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Nos eisdem Abbatib; nrē puncte firmiter & districte p̄cipiendo mandamus ut puncta le Capitlin suū in festū Ascensionis dni uentūm primo celebrent iuxta formā a sacris canonib; eis datam. In quo de moribus corrigendis tā in se ipis q̄m in suis subditis tractent & ordinēt diligenter. Alioq̄n nos in primo puncta li concilio ad reformacōem p̄dī ordinis q̄ntū de uire possum; procedem.

De monachis fugitiuis

Eyrnuē autē eisdē Abbatib; p̄cipimus & mandamus ut monachos fugitiuos in sdo duagantes reuocare p̄curent. vtq; in singul' monasterius carcer fiat. in q̄ incorrigibiles seu alias delinquentes enormit' monachi put culpe q̄ritas exigit recludantur.

¶ Si u ita fit Abbatib; ei n ūq̄m licebit monachos ad ordinē strictiorē minime trāseuntes ab obedientia absoluē q̄ monachor ossib; in separabilē afria. ¶ Illam & p̄uam abbatū cōsuetudinē reuocam; q̄ Abbates p̄ certos lib; leuib; & n nūq̄ simlatis offensis passim & indiscrete de monasteriis ad monasteria monachos suos mittunt ei delectū p̄ illic p̄ punitū & mouendo ubi cōmittitur & p̄ratur.

Cum n tales missi ad alia monasteria peccata sua lugeant st uagent' potius dissoluti. Cō si necessitas exigit u monachus ad monasteriū aliud transmittat' hoc Abbi n liceat u ei missionis & temp' redit' p loci epm ordinent.

De abbtibus in infulis celebrantibus

Sunt insuper quidā Abbates qui in indulgentiis faciendis & remissionib; faciendis ac in mitris Aurulis sedib; defendis n n in benedictionib' sacriq; uestium & ecclias tēpor uasor & ceteris q̄ ordinē & officiū pontificale requiriunt sibi pontificū p̄ratēs usurpant. hus districte p̄cipiendo mandam' ut de cetero talia nō attēptent. aut i primo puncta li cōcilio fidem nobis faciant p̄uilegior quib; talē sibi uendicant p̄restare. ¶ Hec eadē in canonicis regl'ib; q̄ntū diuisitas religionū sustin; wlum' obseruari. Salua dignitate & p̄uilegio Salzburgēn Capitli au' ordinacōm nos Archiēps nob' stātē reserua'.

De Euectionib' Religiosor.

Cetim in aliis q̄ ad mor correctionē & obsuancias p̄tinēt regl'ares in puncta li capto sibi p̄uideat' ne nos ipis in hi deficientib; p̄uide cogam' maxie in modandis cor euectionib; & quibdā uanitatib; q̄ ad pompā labentis seli p̄tinēt refrenandis in ipis.

De indulgentiis dandis

Adh' ei p̄decessores nri bone memorie pontifices diuisar religionū frib' in confessionib; audiendis remissiob; & indulgentiis largiendis & aliis pib; faciendis q̄ ad sacerdotale pontificale munistrium p̄tinēt potāte sua diuinitus mitendā. quar religionū n mille in primo gnali concilio sūt sublate. quor & si in aliqui potāte sibi tradita sūt abusi.

¶ Nos auctoritate p̄sūtis concilii omnē auctāte potāte siue licentiā a nob' ul'a nris p̄decessoribus cuiūq; religioni ul' ordini aut frib; ordinis quorūq; traditā i p̄missis aut aliq̄ p̄missis reuocamus in totū. ¶ Si q̄s aut' ex nob' nouā sup hus cōmissionē decreuit fac' in hac illi q̄d salutī aiar expedit & alieno uri nō detrahit arbitrēt; ¶ Porrō ei p̄dī nri aūcessores alios ex̄pr remissiones & indulgencias in diocesib; suis datas diuisis locis ordinib; & p̄sonis iuxta hēc consueuim indistincte. ac hec forma modusq; correctionis debite sū experimento didicim' in locis pluribus eu uentur. Auctē p̄sūtis synodi omis & singulas nrm hieōnes tā nias q̄m p̄decessor nror in huiusmōi indulgentiis manēdo uolum' in suspensō & ne q̄s eis utatur sub anatē phibem' dōn ex loci ordina