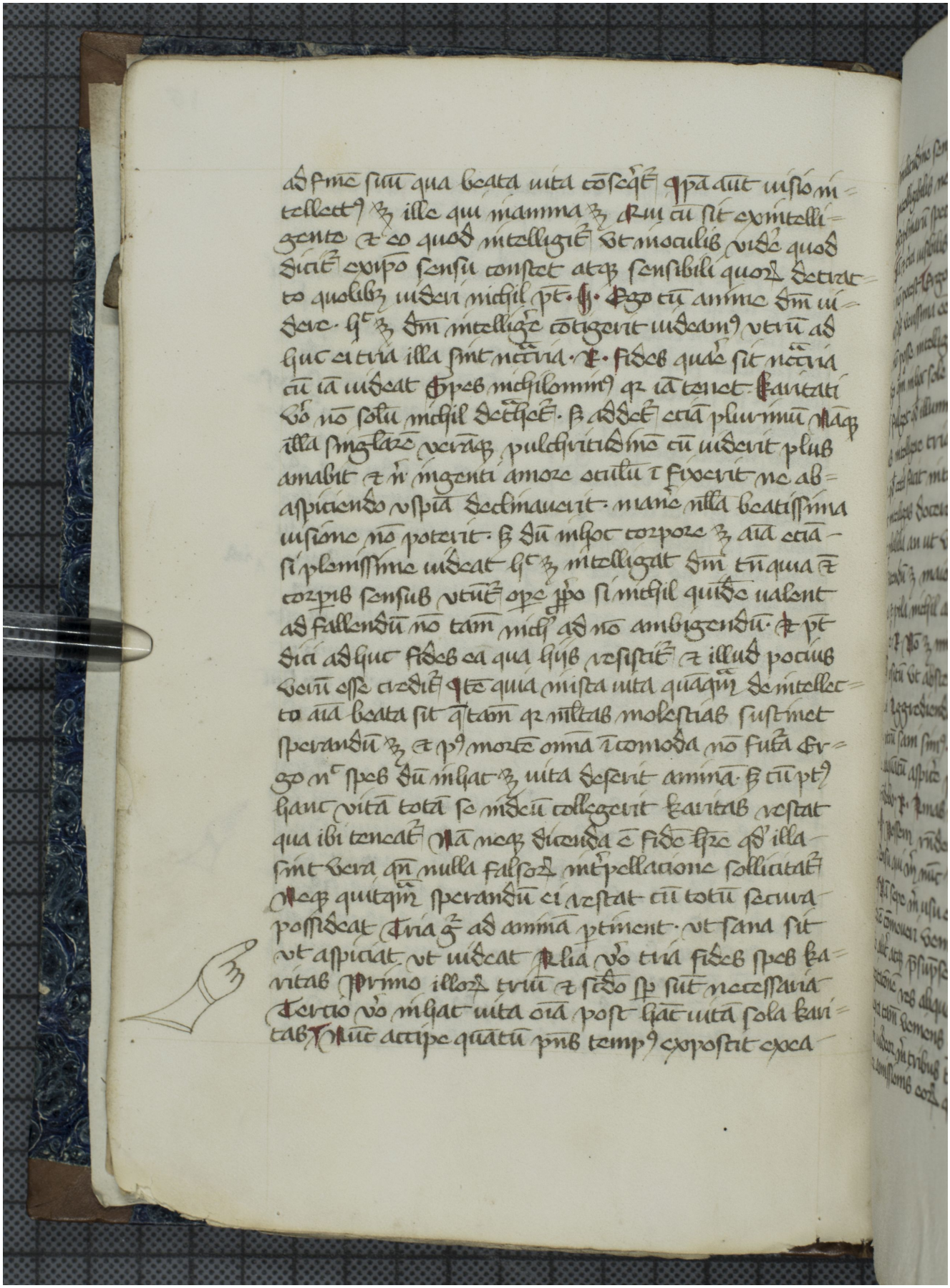

ad fme sitt qua beata uita cōsequt ¶ pa aut uisio m=
tellectꝰ z ille qui mamma z ¶ Ru cū sit exmtelli=
gente ⁊ eo quod mtelligit et moculis uide quod
dicit exipo sensu constet atq; sensibili quoꝝ detrac=
to quolibz uideri michil pt. ¶ Ergo cū anime dm ui=
dere. hꝰ z dm mtelligere cōtigerit uideanꝰ vtrū ad
hut ea tria illa sint nccria. ⁊. fides quae sit nccria
cū ia uideat spes michilominꝰ qr ia tenet. Caritati
vo nō solu michil detrahit. ¶ addit etia plurimū magq
illa singlare veriaq; pulchritudine cū uiderint plus
amabit ⁊ n̄ ingenti amore ocilu ꝛ fixerint ne ab=
aspiciendo vspia declinauerint. nane nilla beatissima
uisione nō poterit. ¶ Du mhor corpore z aia etia
si plenissime uideat hꝰ z mtelligat dm tū qua ⁊
corpis sensib vtuꝝ ope ꝓpo si michil quidē ualent
ad fallendū nō tam mich ad nō ambigendū. ⁊ pt
dia ad hut fides ea qua hijs resistit ⁊ illud potius
deū esse credit ¶ te quia mista uita quaqm de mtellect=
to aia beata sit q tam qr multas molestias sustinet
sperandū z ⁊ pꝰ morte omia ꝛ comoda nō futa ergo
nꝰ spes du mhat z uita desent anima. ¶ cū ptꝰ
hant vita tota se mdeū collegerit caritas restat
qua ibi teneat ¶ ia noq; dicenda e fide spe qd illa
sint beata qn nulla falsoꝝ mtpellatione sollicitatī
neq; quitqm sperandū ei restat cū totū secura
possideat tria g ad anima ptinent. vt sana sit
vt aspiciat vt uideat ¶ Ilia vo tria fides spes ca=
ritas ¶ Primo illoꝝ trium ⁊ secdo sp sit necessaria
tertio vo mhat uita oia post hat uita sola cari=
tas ¶ Sit accipe quatū pnb temp exposit expea