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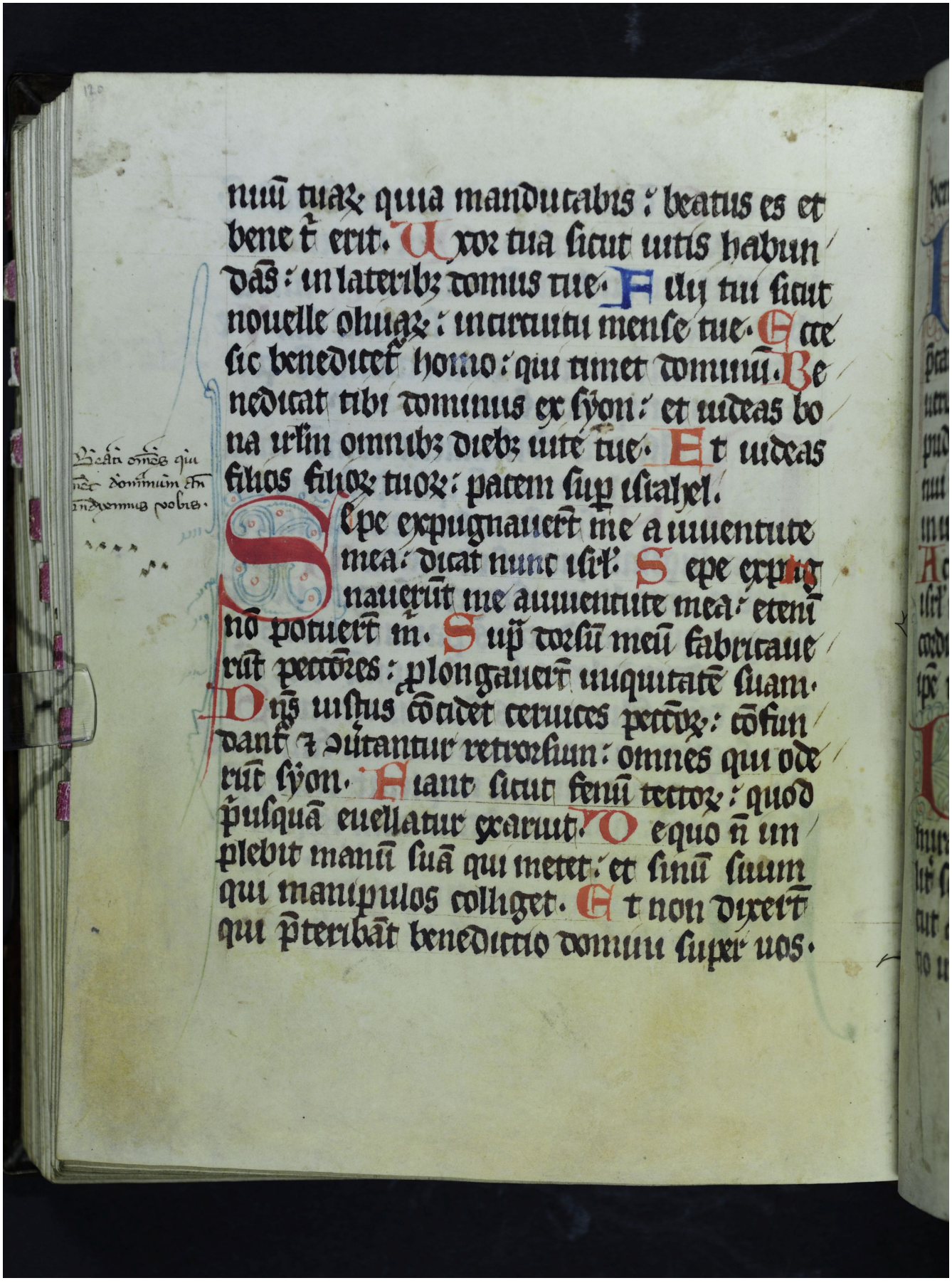

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nuū tuaꝝ quia manducabis: beatus es et
bene t̄ erit. Uxor tua sicut uitis habun
dās: in lateribꝫ domus tue. Filij tui sicut
nouelle oliuaꝝ: in circuitu mense tue. Ecce
sic benedicet̄ homo: qui timet dominū. Be
nedicat tibi dominus ex syon: et uideas bo
na ierl̄m omnibꝫ diebꝫ uite tue. Et uideas
filios filioꝝ tuoꝝ: pacem sup̄ israhel.

Beati omnes qui
timent dominum etc
Benedicimus vobis.

Sepe expugnauerūt me a iuuentute
mea: dicat nunc isrl̄. Sepe expug
nauerūt me a iuuentute mea: etenī
nō potuerūt m̄. Sup̄ dorsū meū fabricaue
rūt peccōres: ꝓlongauerūt iniquitatē suam.
Dn̄s iustus cōcidet ceruices peccōꝝ: cōfun
dant̄ ⁊ cōuertantur retrorsum: omnes qui ode
rūt syon. Fiant sicut fenū tectoꝝ: quod
p̄usquā euellatur exaruit. De quo n̄ im
plebit manū suā qui metet: et sinū suum
qui manipulos colliget. Et non dixerūt
qui p̄teribāt benedictio domini super uos.