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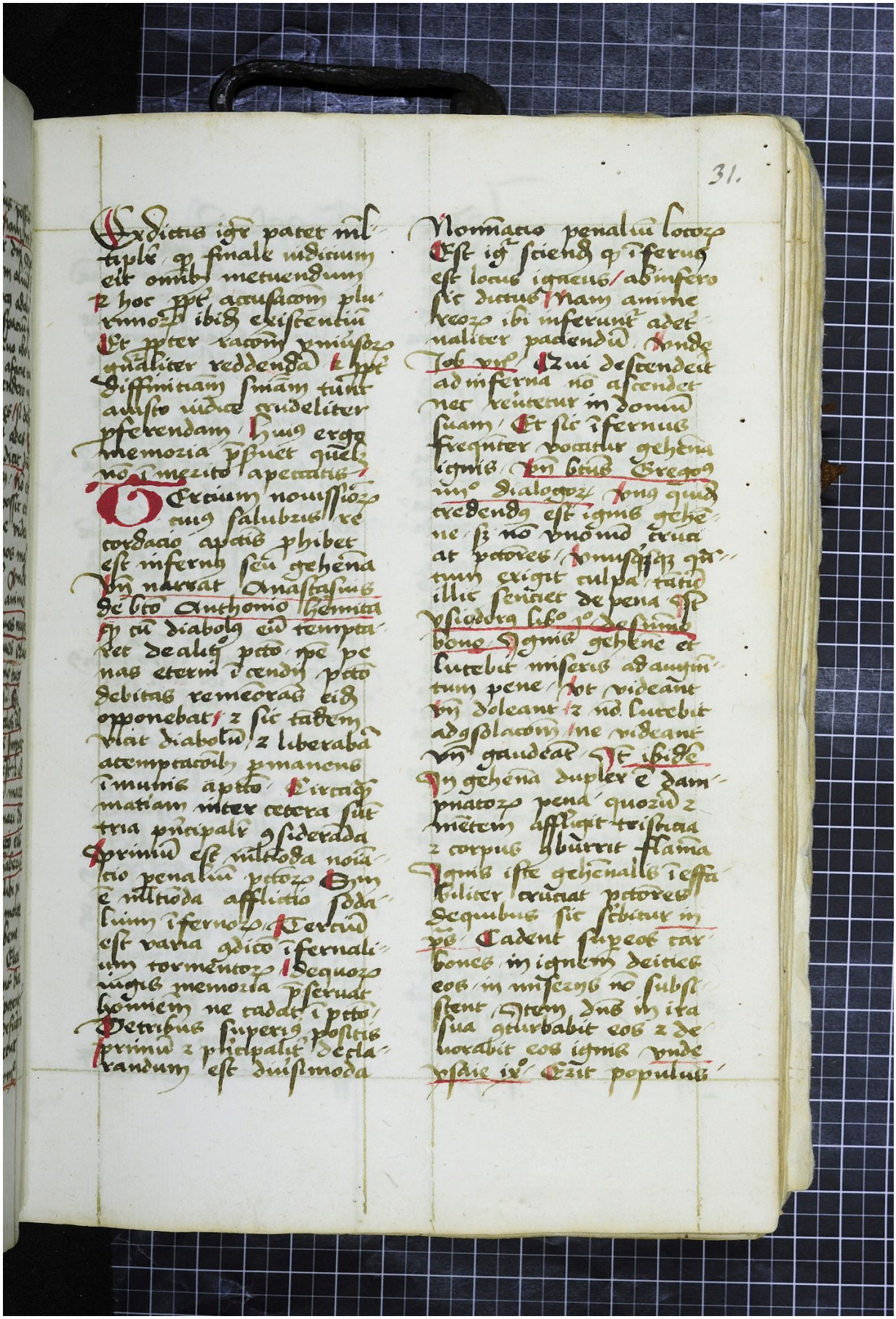

31.

Predictis igr patet mul
tiplex q finale iudicium
erit omib metuendum
p hoc ppt accusacom plu
rimoz ibid existentiu
Et pter racom pmiroz
qualiter reddenda hpt
diffinitiam suam tunc
austero iudice crudeliter
pferendam Hug ergo
memoria pstiet quel
no i merito apetitus
Ocreum nonnsioz
mag salubrius re
cordacio apetis phibet
est infernus seu gehena
vn narrat Anastasius
de vito Authonio heremita
q cu diabolo eid tempta
ret de aliq peto pe pe
nas eterni cendi peto
debitas remeorati eid
opponebat z sic tadem
vicit diabolu z liberabat
atemptacoib pmanens
i multis apto Tertia
matiam inter cetera sut
tria principalia q sideranda
Primu est multoda noia
cio penaliu petoz Qm
e multoda afflictio sodalium
iferno Tertiu
est varia qdito ifernalium
tormentoz Dequoz
iugis memoria pseruat
hominem ne tadat i peto
Detribus superis positis
primu z principalit declarandum est dupliciter

Nominacio penaliu loroz
Est igr sciendu q iferus
est locus igneus ab infero
sic dictus Nam anime
reoz ibi inferunt adet
naliter padendu Unde
Job xvi Qui descendit
ad inferna no ascendet
nec reuteretur in domu
suam Et sic iferus
frequenter vocatur gehena
ignis vn beus Gregoz
in o dialogoz Ung quod
credendu est ignis gehe
ne z no vno modo cruci
at petores Omnipotez qui
tum erigit culpa tatis
illic senitiet de pena Ipse
psiodra libo o de dim
bone Ignis gehene et
lutebit miseris ad augmen
tum pene vt videant
vn doleant z no lutebit
ad solacom ne videant
vn gaudeat Et ibide
vn gehena duplex e dam
pnatoz pena quozd z
metem afflicit tristicia
z corpus aburrit flamma
Ignis iste gehenalis iessa
liter cruciat petores
de quibus sic scribitur in
pe Cadent super eos car
bones in ignem deiices
eos in miseriis no subsi
stent Item dns in ira
sua conturbabit eos z de
uorabit eos ignis vnde
ysaie ix Exit populus