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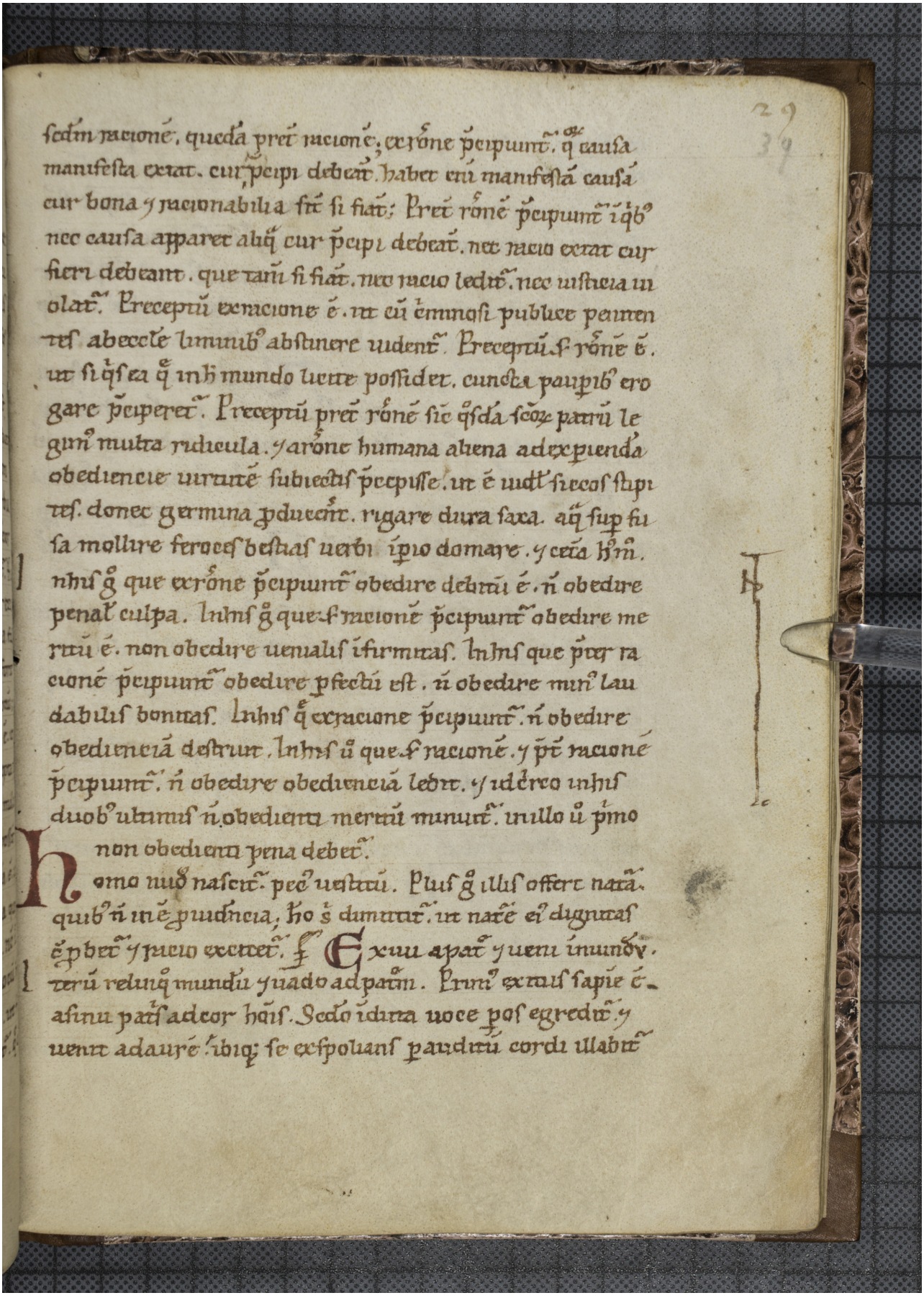

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secdm racionē. quedā pret racionē, ex rōne pcipiunt. q causa
manifesta extat. cur pcipi debeat. habet enī manifestā causā
cur bona ⁊ racionabilia sit si fiat; Pret rōnē pcipiunt i qbꝰ
nec causa apparet aliq cur pcipi debeat. nec racio extat cur
fieri debeant. que tamē si fiat. nec racio ledit. nec iusticia ui
olat. Preceptū ex racione ē. ut cū criminosi publice peniten
tes ab eccle liminibꝰ abstinere uident. Preceptū s rōnē ē.
ut si qsea q in hoc mundo licite possidet. cuncta pauperibꝰ ero
gare pciperet. Preceptū pret rōnē sic qsdā scōꝝ patrū le
gimꝰ multa ridicula. ⁊ a rōne humana aliena ad expienda
obediencie uirtutē subiectis pcepisse. ut ē uidl siccos stipi
tes. donec germina pducent. rigare dura saxa. aq sup fu
sa mollire feroces bestias uerbi ipio domare. ⁊ cetā hmō.
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penal culpa. In his g que s racionē pcipiunt obedire me
ritū ē. non obedire uenialis ifirmitas. In his que pter ra
cionē pcipiunt obedire pfectū est. n obedire minꝰ lau
dabilis bonitas. In his q ex racione pcipiunt. n obedire
obedienciā destruit. In his u que s racionē. ⁊ pt racionē
pcipiunt. n obedire obedienciā ledit. ⁊ idcirco in his
duobꝰ ultimis n obedienti meritū minuit. in illo u pmo
non obedienti pena debet.

Homo nudꝰ nascit. pecꝰ uestitū. Plus g illis offert natā.
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ē pbet ⁊ racio excitet. Exiui a pat ⁊ ueni in mundū.
terū relinq mundū ⁊ uado ad patrem. Primꝰ exitus sapie ē.
asinu patris ad cor hōis. Scdo idicta uoce pos egredit. ⁊
uenit ad aurē. ibiq; se exspolians pauditū cordi illabit